Shri Sai Sahasranamavali
**KEY TO TRANSLITERATION AND PRONOUNCIATION**

<table>
<thead>
<tr>
<th>Sounds like</th>
<th>Sounds like</th>
</tr>
</thead>
<tbody>
<tr>
<td>अ</td>
<td>a-o in son</td>
</tr>
<tr>
<td>आ</td>
<td>ā-a in master</td>
</tr>
<tr>
<td>इ</td>
<td>i-i in if</td>
</tr>
<tr>
<td>ई</td>
<td>ē- ee in feel</td>
</tr>
<tr>
<td>०</td>
<td>u-u in full</td>
</tr>
<tr>
<td>क</td>
<td>ū-oo in boot</td>
</tr>
<tr>
<td>क़</td>
<td>ṛ - somewhat between r and ri</td>
</tr>
<tr>
<td>ए</td>
<td>ē-ay in May</td>
</tr>
<tr>
<td>ऐ</td>
<td>ai-y in my</td>
</tr>
<tr>
<td>ऒ</td>
<td>o-o in oh</td>
</tr>
<tr>
<td>ओ</td>
<td>au-ow in now</td>
</tr>
<tr>
<td>क</td>
<td>k-k in keen</td>
</tr>
<tr>
<td>ख</td>
<td>kh-ckh in blockhead</td>
</tr>
<tr>
<td>ग</td>
<td>g- g (hard) in go</td>
</tr>
<tr>
<td>घ</td>
<td>gh- gh in log-hut</td>
</tr>
<tr>
<td>ङ</td>
<td>n- ng in singer</td>
</tr>
<tr>
<td>च</td>
<td>c- ch (not-k) chain</td>
</tr>
<tr>
<td>छ</td>
<td>ch- chh in catch him</td>
</tr>
<tr>
<td>ज</td>
<td>j- j in judge</td>
</tr>
<tr>
<td>झ</td>
<td>jh-dgeh in hedgehog</td>
</tr>
<tr>
<td>ञ</td>
<td>ŋ- n(somewhat) as in French</td>
</tr>
<tr>
<td>ठ</td>
<td>ṭ- t in ten</td>
</tr>
<tr>
<td>ड</td>
<td>ṭh- th in ant-hill</td>
</tr>
<tr>
<td>ढ</td>
<td>ḍ- d in den</td>
</tr>
<tr>
<td>ण</td>
<td>ḍh- dh in godhood</td>
</tr>
<tr>
<td>त</td>
<td>ṇ- n in under</td>
</tr>
<tr>
<td>थ</td>
<td>t- t in French</td>
</tr>
<tr>
<td>ध</td>
<td>th- th in thumb</td>
</tr>
<tr>
<td>न</td>
<td>d- th in then</td>
</tr>
<tr>
<td>प</td>
<td>dh- then in breathe</td>
</tr>
<tr>
<td>फ</td>
<td>n- n in not</td>
</tr>
<tr>
<td>भ</td>
<td>p- p in pen</td>
</tr>
<tr>
<td>व</td>
<td>ph- ph in loop-hole</td>
</tr>
<tr>
<td>ल</td>
<td>b- b in bag</td>
</tr>
<tr>
<td>म</td>
<td>bh-bh in abhor</td>
</tr>
<tr>
<td>य</td>
<td>m- m in mother</td>
</tr>
<tr>
<td>र</td>
<td>y- y in yard</td>
</tr>
<tr>
<td>ल</td>
<td>r- r in run</td>
</tr>
<tr>
<td>व</td>
<td>l- l in luck</td>
</tr>
<tr>
<td>व</td>
<td>v- v in aver</td>
</tr>
<tr>
<td>श</td>
<td>ſ- sh in reich(German)</td>
</tr>
<tr>
<td>ष</td>
<td>ſ- sh in show</td>
</tr>
<tr>
<td>च</td>
<td>s- s in sun</td>
</tr>
<tr>
<td>ह</td>
<td>h- in hot</td>
</tr>
<tr>
<td>म</td>
<td>ṭ́- m in sum</td>
</tr>
<tr>
<td>य</td>
<td>ḍ- h in half</td>
</tr>
</tbody>
</table>
1. अङ्ग श्री साई अखंड सचिदानंदनम:  
Om shri Sāi Akhandā satchidānandāya Namaḥ  
One who is ever immersed in the unabating and indivisible flow of bliss consciousness.

2. अङ्ग श्री साई अखल जीव वातसल्यम:  
Om shri Sāi Akhila Jīva vātsalayāya Namaḥ  
One who is very compassionate in all living beings.

3. अङ्ग श्री साई अखल वस्तु विस्तारम:  
Om shri Sāi Akhila vastu vistārāya Namaḥ  
One who is present in all non-sentient beings.

4. अङ्ग श्री साई अखवराज्ञि वन्दितम:  
Om shri Sāi Akbarājñābhi vandītāya Namaḥ  
One who is respectfully greeted by both learned and ignorant people.

5. अङ्ग श्री साई अखल चेतनाविष्टम:  
Om shri Sāi Akhila cētanāviṣṭāya Namaḥ  
One who is living in all sentient beings.

6. अङ्ग श्री साई अखल वेद संप्रदायम:  
Om shri Sāi Akhila vēda sampradāya Namaḥ  
One who is the bestower of true knowledge (Atma-Vidya).

7. अङ्ग श्री साई अखिलान्धेश रूपेष्ठिपि पिष्ठे पिष्ठे प्रतिष्ठितम:  
Om shri Sāi Akhilānḍēśa rupē'pi piṣṭē piṣṭē pratiṣṭhitāya Namaḥ  
One who is OMNIPRESENT.

8. अङ्ग श्री साई अग्रणिम्  
Om shri Sāi Agrānīyē Namaḥ  
One who leads devotees to salvation.
9. उँ श्री साई अघ्यभूम्नेन नमः
   Om shri Sāi Agryabhūmīne Namaḥ
   One who supports the universe in the form of Shesha, Diggaja etc.

10. उँ श्री साई अगणित गुणाय नमः
    Om shri Sāi Agaṇita guṇāya Namaḥ
    One who is possessor of innumerable attributes.

11. उँ श्री साई अघौच सत्तिवर्तिनेन नमः
    Om shri Sāi Aghougha sannivartinē Namaḥ
    One who is the destroyer of whole mass of sins.

12. उँ श्री साई अचिन्त्य महिष्नेन नमः
    Om shri Sāi Acintya mahimnē Namaḥ
    One who is non-determinable by any criteria of knowledge and cannot be a subject for thought.

13. उँ श्री साई अचलाय नमः
    Om shri Sāi Acalāya Namaḥ
    One who is an embodiment of Parabrahman.

14. उँ श्री साई अचुताय नमः
    Om shri Sāi Acuyutāya Namaḥ
    One who is eternally auspicious and undecaying.

15. उँ श्री साई अजयन नमः
    Om shri Sāi Ajāya Namaḥ
    One who is unborn.

16. उँ श्री साई अजात शत्रुयाय नमः
    Om shri Sāi Ajāta śatravē Namaḥ
    One who does not have any adversaries.

17. उँ श्री साई अज्ञान तिमिरान्ध चक्षुर्मिलनकण्ञमायाय नमः
    Om shri Sāi Ajñāna timirāndha cakṣurumīlānakaṇḍamāya Namaḥ
    One who opens the inner eyes which are gloomy because of spiritual ignorance preventing the soul from realizing its identity with Brahman.
18. अं श्री साई आजन्म स्तिथिनाशाय नमः
Om shri Sāi 'Ajanma stitin'āsāya Namaḥ
One who destroys the state of rebirth

19. अं श्री साई अणिमादि विभूतिताय नमः
Om shri Sāi Aṇimādi vibhūṣit'aya Namaḥ
One who is bejewelled with Ashta Siddhis

20. अं श्री साई अत्युद्वत्त थुनिज्वालामाज्ञ्यवै निवर्तकाय नमः
Om shri Sāi Atyunnata dhunijvāl'āmājñāiva nivartak'aya Namaḥ
By ordering, one who has putdown the fire of Dhuni which has raised to the heights

21. अं श्री साई अत्युल्ल्भण महासप्टदपि भक्तु सुरक्षित्रेऽ नमः
Om shri Sāi Atyulbaṇa mahā sapṭadapi bhakta surakṣitrē Namaḥ
One who has protected the devotees from most poisonous serpents

22. अं श्री साई अति तीव्र तपस्तवाय नमः
Om shri Sāi Ati tīvra tapastapt'aya Namaḥ
One who glows radiantly because of very rigorous penance

23. अं श्री साई अतिनं मत्वाचायाय नमः
Om shri Sāi Ati namra svabhāvakāya Namaḥ
One who is the most humble

24. अं श्री साई अन्नदान सदा निष्टायाय नमः
Om shri Sāi Annadāna sadā Niṣṭhāyā Namaḥ
One who is devoted to feed the people.

25. अं श्री साई अतिथि भुक्तु शेष भूजे नमः
Om shri Sāi Atithi bhukta śeṣa bhujē Namaḥ
One who eats after feeding guests

26. अं श्री साई अदृश्यलोक संचारिणेऽनमः
Om shri Sāi Adruśyā lōka sancārinē Namaḥ
One who wanders in various universes which cannot be grasped either by any of the five sense organs or knowledge
27. उ० श्री साई अदरुष्ट पूर्व दर्शिते नमः
   Oṃ shri Śāi Adruṣṭa pūrva darśitrē Namaḥ
   One who perceives the future.

28. उ० श्री साई अद्वैत वस्तु तत्त्वज्ञाय नमः
   Oṃ shri Śāi Advaita vastu tatvajñāya Namaḥ
   One who asserts the doctrine of non-duality

29. उ० श्री साई अद्वैतानंद वर्षकाय नमः
   Oṃ shri Śāi Advaitānanda varṣakāya Namaḥ
   One who showers the rain of "ultimate truth".

30. उ० श्री साई अद्वैतानंद शक्तये नमः
   Oṃ shri Śāi Adbhutānanta śaktaye Namaḥ
   One who possesses the endless supernatural powers

31. उ० श्री साई अधिष्ठानाय नमः
   Oṃ shri Śāi Adhiśṭhānāya Namaḥ
   One who is the material cause, substance and support of everything.

32. उ० श्री साई अधोक्षजाय नमः
   Oṃ shri Śāi Adhōkṣajāya Namaḥ
   One who is changeless and perceivable when looked inward.

33. उ० श्री साई अधर्म तरुच्छेत्रे नमः
   Oṃ shri Śāi Adharma tarucchētṛē Namaḥ
   One who cuts the tree of unrighteousness.

34. उ० श्री साई अधि यज्ञाय नमः
   Oṃ shri Śāi Adhi yajñāya Namaḥ
   One who is the chief of sacrifice.

35. उ० श्री साई अधि भूताय नमः
   Oṃ shri Śāi Adhi bhūtāya Namaḥ
   One who has manifested himself as universe.

36. उ० श्री साई अधि देवाय नमः
   Oṃ shri Śāi Adhi daivāya Namaḥ
   One who is the divinity in all material objects.
37. ॐ श्री साई अध्यक्षाय नमः
Om shri Sāi Adhyākṣāya Namaḥ
One who supervises the merits and demerits of beings by bestowing due rewards accordingly.

38. ॐ श्री साई अनघाय नमः
Om shri Sāi Anaghaṣṭāya Namaḥ
One who is sinless and faultless.

39. ॐ श्री साई अनंत नामने नमः
Om shri Sāi Ananta namne Namaḥ
One who is adored by innumerable names

40. ॐ श्री साई अनंत गुण भूषणाय नमः
Om shri Sāi Ananta guna bhūṣanāya Namaḥ
One who is having boundless excellencies

41. ॐ श्री साई अनंत मूर्तये नमः
Om shri Sāi Ananta mūrtaye Namaḥ
One who is having innumerable forms

42. ॐ श्री साई अनंताय नमः
Om shri Sāi Anantāya Namaḥ
One who is eternal

43. ॐ श्री साई अनंतशक्ति संयुताय नमः
Om shri Sāi Anantaśakti samyuṭāya Namaḥ
One who is omnipotent.

44. ॐ श्री साई अनंताश्चर्च वीर्याय नमः
Om shri Sāi Anantaścarya vīryāya Namaḥ
One who is with boundless marvellous power

45. ॐ श्री साई अनहाक अति मानिताय नमः
Om shri Sāi Anahalak atimānītāya Namaḥ
One who is the supreme of supremes.

46. ॐ श्री साई अनवरत समाधिस्थाय नमः
Om shri Sāi Anavarata samādhiṣṭhāya Namaḥ
One who is always in blissful state
47. Om shri Sāi Anātha parirakṣakāya Namaḥ
   One who is a guardian of orphans.

48. Om shri Sāi Ananya prema samhruṣṭa gurupāda vilīna hruđe Namaḥ
   One whose heart is merged with lotus feet of Guru with unabated love.

49. Om shri Sāi Anādṛutāṣṭa sidhāyē Namaḥ
   One who is unconquerable.

50. Om shri Sāi Anāmaya padapradāya Namaḥ
   One who bestows the state which is free from disease.

51. Om shri Sāi Anādimatparabrahmaṇe Namaḥ
   One who is parabrahman.

52. Om shri Sāi Anāhata divākarāya Namaḥ
   One who is unconquerable sun.

53. Om shri Sāi Anirdeśya vapuṣē Namaḥ
   One who cannot be indicated to another as "HE IS THIS", because 'HE' cannot be objectively known.

54. Om shri Sāi Animēśekṣita praṇāya Namaḥ
   One who looks after devotees very vigilantly, without winking his eyes.

55. Om shri Sāi Anugraḥārtha mūrtayē Namaḥ
   One who has appeared in corporeal form only to bless.
56. ओः श्री साई अनुवर्तित वेंकुशाय नमः

Om shri Sāi Anuvartita Venkūśāya Namaḥ

One who methodically accomplished the orders of his master "Venkusa"

57. ओः श्री साई अनेक दिव्यमूर्तिये नमः

Om shri Sāi Anēka divya mūrtaye Namaḥ

One who has taken various divine forms

58. ओः श्री साई अनेकान्तु दर्शनाय नमः

Om shri Sāi Anēkādbhuta darśanāya Namaḥ

One who exhibited various wonderful miracles

59. ओः श्री साई अनेक जन्मज पापं स्मृतिमात्रेण हारकाय नमः

Om shri Sāi Anēka janmajam papaṁ smrutimātrēṇa īhārakāya Namaḥ

One who takes away the sins and blunders committed by devotees in previous births, just by remembering "Him"

60. ओः श्री साई अनेक जन्म वृत्तान्तं सविस्तारमुद्रीयते नमः

Om shri Sāi Anēka janma vṛttāntam savistāramudīrayate Namaḥ

One who describes in detail the history of many previous births.

61. ओः श्री साई अनेक जन्म सर्वप्राप्त कर्मबन्ध विदारणाय नमः

Om shri Sāi Anēka janma samprāptam karmabandha vidāraṇāya Namaḥ

One who frees the devotees from the bondages created on account of actions committed during various previous births.

62. ओः श्री साई अनेक जन्म संसिद्ध शक्तिज्ञान स्वरूपवते नमः

Om shri Sāi Anēka janma samsiddha śakti jñāna svarūpavatē Namaḥ

One who is endowed with supreme knowledge, which is gained through accumulation of enormous energy from previous manifestations.

63. ओः श्री साई अंतरबहिष्च सर्वत्र व्याप्ताखिल चराचराय नमः

Om shri Sāi Antarbahiśca sarvatra vyāptākhila carācarāya Namaḥ

One who is Omnipresent.
64. ओऽ श्री साई अन्तरहृदय आकाशाय नमः
Om shri Sāi Antarhrudaya ākāśāya Namaḥ
One who is an abode of infinity.

65. ओऽ श्री साई अंतकालेपिः रक्षकाय नमः
Om shri Sāi Anta kāle'pi rakṣakāya Namaḥ
One who guards even at the time of death.

66. ओऽ श्री साई अंतवयमिणे नमः
Om shri Sāi Antarvayamīṇē Namaḥ
One who is checking or regulating internal feelings.

67. ओऽ श्री साई अन्तरात्मने नमः
Om shri Sāi Antarātmanē Namaḥ
One who is the soul of everybeing.

68. ओऽ श्री साई अन्नवस्त्रेपिः प्रदाय नमः
Om shri Sāi Anna vasṭrepsita pradāya Namaḥ
One who fulfills the need of food-cloth and other virtuous desires.

69. ओऽ श्री साई अपराजित शक्तः नमः
Om shri Sāi Aparājita śaktē Namaḥ
One who has unconquerable energy.

70. ओऽ श्री साई अपरिग्रह भूषितः नमः
Om shri Sāi Aparigraha bhūṣitē Namaḥ
One who has renounced every possession except the necessary utensils of ascetics.

71. ओऽ श्री साई अपवर्ग प्रदत्रेः नमः
Om shri Sāi Apavarga pradātrey Namaḥ
One who confers emancipation of the soul from bodily existence.

72. ओऽ श्री साई अपवर्गमयाय नमः
Om shri Sāi Apavargamaya Namaḥ
One who himself is final beatitude.

73. ओऽ श्री साई अपान्तरात्मरुपेण समीक्षिः प्रवृत्तकाय नमः
Om shri Sāi Apāntarātmarupēṇa sraṣṭuriṣṭa pravartakāya Namaḥ
One who manifests himself as Bramha and engages in multitudinous creation.
74. अं श्री साई अपावृत्त कृपागाराय नमः
   Oṃ shri Śai  Apāvruta kripāgārāya Namaḥ
One who self willingly showers compassion.

75. अं श्री साई अपारज्ञान शक्तिमते नमः
   Oṃ shri Śai  Apārajñāna śaktimati Namaḥ
One who is powerful as he possess boundless knowledge, and energy.

76. अं श्री साई अपार्थिव देहस्थाय नमः
   Oṃ shri Śai  Apārthiva dehasṭhāya Namaḥ
One who is having non-corporeal body.

77. अं श्री साई अपांपुष्प निबोधकाय नमः
   Oṃ shri Śai  Apāmpuṣpa nibhōdakhāya Namaḥ
One who preaches the meaning of vedas.

78. अं श्री साई अप्रपन्वाय नमः
   Oṃ shri Śai  Aprapancāya Namaḥ
One who is manifestation of real invisible world.

79. अं श्री साई अप्रमत्वाय नमः
   Oṃ shri Śai  Apramattāya Namaḥ
One who is always vigilant while awarding the fruits for the actions in accordance with their entitlement.

80. अं श्री साई अप्रमेय गुणाकाराय नमः
   Oṃ shri Śai  Apramēya guṇākārāya Namaḥ
One who is immeasurable and is beyond perception through senses.

81. अं श्री साई अप्राकृत वपुषे नमः
   Oṃ shri Śai  Aprākruta vapuṣe Namaḥ
For whom there is no material cause to have this corporeal body other than - "HE MANIFESTED HIMSELF ".

82. अं श्री साई अप्राकृत पराक्रमाय नमः
   Oṃ shri Śai  Aprākruta parākramāya Namaḥ
One who is having enormous energy by himself, not caused by any other material source.
83. अं श्री साई अप्राधितैश्वर्यश्च नमः
   Om shri Sāi Aprāthiṭeṣṭa dātṛe Namaḥ
   One who fulfils needs without praying for the same.

84. अं श्री साई अबदुल्रहिदः परागतायेन नमः
   Om shri Sāi Abdullādi parāgatayē Namaḥ
   One who is surrounded by Abdulla & other devotees.

85. अं श्री साई अष्वयं सर्वभूतोऽदामिति च्रतिनेष्वमः
   Om shri Sāi Abhayam sarvabhūteḥbhyaḥo dadāmiti vratinē Namaḥ
   One who has taken a vow to protect all beings.

86. अं श्री साई अभिमानातिदृश्ययेन नमः
   Om shri Sāi Abhimānātīdūrāya Namaḥ
   One who is devoid of ego.

87. अं श्री साई अधिषेक चमत्कृतत्वमः
   Om shri Sāi Abhisēka camatkrutayē Namaḥ
   One who has shown miracle while performing 'Abhisheka' to him.

88. अं श्री साई अभीष्टवर्षिणिः नमः
   Om shri Sāi Abhīṣṭa varavarṣinē Namaḥ
   One who showers the rain of fulfillments on devotees.

89. अं श्री साई अभिश्चार मिवासक्तिः भूतेष्वमः
   Om shri Sāi Abhīksaṇa divyaśakti bhrutē Namaḥ
   One who is possessing perpetual divinity.

90. अं श्री साई अभेदानन्द सन्धात्रेः नमः
   Om shri Sāi Abhēdananda sandhātṛē Namaḥ
   One who bestows indivisible bliss without discremenation.

91. अं श्री साई अमर्यात्र नमः
   Om shri Sāi Amartyāya Namaḥ
   One who is immortal.

92. अं श्री साई अमृतवाक्ष सूतयेः नमः
   Om shri Sāi Amrutavāk srutayē Namaḥ
   One who showers nectar like sweet speeches.
93. ॐ श्री साई अरविन्द दलाश्राय नमः
Om shri Sāi Aravinda dalāksāya Namaḥ
One whose eyes resemble Lotus.

94. ॐ श्री साई अभिषक्रमाय नमः
Om shri Sāi Amiṭa parākramāya Namaḥ
One who is having unlimited strength.

95. ॐ श्री साई अरिष्द्वर्ग नाशिने नमः
Om shri Sāi Āriṣṭādvarga nāśine Namaḥ
One who destroys six internal foes.

96. ॐ श्री साई अरिष्टाघनाय नमः
Om shri Sāi Āriṣṭāghnāya Namaḥ
One who is sinless.

97. ॐ श्री साई अर्हतसत्तमेये नमः
Om shri Sāi Arhaḥsattamaye Namaḥ
One who is featured by true satvik experience.

98. ॐ श्री साई अलभ्यलाभ सन्धात्रे नमः
Om shri Sāi Alabhyałabha sandhāatre Namaḥ
One who fulfills impossible pure wants.

99. ॐ श्री साई अल्पदान सुतोषिताय नमः
Om shri Sāi Alpaḍāna sutōṣitāya Namaḥ
One who is very happy at small charities done by devotees.

100. ॐ श्री साई अल्पानामासदावक्रे नमः
Om shri Sāi Allānaṃasadāvakra Namaḥ
One who chants always 'Allah'.

101. ॐ श्री साई अलंबुद्ध्या स्वलंक्रताय नमः
Om shri Sāi Alambudhyā svalamkrutāya Namaḥ
One who is self decorated with the knowledge of supreme.

102. ॐ श्री साई अवतारित सर्वेशाय नमः
Om shri Sāi Avatārita sarveśāya Namaḥ
One who is an incarnation of Lord of Lords.
103.ॐ श्री साई अवधीरित वंभवाय नमः
Om shri Sāi Avadhīrito vybhavāya Namaḥ
One who has disregarded all luxuries

104.ॐ श्री साई अवलम्ब्य पदाञ्जाय नमः
Om shri Sāi Avalambya Paḍābjaaya Namaḥ
One who has taken support of one leg to place another leg

105.ॐ श्री साई अवलियेति विषृष्टाय नमः
Om shri Sāi Avliyēti visṛutaaya Namaḥ
One who wishes to be hidden, but his greatness is heard far & wide.

106.ॐ श्री साई अवधूताखलोपायः नमः
Om shri Sāi Avadhūtakhiitolipādhaya Namaḥ
One who is mūla purusha of Avadhuta.

107.ॐ श्री साई अविशिष्ठाय नमः
Om shri Sāi Avisiṣṭaya Namaḥ
One who is Omnipresent.

108.ॐ श्री साई अवसिष्ट स्वकार्यांतर्यथस्थितं प्रविष्टवते नमः
Om shri Sāi Avasiṣṭa svakāryāartham tyakta dēham praviṣṭavatē Namaḥ
One who has entered the body again, to complete the leftover work

109.ॐ श्री साई अवाक्पणिः पादोरवे नमः
Om shri Sāi Avākpani pādorave Namaḥ
One who is an eminent practioner of ‘Khanda Yoga’

110.ॐ श्री साई अवाङ्स्मानसं गोचरावे नमः
Om shri Sāi Avāṅgamānasam gōcaraya Namaḥ
One who is an antaryami.

111.ॐ श्री साई अवामसं सर्वं कामोपिकर्मण्येव प्रतिष्ठिताय नमः
Om shri Sāi Avāpta sarva kamō'pi karmayeva pratiṣṭhitāya Namaḥ
One who has attained highest spiritual level and has manifested in this form only for the welfare of others.
112. ओऽ श्री साई अविचिन्तनामिहोत्राय नमः
Om shri Sai Avicchinnagnihotraya Namah
One who offers oblation to Dhuni perpetually.

113. ओऽ श्री साई अविचिन्त्र सुखप्रदाय नमः
Om shri Sai Avicchinna sukhapradaya Namah
One who gives comforts perenially.

114. ओऽ श्री साई अवेक्षित दिगंतस्थ प्रजापालन निष्ठीताय नमः
Om shri Sai Avãekšita digarîastha prajapâlana niśthiit'aya Namah
One who is interested in protecting all including those who are beyond this visible universe.

115. ओऽ श्री साई अन्वयाज करुणासिध्दवेन नमः
Om shri Sai Avyãja karuñãsindhavê Namah
One who is an ocean of compassion without being fraudulent.

116. ओऽ श्री साई अन्वाहतेषि देशगाय नमः
Om shri Sai Avyãhat'ešti desagâya Namah
One who fulfills wishes unresistedly.

117. ओऽ श्री साई अन्वाहतोपदेशाय नमः
Om shri Sai Avyãhrut'opad'ešaya Namah
One who teaches unresisted.

118. ओऽ श्री साई अन्वाहत सुखप्रदाय नमः
Om shri Sai Avyãhata sukhapradâya Namah
One who grants comforts unresisted.

119. ओऽ श्री साई अशक्यशाक्यकर्त्रेन नमः
Om shri Sai Asäkyaãsakyakartrê Namah
One who converts weaker person as strong person (spiritually).

120. ओऽ श्री साई अशुभाशय सुझीकृते नमः
Om shri Sai Asubhãsaya suddhikrutê Namah
One who purifies the evil thoughts & wishes.

121. ओऽ श्री साई अशेष भूतहतस्थाणवेन नमः
Om shri Sai Ašesa bhútahrut sth'ânavê Namah
One who is eternal & firmly established in everybeing.
122. उॆृ श्री साई अशोक मोहन्द्रक्षलाय नमः
Om shri Sai Asoka mohaśrunkhalāya Namaḥ
One who is free from chains of sorrow and infatuation.

123. उृृ श्री साई अष्टाष्वर्युत त्वागिने नमः
Om shri Sai Aṣṭāśvāryayuta tvaṅginē Namaḥ
One who has forsaken all wealth.

124. उृृ श्री साई अष्टसिद्धि पराङ्खाय नमः
Om shri Sai Aṣṭasiddhi parāṅmukhāya Namaḥ
One who has turned away from the glory of 'Ashtasiddhi'.

125. उृृ श्री साई असंगयोग युक्तात्मने नमः
Om shri Sai Asangayoga yuktatmanē Namaḥ
One who is united with detachment.

126. उृृ श्री साई असंग दृढ शस्त्र भूते नमः
Om shri Sai Asanga drūḍha śastra bhrute Namaḥ
One who is having firmly the detachment as his weapon.

127. उृृ श्री साई असंख्येयावतारस्मु स्राणुबन्धि रक्षिताय नमः
Om shri Sai Asankhyeyāvatārēśu rūṇanubandhi raksitāya Namaḥ
One who protects devotees, by taking innumerable avatars.

128. उृृ श्री साई अहं ब्रह्म स्थितप्रजाय नमः
Om shri Sai Ahambrahma sthitaprajñāya Namaḥ
One who is in the state of bliss as he knows that 'Self-is-Brahman'.

129. उृृ श्री साई अहं भाव विवर्जिताय नमः
Om shri Sai Aham bhāva vivarjitāya Namaḥ
One who has shunned egoism.

130. उृृ श्री साई अहंतं च त्वमेवाहिमिति तत्व प्रबोधकाय नमः
Om shri Sai Aham tvam ca tvamēvāhamiti tatva prabhōdhakāya Namaḥ
One who has preached that 'Self' is 'Thou' & 'Thou' is 'Self'.

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131. औं श्री साई अहेतुक कृपा सिद्धवे नमः

Om shri Sāi Āhētuka krupā sindhavē Namaḥ
One who is the ocean of mercy, without any reason.

132. औं श्री साई अहिंसा निरताय नमः

Om shri Sāi Āhimsā niraṭāya Namaḥ
One who follows principle of non-violence.

133. औं श्री साई अक्षीण सौहदाय नमः

Om shri Sāi Akṣīṇa sauhrudāya Namaḥ
One who is having non-diminishing cordial friendship.

134. औं श्री साई अक्षयाय नमः

Om shri Sāi Akṣayāya Namaḥ
One who is an un-decaying and inexhaustible.

135. औं श्री साई अक्षय सुख प्रदाय नमः

Om shri Sāi Akṣaya sukha pradāya Namaḥ
One who bestows undecaying comforts.

136. औं श्री साई अक्षरादिप कृतस्थादुतम पुरुषोत्तमाय नमः

Om shri Sāi Akṣarādapi kuṭasthāduttama puruṣottamāya Namaḥ
One who is chief among imperishable supremes.

137. औं श्री साई आखुवाहन मूर्तये नमः

Om shri Sāi Ākhu vāhana mūrtaye Namaḥ
One who has mouse as his mount. (Lord Ganapathi)

138. औं श्री साई आगमाध्यन्त सन्नुताय नमः

Om shri Sāi Āgamādyanta sannuṭāya Namaḥ
One who is praised by all sacred scriptures including vedas.

139. औं श्री साई आगमातीत सद्भाव नमः

Om shri Sāi Āgamātīta sadbhāvāya Namaḥ
One who is pure existance, which is unexplainable even by agamas
140. Om shri Sāi ācārya paramāya Namaḥ
One who is supreme among spiritual guides

141. Om shri Sāi ātmānubhava santuṣṭāya Namaḥ
One who is in bliss having experienced the supreme

142. Om shri Sāi ātma vidyā viśāradāya Namaḥ
One who has knowledge of supreme in totality

143. Om shri Sāi ātmānanda prakāṣāya Namaḥ
One who is glowing because he is rejoicing in the supreme

144. Om shri Sāi ātmaiva paramātmā druṣē Namaḥ
One who sees self (atman) as parabrahman

145. Om shri Sāi ātmaika sarva bhūtātmā Namaḥ
One who sees self in every-being

146. Om shri Sāi ātmāraṁāya Namaḥ
One who is rejoicing in one's self

147. Om shri Sāi ātmavatē Namaḥ
One who is composed.

148. Om shri Sāi āditya madhyavartinē Namaḥ
One who is so glowing as if he is emanated from the central portion of a Sun.

149. Om shri Sāi ādīmadhyānta varjitaṇyā Namaḥ
One who is not having either beginning, intermediate condition or the end.
150. उँ श्री साई आनंद परमानन्दाय नमः
Om shri Sāi `Ananda paramānandāya Namaḥ
One who is “Pure happiness” & also “Bliss” by himself

151. उँ श्री साई आनंदप्रदाय नमः
Om shri Sāi `Ananda pradāya Namaḥ
One who bestows bliss.

152. उँ श्री साई आनाकमादृताजाय नमः
Om shri Sāi `Anākadruṭājñāya Namaḥ
One who is free from chains of attachments and sorrows.

153. उँ श्री साई आनतावन निवृत्तये नमः
Om shri Sāi `Anatāvana Nivrutayē Namaḥ
One who wards off sorrows of those who renders reverential salutations.

154. उँ श्री साई आपदामपह्रेन नमः
Om shri Sāi `Aapādāmapahartrē Namaḥ
One who extinguishes the calamites

155. उँ श्री साई आपदानथवाय नमः
Om shri Sāi `Apatbāndhavāya Namaḥ
One who is relative to those in distress.

156. उँ श्री साई आफ्रिकागत वैद्याय परमानन्दायकाय नमः
Om shri Sāi `Afrikāgata vaidyāya paramānandādāyakāya Namaḥ
One who has given “Ananda” to the docter from Africa.

157. उँ श्री साई आयुरारोग्यदानेन नमः
Om shri Sāi `Ayurārogya dātrē Namaḥ
One who gives longevity & good health

158. उँ श्री साई आत्रेयान्यानयाय नमः
Om shri Sāi `Artatrāṇa parāyaṇāya Namaḥ
One who looks after those in deep distress
159. उन से रजियापादाय परि योगियोक्ति नामः
Om shri Sāi Aropanapāvādaisca māyā yōga vīyōga krutē Namaḥ
One who disjunctions himself from both elevations and refutations as he knows it is all creation of maya.

160. उन से रजियापादित्तिरोधत्व बहुरूप विरेचनाय नामः
Om shri Sāi Āviṣkrita tirodhatta bahu-rūpa vidambanāya Namaḥ
One who assumes various forms by concealing self.

161. उन से रजियापादित्तिर भक्तानां सदानुर्गह वर्षकाय नामः
Om shri Sāi Ārdracittēna bhaktanāṃ sadānugraha varṣakāya Namaḥ
One who always conferrs benefits on devotees with tender heart.

162. उन से रजियापादित्तिर विमुक्ताय नामः
Om shri Sāi Aśāpāśa vimuktāya Namaḥ
One who has freed himself from desires and passions.

163. उन से रजियापादित्तिर विमोचकाय नामः
Om shri Sāi Aśāpāśa vimoacakāya Namaḥ
One who destroys the desires and passions.

164. उन से रजियापादित्तिर जगत्सर्वाय नामः
Om shri Sāi Icchādhīna jagatsarvāya Namaḥ
One who is controlling entire universe.

165. उन से रजियापादित्तिर बपुष्ये नामः
Om shri Sāi Icchādhīna vāpuṣe Namaḥ
One who presumes various forms according to his will.

166. उन से रजियापादित्तिर इष्टेपितार्थधात्रे नामः
Om shri Sāi Iṣṭēpsīta-rthadhātrē Namaḥ
One who fulfills the righteous desires.

167. उन से रजियापादित्तिर इष्टायुग्मनिवर्तकाय नामः
Om shri Sāi Icchāmōha nivartakāya Namaḥ
One who removes the desires & infatuation.
168. ओ श्री साई इच्छोत्थु:ख संछेत्रे नमः
Om shri Sāi Icchōttha dukha sanchētṛē Namaḥ
One who destroys the sorrows caused by desires.

169. ओ श्री साई इन्द्रियारति दर्पने नमः
Om shri Sāi Indriyārāti darpaghṇē Namaḥ
One who is having senses under his control.

170. ओ श्री साई इन्दिरा रमणहादिनाम सहस्रपूत हवे नमः
Om shri Sāi Indirā ramanahādiṁāma sahasrapūta hruḍē Namaḥ
One whose hard breathing was cured by holding Vishnu Sahasaranamam book close to his chest.

171. ओ श्री साई इन्रीवरदल ज्योतिलोंचनालंकृतानाय नमः
Om shri Sāi Indīvaradala jyotīlōcanālankṛtānanāya Namaḥ
One whose face is adorned with eyes as bright as petals of blue lotus.

172. ओ श्री साई इन्दुशीतल भाषिणे नमः
Om shri Sāi Induśītala Bhaśinē Namaḥ
One who converses very gently causing cooling effect as moon.

173. ओ श्री साई इनुवत्प्रव दर्शनाय नमः
Om shri Sāi Induvapriya darśanāya Namaḥ
One whose darshan produces cooling effect like moon on mind.

174. ओ श्री साई इष्टपूर्तशैलवध्याय नमः
Om shri Sāi Iṣṭapūrta šairlabdhāya Namaḥ
One who fulfills hundreds of desires.

175. ओ श्री साई इष्टदैवस्वरूपधृते नमः
Om shri Sāi Iṣṭādaiva svarūpadhrutē Namaḥ
One who manifests himself as favourite GOD of devotees.

176. ओ श्री साई इष्टिकादान सुप्रीताय नमः
Om shri Sāi Iṣṭikādana suprītāya Namaḥ
One who was delighted to receive the brick from his Guru.
177. Ṣrī Sāī īṣṭikālaya rakṣitrē Namaḥ
One who has protected the Masjid.

178. Ṣrī Sāī īśāsakta manōbuddhayē Namaḥ
One whose mind is dwelled in supreme.

179. Ṣrī Sāī īśārādhana tatparāya Namaḥ
One who is totally dedicated to the worship of supreme.

180. Ṣrī Sāī īśitaikhil devāya Namaḥ
One who attracts every one to him as god.

181. Ṣrī Sāī īśāvaśvārtho sučakāya Namaḥ
One who has indicated the meaning ‘Ishavasya Upanishad’.

182. Ṣrī Sāī Ucchāraṇādhruṭē bhakta hrudānta upadēśakāya Namaḥ
One who has initiated ‘mantra’ for the purpose of japa.

183. Ṣrī Sāī Uttamottama mārgiṇē Namaḥ
One who directs the best of the best righteous path.

184. Ṣrī Sāī Uttamottāra karmakrutē Namaḥ
One who does the best rescuing work.

185. Ṣrī Sāī Udāsīnavadāsināya Namaḥ
One who sits with stoicism.

186. Ṣrī Sāī Uddārāmityudirakāya Namaḥ
One who has promised devotees to pull them out from tribulations.
187. उ श्री साई उद्वाय यथा प्रोक्तेः भागवतायमिति ब्रुवते नमः
Om shri Sai Uddavaya maya proktam bhagavatamiti bruvate Namaḥ
One who has told that ‘I have only preached Bhagavata to Uddava’.

188. उ श्री साई उन्मत्त श्वाभिगोष्टे नमः
Om shri Sai Unmattavabhigoptre Namaḥ
One who has protected the mad dog.

189. उ श्री साई उन्मत्तवेष्नाम धृते नमः
Om shri Sai Unmattaveśa nāma dhrute Namaḥ
One who has earned the name that he is an insane.

190. उ श्री साई उपद्रवनिवारणेन नमः
Om shri Sai Upadrava nivarinē Namaḥ
One who wards off the difficulties.

191. उ श्री साई उपांशुजप बोधकाय नमः
Om shri Sāi Upāṃśu japa bōdhakāya Namaḥ
One who has instructed the devotees to do the japa in low voice.

192. उ श्री साई उपेशामेश युक्तात्मनेन नमः
Om shri Sāi Upēśāmeśa yuktatmanē Namaḥ
One who is intent upon the supreme.

193. उ श्री साई उर्जितशक्तिः लक्ष्याय नमः
Om shri Sāi Uṛjita bhakti lakṣaṇāya Namaḥ
One who is endowed with mighty characteristics of Bhakti.

194. उ श्री साई उर्जित वाक्प्रदात्रे नमः
Om shri Sāi Uṛjita vakpradātre Namaḥ
One who has promised an excellent promise (eleven Abhivachnas).

195. उ श्री साई उर्ध्वेऽरतसेः नमः
Om shri Sāi Urdhva rētasē Namaḥ
One who lives in strict state of continence of chastity.

196. उ श्री साई उर्ध्वमूल अक्षम अस्वच्छं धस्मसात्तकरायन्यमः
Om shri Sāi Urdhvamūla adhah śakham aśvattham bhasmasatkarāya Namaḥ
An accomplished Yogi who knows the world is like transient Peepal tree.
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<td>Om shri Sāi Urdhvacati vidhātrē Namaḥ</td>
<td>One who grants the heaven.</td>
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<td>198</td>
<td>Om shri Sāi Urdhvabaddha dvikētanāya Namaḥ</td>
<td>One who has permitted devotees to hoist two flags on Masjid.</td>
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<td>199</td>
<td>Om shri Sāi Rujavē Namaḥ</td>
<td>One who is an embodiment of reality.</td>
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<td>200</td>
<td>Om shri Sāi Rutambara Prajñāya Namaḥ</td>
<td>One who has got the knowledge of past, present and future.</td>
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<td>201</td>
<td>Om shri Sāi Ruṇakliṣṭa dhanapradāya Namaḥ</td>
<td>One who gives money to those suffering from debts.</td>
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<td>202</td>
<td>Om shri Sāi Ruṇānubadda Jantunām Ruṇamuktyai Phalapradāya Namaḥ</td>
<td>One who relieves the living being from obligations.</td>
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<td>203</td>
<td>Om shri Sāi Ekākinē Namaḥ</td>
<td>One who is unique.</td>
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<td>204</td>
<td>Om shri Sāi Ekabhaktaye Namaḥ</td>
<td>One who eats only one meal a day.</td>
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<td>205</td>
<td>Om shri Sāi Ekavākkāya mānasāya Namaḥ</td>
<td>One who is having unanimous speech &amp; mind upon one object.</td>
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<td>206</td>
<td>Om shri Sāi Ekādaśyām svabhaktānām svatanokruta niṣkrutaye Namaḥ</td>
<td>One who has exhibited miraculous powers on Ekadasi day for the sake of devotees.</td>
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</table>
207. अं श्री साई एकाक्षर परज्ञानिने नमः
Om shri Sai Ekākṣara parajñānīṇe Namaḥ
One who knows the Parabrahman is eternal.

208. अं श्री साई एकात्मा सर्वदेशाश्रो नमः
Om shri Sai Ekātma Sarvadēśadruṣe Namaḥ
One who is omnipresent.

209. अं श्री साई एकेश्वर प्रतीतये नमः
Om shri Sai Ekēśwara pratītayē Namaḥ
One who is furnished with 'Satka'.

210. अं श्री साई एकरित्यादृत अखिलाय नमः
Om shri Sai Ekarityādrutā akhiḷāya Namaḥ
One who is furnished with 'Satka'.

211. अं श्री साई एकयांनं गत द्वंद्वाय नमः
Om shri Sai Aikeyānanda gata dvandvāya Namaḥ
One who is in eternal bliss without dualism.

212. अं श्री साई एकयांनंदविधायकाय नमः
Om shri Sai Aikeyānanda vidhāyakāya Namaḥ
One who is the establisher of bliss.

213. अं श्री साई एककृते नमः
Om shri Sai Aikeyakrutē Namaḥ
One who has conjoined Atma & Paramatma.

214. अं श्री साई एक्यभूतात्मने नमः
Om shri Sai Aikeyabhūtātmanē Namaḥ
One who is 'Antaryamin'.

215. अं श्री साई ऐहिका मुष्मिक प्रदाय नमः
Om shri Sai Aihiṅkā muṣmika pradāya Namaḥ
One who bestows worldly & spiritual wishes.

216. अं श्री साई अंकारादराय नमः
Om shri Sai Omkārādarāya Namaḥ
One who is manifestation of “Om·”kara.
217. ओँ श्री साई ओऽजसविने नमः
Om shri Sai Ojasvin'e Namaḥ
One who is having an emphatic manner of expression.

218. ओँ श्री साई ओऽषधिकृत भस्मदाय नमः
Om shri Sai Ausadhikruta bhasmad'aya Namaḥ
One who gives “Udhi” as medicine.

219. ओँ श्री साई कथा कौरण्या पद्धतियां नारदानुष्टित स्तुवते नमः
Om shri Sai Kath'a kirthan'a paddhaty'am Naara'danu'shitam stuva'te Namaḥ
One who is having all praise for the follower of “Narada Paddati” while doing Harikatha & Keerthana.

220. ओँ श्री साई कपपदेक्लेशनाशिने नमः
Om shri Sai Khapard'eklesana'asin'e Namaḥ
One who destroyed sorrows of Khaparde.

221. ओँ श्री साई कबीरदास अवतारकाय नमः
Om shri Sai Kabird'asa avatararak'aya Namaḥ
One who is avatar of Kabirdas.

222. ओँ श्री साई कपपदेपुत्ररक्षार्थ अनुभूत तदामयाय नमः
Om shri Sai Khapard'eputarak'sartha anubh'uta tad'amay'aya Namaḥ
One who has taken plague on him to protect Khaparde's son.

223. ओँ श्री साई कमलाशिल्ष्य पादाब्जाय नमः
Om shri Sai Kamal'ashil'shta p'ad'abj'aya Namaḥ
One who has Lotus Feet.

224. ओँ श्री साई कमलायत लोचनाया नमः
Om shri Sai Kamal'ayata l'ocan'aya Namaḥ
One who has eyes like lotus flower.

225. ओँ श्री साई कंदर्पदर्प विध्वंसिने नमः
Om shri Sai Kandarpadarpa vdhvan'sin'e Namaḥ
One who has destroyed the arrogance of Manmatha.
226. अः श्री साई कर्मनीय गुणालयाय नमः:
Om shri Sāi Kamanīya gunālayāya Namaḥ
One who is the dwelling place for pleasing characters.

227. अः श्री साई कर्मकर्ता अन्यथाकर्तेय नमः:
Om shri Sāi Kartā' karta anyathākartrē Namaḥ
One who performs any particular action at his own will.

228. अः श्री साई कर्मयुक्तोध्य कर्मकुत्ते नमः:
Om shri Sāi Karmayuktpōya karmakrutē Namaḥ
One who discharges his duty impartially depending upon the 'Karma' of devotees.

229. अः श्री साई कर्मकुत्ते नमः:
Om shri Sāi Karma krutē Namaḥ
One who is the creator of "Karma".

230. अः श्री साई कर्म निर्मुक्ताय नमः:
Om shri Sāi Karma nirmuktāya Namaḥ
One who is uneffected by the cause & effect of karma.

231. अः श्री साई कर्मयुक्तं कर्मचक्राय नमः:
Om shri Sāi Karmā' karma vicakṣanāya Namaḥ
One who intelligently weighs the merits & demerits of "Karma".

232. अः श्री साई कर्मबीज क्षयं कर्तेय नमः:
Om shri Sāi Karma bija kṣayam kartrē Namaḥ
One who annihilates the effects of 'Karma'.

233. अः श्री साई कर्म निर्मूलन क्षमाय नमः:
Om shri Sāi Karma nirmūlana kṣamāya Namaḥ
One who forgives by way of destroying 'Karma'.

234. अः श्री साई कर्मव्याधि व्यपोहितेः नमः:
Om shri Sāi Karma vyādhi vyāpōhinē Namaḥ
One who drives away the diseases caused on account of 'Karma'.

235. अः श्री साई कर्मबंध विनाशकाय नमः:
Om shri Sāi Karmabandha vināśakāya Namaḥ
One who destroys the bonds of actions.
236. ओङ श्री साई कलिमलापहारिणे नमः
Om shri Sāi Kalimalāpahārīṇē Namaḥ
One who takes away the impurity created by 'kali purusha'

237. ओङ श्री साई कली प्रत्यक्ष देवताय नमः
Om shri Sāi Kalī pratyakṣa dēvatāya Namaḥ
One who is visible deity in this kaliyuga.

238. ओङ श्री साई कलियुगावताराय नमः
Om shri Sāi Kaliyuga avatārāya Namaḥ
One who is an incarnation of Supreme in Kaliyuga.

239. ओङ श्री साई कल्युःथ भवभवंजनाय नमः
Om shri Sāi Kalyutthā bhava banjanāya Namaḥ
One who is the dispeller of difficulties caused by 'Kali Purusha'

240. ओङ श्री साई कल्याणान्त नामने नमः
Om shri Sāi Kalyāṇānta nāmnē Namaḥ
One who is addressed by infinite illustrious names.

241. ओङ श्री साई कल्याण गुण भूषणाय नमः
Om shri Sāi Kalyāṇa guṇa bhūṣanāya Namaḥ
One who is adorned with illustrious characters.

242. ओङ श्री साई कविदासगनु त्रात्रे नमः
Om shri Sāi Kavidāsagaṇu trātṛē Namaḥ
One who is the protector of Kavi Dasaganu.

243. ओङ श्री साई कष्टनाशकरौषधाय नमः
Om shri Sāi Kaṣṭanāśakarausadhāya Namaḥ
One who is the medicine to destroy difficulties.

244. ओङ श्री साई काकादिक्षित रक्षायं धुर्गो अहमितिरकाय नमः
Om shri Sāi Kākādikṣita raksāyāṁ dhuriṇōhamitirakāya Namaḥ
One who has declared that 'He' will take care of Kaka Dikshit.

245. ओङ श्री साई कानाभिलादपि त्रात्रे नमः
Om shri Sāi Kānābhilādapi trātṛē Namaḥ
One who has protected Dasganu from the hands of Kanabhilad.
246. उँ श्री साई कामने पानदानकृते नमः
Om shri Säi Kananē pānadanakrutē Namaḥ
One who has provided (Mr. Chandorkar with) tea in forest.

247. उँ श्री साई कामजिते नमः
Om shri Säi Kāmajitē Namaḥ
One who has conquered passion.

248. उँ श्री साई कामस्कृप्येन नमः
Om shri Säi Kāmarūpiṇē Namaḥ
One who can assume any form at his will.

249. उँ श्री साई कामसंकल्प वर्जिताय नमः
Om shri Säi Kāmasankalpa varjitāya Namaḥ
One who has abandoned all kinds of wishes.

250. उँ श्री साई कामितार्थ प्रदाते नमः
Om shri Säi Kāmitārtha pradātē Namaḥ
One who grants the desires.

251. उँ श्री साई कामादि शतुनाशनाय नमः
Om shri Säi Kāmādi śatunāśanāya Namaḥ
One who destroys Kama & other enemies.

252. उँ श्री साई काम्य कर्म सुसन्यस्ताय नमः
Om shri Säi Kāmya karma susnyastāya Namaḥ
One who guides properly to do the desired act.

253. उँ श्री साई कामेरासक्ति नाशकाय नमः
Om shri Säi Kāmērāsakti nāśakāya Namaḥ
One who destroyed the power of camera.

254. उँ श्री साई कालाय नमः
Om shri Säi Kālāya Namaḥ
One who is manifestation of time.

255. उँ श्री साई काल कालाय नमः
Om shri Säi Kāla kālāya Namaḥ
One who is master of death.

256. उँ श्री साई कालातीताय नमः
Om shri Säi Kālātītāya Namaḥ
One who is beyond "time"
257. ॐ श्री साई कालकृते नमः
Om shri Sai Kālakruṭe Namaḥ
One who is the creator of "time".

258. ॐ श्री साई कालदर्प विनाशिने नमः
Om shri Sai Kāladarpā vināśīnē Namaḥ
One who destroys the arrogance of death.

259. ॐ श्री साई कालरा तर्जन क्षमाय Namaः
Om shri Sai Kālarā tarjana kṣamāya Namaḥ
One who has threatened Cholera Mari.

260. ॐ श्री साई काल शुनक दत्तात्र ज्वरं हरेदिति बुवते नमः
Om shri Sai Kālaśunaka dattānām jvaram harēditi bruvatē Namaḥ
One who has told that the curds rice given to black dog would take away fever.

261. ॐ श्री साई कालाग्नि सदृश क्रोधाय Namaः
Om shri Sai Kālāgni sadruśa krōdha ya Namaḥ
One whose anger is as powerful as 'Kala-agni'.

262. ॐ श्री साई काशीरामा सुरक्षकाय Namaः
Om shri Sai Kāśirāma surakṣaka ya Namaḥ
One who has protected Kashirama.

263. ॐ श्री साई कृतिव्याप्त दिगन्ताय Namaः
Om shri Sai Kṛitivyāpta digantāya Namaḥ
One whose glory has spread through sky.

264. ॐ श्री साई कुप्पीवीत कलेबराय Namaः
Om shri Sai Kuppīvīta kalēbara ya Namaḥ
One who has covered his body with kufni.

265. ॐ श्री साई कुम्भाराग्नि शिशुत्राये Namaः
Om shri Sai Kumbārāgni śiśuṭrātē Namaḥ
One who has saved blacksmith's child being burnt.

266. ॐ श्री साई कुष्ठरोग निवारकाय Namaः
Om shri Sai Kuṣṭharoga nivāraka ya Namaḥ
One who has cured leprosy.
267. ओऽ श्री साई कूटस्थाय नमः
Om shri Sāi Kūtasthāya Namaḥ
One who has attained highest level.

268. ओऽ श्री साई कृतज्ञाय नमः
Om shri Sāi Krutajñāya Namaḥ
One who is very grateful.

269. ओऽ श्री साई कृत्स्नक्षेत्र प्रकाशकाय नमः
Om shri Sāi Krutsnakṣetra prakāśakāya Namaḥ
One who is the manifestation of radiance.

270. ओऽ श्री साई कृत्स्नज्ञाय नमः
Om shri Sāi Krutsnajñāya Namaḥ
One who knows every happening.

271. ओऽ श्री साई कृपा पूर्णाय नमः
Om shri Sāi Krupā pūrṇāya Namaḥ
One who is full of compassion.

272. ओऽ श्री साई कृपया पालितार्थकाय नमः
Om shri Sāi Krupayā pālītarbhakāya Namaḥ
One who has protected children, out of compassion.

273. ओऽ श्री साई कृष्णराम शिवात्रेय मारुत्यादि स्वरुपधूते नमः
Om shri Sāi Krīṣṇarāma śivātreyā mārutyādi svarūpadruṭe Namaḥ
One who has assumed forms of Krishna, Rama, Shiva, Dattatreya & Maruthi etc.,

274. ओऽ श्री साई केवलात्मानुपूते नमः
Om shri Sāi Kēvalātmanubhūtayē Namaḥ
One who has gained absolute unity with Parabrahman.

275. ओऽ श्री साई कैवल्यपद दायकाय नमः
Om shri Sāi Kaivalyapada dāyakāya Namaḥ
One who bestows detachment and prevents further transmigrations.

276. ओऽ श्री साई कोविदाय नमः
Om shri Sāi Kōvidāya Namaḥ
One who is experienced & skilled.
277. श्री साई कोमलांगाय नमः
   Om shri Sāi Komalāṅgāya Namaḥ
   One who has got pleasing appearance.

278. श्री साई कोपाव्याज शुभप्रदाय नमः
   Om shri Sāi Kopaivyāja subhapradāya Namaḥ
   One who has done good to those who are furious to Him.

279. श्री साई को अहं इति दिवानकं विचारमनुषासकाय नमः
   Om shri Sāi Ko'hamiti divānaktaṁ vicāramanuśāsakāya Namaḥ
   One who has instructed devotees to think day & night "Who am I?".

280. श्री साई क्लिष्टरक्ष धूरीणाय नमः
   Om shri Sāi Klīṣṭarakaśa dhurīṇāya Namaḥ
   One who is an expert in protecting people in difficulties.

281. श्री साई क्रोधजिते नमः
   Om shri Sāi Krōdhajitē Namaḥ
   One who has conquered anger.

282. श्री साई क्लेशनाशनाय नमः
   Om shri Sāi Klēśanāśanāya Namaḥ
   One who destroys sorrows.

283. श्री साई गणन सौक्ष्म्य विस्ताराय नमः
   Om shri Sāi Gagana soukṣmya vistārāya Namaḥ
   One who has spread through sky in subtle form.

284. श्री साई गंभीर मधुर स्वनाय नमः
   Om shri Sāi Gambhīra madhura svanāya Namaḥ
   One who has got deep & melodious voice.

285. श्री साई गंगातीर निवासिने नमः
   Om shri Sāi Gangātīra nivāsinē Namaḥ
   One who dwells on banks of Godavari.

286. श्री साई गंगोत्पत्ति पदाम्बुजाय नमः
   Om shri Sāi Gangōtpatti padāmbujāya Namaḥ
   One who has produced Holy Ganges from his lotus feet.
287. अः श्री साई गंगागिरितिः ख्यात यति श्रेष्ठेन संस्तुताय नमः:
Om shri Sāi Gangāgiri iti kyāta yati śreṣṭhena
samstutāya Namah
One who is praised by great & famous saint called Gangagiri.

288. अः श्री साई गृंथपूज्यान्ति पूज्यायाः नमः:
Om shri Sāi Gandha puṣpākṣatām pūjyāya Namah
One who is worshipped with sandal paste, flowers & sacred rice.

289. अः श्री साई गतिविवेदि नमः:
Om shri Sāi Gātivide Namah
One who is aware of goal of this transient life.

290. अः श्री साई गति सूचकाय नमः:
Om shri Sāi Gati sūcakāya Namah
One who indicates the goal of this birth to the devotees.

291. अः श्री साई गहस्ते पुराणाय नमः:
Om shri Sāi Gahvareṣṭa purāṇāya Namah
One who has got history of living in forest.

292. अः श्री साई गर्वमात्सर्य वर्जिताय नमः:
Om shri Sāi Garvamātsarya varjītāya Namah
One who has shunned ego & jealousy.

293. अः श्री साई गाननुत्त्य विनोदाय नमः:
Om shri Sāi Gānanrutya vinōḍāya Namah
One who enjoys music & Dance.

294. अः श्री साई गत्वंवकरः वर्प्रदाय नमः:
Om shri Sāi Gālvaṅkar varapradāya Namah
One who has bestowed Galwankar with boons.

295. अः श्री साई गिरीश सदृशत्यायिनेय नमः:
Om shri Sāi Girīṣa sadruṣa tyāginē Namah
One who has sacrificed like Shiva.

296. अः श्री साई गीताचार्याय नमः:
Om shri Sāi Gītācāryāya Namah
One who is Geetacharya (Krishna).
297. उ्र श्री साई गीता अद्वृताधी वक्त्रे नमः
   Om shri Sāi Gītādbhutārtha vaktrē Namaḥ
   One who has uttered wonderfully the essence of Gita.

298. उ्र श्री साई गीता रहस्य संप्रदाय नमः
   Om shri Sāi Gītārahasya sampradāya Namaḥ
   One who gave Gitarahasya.

299. उ्र श्री साई गीता ज्ञान मयाय नमः
   Om shri Sāi Gītājñāna mayāya Namaḥ
   One who is an embodiment of knowledge of 'Bhagavadgita'.

300. उ्र श्री साई गीतापूणोपदेशकाय नमः
   Om shri Sāi Gītāpūrṇopadeśakāya Namaḥ
   One who has taught Gita in entirety.

301. उ्र श्री साई गुणातीताय नमः
   Om shri Sāi Gūṇātītāya Namaḥ
   One who beyond Tama, Rajo & Sativika Guna.

302. उ्र श्री साई गुणात्मने नमः
   Om shri Sāi Gūṇātmane Namaḥ
   One who is having honourable qualities.

303. उ्र श्री साई गुणदोष विवर्जिताय नमः
   Om shri Sāi Gūṇadōṣa vivarjitāya Namaḥ
   One who has shunned virtue & vice.

304. उ्र श्री साई गुणागुणेशु वर्तता इत्यनासक्ति सुस्थिराय नमः
   Om shri Sāi Gūṇāgūṇēśu vartanta ityanāsakti sustirēya Namaḥ
   One who is immovable being uninterested in merits & demerits of matters.

305. उ्र श्री साई गुप्ताय नमः
   Om shri Sāi Guptāya Namaḥ
   One who is personification of secracy.

306. उ्र श्री साई गुहाहिताय नमः
   Om shri Sāi Guhāhitāya Namaḥ
   One who dwells in hearts of devotees.
307. ओऽ श्री साई गूढ़ाय नमः
Om shri Sāi Gūḍhāya Namaḥ
One who is in disguised form.

308. ओऽ श्री साई गुप्तसर्वनिर्बोधकाय नमः
Om shri Sāi Gupta sarvanibodhakāya Namaḥ
One who teaches all secrets with respect to "ATMA-VIDYA"

309. ओऽ श्री साई गुर्विनिख तीक्ष भक्ति चेत देवालमितिरयते नमः
Om shri Sāi Gurvanghri tīvra bhakti cēta devālamitīrayate Namaḥ
One who worshipped Lotus feet of Guru with an intense devotion as an attendant upon the idol.

310. ओऽ श्री साई गुरवे नमः
Om shri Sāi Guravē Namaḥ
One who is spiritual perceptor.

311. ओऽ श्री साई गुरुतमाय नमः
Om shri Sāi Gurutamāya Namaḥ
One who is the giver of knowledge "Brahman" even to the Lord Brahma.

312. ओऽ श्री साई गुहाय नमः
Om shri Sāi Guhyāya Namaḥ
One who is to be known by the esoteric knowledge conveyed by the Upanishads.

313. ओऽ श्री साई गुरुपाद परायणाय नमः
Om shri Sāi Gurupāda parāyaṇāya Namaḥ
One who has taken shelter at lotus feet of Guru as last resort.

314. ओऽ श्री साई गुर्विशान्ध्रि सदाध्यात्रे नमः
Om shri Sāi Gurviśānghri sadādhyātre Namaḥ
One who always meditates on Guru's Lotus feet

315. ओऽ श्री साई गुरुसंतोषवर्धनाय नमः
Om shri Sāi Gurusantōṣa vardhanāya Namaḥ
One who increases the happiness of Guru.

316. ओऽ श्री साई गुरुप्रेम समालब्ध्य परिपूर्ण स्वरुपवते नमः
Om shri Sāi Guruprēma samālabdha paripūrṇa svarūpavatē Namaḥ
One who has become perfect by grace of Guru's love & affection.
317. Ṣaī śri  guruṇāsanaṁ sāṁsiḍḍhayā

Om śri Śai  Gurōpāsana samsīddāya Namaḥ
One who has completely attained perfection by worshipping Guru.

318. Ṣaī śri  guruṁargā pravartakāya

Om śri Śai  Gurumārga pravartakāya Namaḥ
One who treads the righteous path shown by Guru.

319. Ṣaī śri  guruvaṁśa devatāṅgaṇḍamayāya

Om śri Śai  Gurvātma devatābuddhyā
drahamānandamayāya Namaḥ
One who is in eternal Bliss as he knows "Guru, self (Atma) and God" are one and the same.

320. Ṣaī śri  guruṁbṛhadāśvamāṇaśakrūte

Om śri Śai  Guruṇāśvastha nimba
cchāyaśakrūte Namaḥ
One who dwells under neem tree which is next to samadhi of Guru.

321. Ṣaī śri  guruśaṁvīkūṭaṁ sāmayväya

Om śri Śai  Guru Venkūṣa samprāpta vastreṣṭikā sadā
dhruṭiāya Namaḥ
One who always revered the brick & cloth given by his Guru Venkusa.

322. Ṣaī śri  gurupāśparidīḥ svārtāśvamāṇaśvāya

Om śri Śai  Guru paramparaśte sārvatagyāga
parāyaṇāya Namaḥ
One who has followed his Guru Parampara in abandoning materialistic aspects.

323. Ṣaī śri  guruparāśprāpta sātvatāśvāya

Om śri Śai  Guru parāśprāpta sātvatāśvāya Namaḥ
One who is an embodiment of satchidananda by the grace of his Gurus.

324. Ṣaī śri  guruhīn mahārajaśva

Om śri Śai  Gruhahina mahārajaśva Namaḥ
One who is an emperor without place to live.
325. ऋ श्री साई गृहमेधि पराश्रयाय नमः
Om shri Sāi Gruhamēdhī paraśrayāya Namaḥ
One who is refuge to Grihastas.

326. ऋ श्री साई गोपीमुस्ताता यथा कृष्णं: तथा नाचने कुलावनाय नमः
Om shri Sāi Gopīmūstaṁ yathā Kiṣṇa tathā nācne kulāvanāya Namaḥ
One who protected Nachne family as Krishna protected Gopikas.

327. ऋ श्री साई गोपालगुंडुरायादि पुत्रप्रदत्रादि वर्धनाय नमः
Om shri Sāi Gopālagundurāyādi putra poutrādi vardhanāya Namaḥ
One who has blessed Gopalarao Gunda and others with sons & grandsons.

328. ऋ श्री साई गोप्पदीकृत कष्टाध्ये नमः
Om shri Sāi Gopādikrūta kaṣṭādhyē Namaḥ
One who has provided water (to devotee) in small puddle at the time of difficulty.

329. ऋ श्री साई गोदावरी तदागताय नमः
Om shri Sāi Godāvari taṭāgatāya Namaḥ
One who has come to live on bank of Godavari.

330. ऋ श्री साई चतुर्भुजाय नमः
Om shri Sāi Caturbhujāya Namaḥ
One who assumes four arms to help devotees.

331. ऋ श्री साई चतुर्बाहु निवारित नूसंकटाय नमः
Om shri Sāi Caturbāhu nivārita nrusankaṭāya Namaḥ
One who has removed the sorrows of people by assuming four arms.

332. ऋ श्री साई चमत्कारी: संकल्पिततर्कभक्तिः ज्ञान विवर्धनाय नमः
Om shri Sāi Camatkāraṁ sankalpēttarbhakti jñāna vivardhanāya Namaḥ
One by astonishing miracles has taught complexities of Bhakti & Jñāna.
333. उ० श्री शाई चन्दनालेपणां, दुष्टानां धर्षणां क्षमाय नमः

Om shri Sāi Candañālepāruṣṭānām, duṣṭānām
dharṣana kṣamāya Namah

One who forgave the angry, arrogant and evil people who attacked the devotees; who wish to perform puja to Baba by applying chandana etc.

334. उ० श्री शाई चन्द्रोकरादिभक्तानां सदापालन निष्ठिताय नमः

Om shri Sāi Candorkarādī bhaktānām sadāpālana
niṣṭhiyāya Namah

One who is always honest in protecting Nanasaheb Chandorkar & other devotees.

335. उ० श्री शाई चराचर परिवारायाम् नमः

Om shri Sāi carācara parivyāptāya Namah

One who is abundantly present in living & non-living beings.

336. उ० श्री शाई चर्मदाहेप्य विक्रियायाम् नमः

Om shri Sāi carmadāhepya vikriyāya Namah

One who has undergone deformity by burning his skin.

337. उ० श्री शाई चान्द्रायाक्षपत्ताळाष्ठ चमत्कार सहायकृते नमः

Om shri Sāi cāndbhāyākhyā pātelārtham camatkāra
sahāyakrutē Namah

One who has helped Chand Bhai Patil by miracle.

338. उ० श्री शाई चिंतामन्न परित्राणे तस्य सर्व धारण वहाय नमः

Om shri Sāi cintāmagnā paritrāṇe tasya sarvā bhārān
vahāya Namah

One who takes the responsibility of the anxious people.

339. उ० श्री शाई चित्रातिचित्र चारित्रायाम् नमः

Om shri Sāi citrāticitra cāritrāya Namah

One who has got history of peculiarities.

340. उ० श्री शाई चिन्मयानंदायाम् नमः

Om shri Sāi cinmayānandāya Namah

One who is in uninterrupted bliss.
341. अः श्री साई विषयास कृतेवन्धः: शिरांग्राम पुनर्गतेव नामः
Om shri Sāi ciravāsa krutairbandhā Śirṇigrāma punargatayē Namaḥ
One who returned to Shirdi village to stay permanently.

342. अः श्री साई चोराधाहत वस्तु निदालान्यवेतर्निषिद्धाय नामः
Om shri Sāi Cōrādyāhruta vastu nidāttānya vētihaṁśitāya Namaḥ
One who made the person happy by getting back the stolen items.

343. अः श्री साई छित्र रंगस्य नामः
Om shri Sāi Chinna samśayāya Namaḥ
One who has no doubts.

344. अः श्री साई छित्र रंगस्य बंधनाय नामः
Om shri Sāi Chinna samsāra bandhanāya Namaḥ
One who is liberated from materialistic world.

345. अः श्री साई जगलिप्तेन नामः
Om shri Sāi Jagatpitrē Namaḥ
One who is the father of this Universe.

346. अः श्री साई जगन्मात्रेन नामः
Om shri Sāi Jaganmātrē Namaḥ
One who is the mother of this Universe.

347. अः श्री साई जगन्मात्रेन नामः
Om shri Sāi Jagatātrē Namaḥ
One who is the protector of this Universe.

348. अः श्री साई जगद्धिताय नामः
Om shri Sāi Jagaddhitāya Namaḥ
One who is well wisher of this Universe.

349. अः श्री साई जगदप्रुषेय नामः
Om shri Sāi Jagatsrūṣṭē Namaḥ
One who is the creator of this Universe.

350. अः श्री साई जगदर्शिणेय नामः
Om shri Sāi Jagatsākṣiṇē Namaḥ
One who is the witness for happenings in this world.
351. श्री साई जगद्विपिनेः नमः:
Om shri Sāi Jagadvēpinē Namaḥ
One who has spread himself in the entire world.

352. श्री साई जगद्गुरवेः नमः:
Om shri Sāi Jagadguravē Namaḥ
One who is the Guru for entire world.

353. श्री साई जगतप्रभवेः नमः:
Om shri Sāi Jagatprabhavē Namaḥ
One who is monarch of entire world.

354. श्री साई जगद्गुरवेः नमः:
Om shri Sāi Jagadguravē Namaḥ
One who is the Guru for entire world.

355. श्री साई जगदेक दिवाकरायाः नमः:
Om shri Sāi Jagadeka divākarāya Namaḥ
One who is the one & only sun of this universe.

356. श्री साई जगन्मोह चमत्कारायाः नमः:
Om shri Sāi Jaganmōha camatkārāya Namaḥ
One who has astonished the world by performing spectacularly.

357. श्री साई जगन्नातक सुत्रदृष्टेः नमः:
Om shri Sāi Jagannātaka sutradhrute Namaḥ
One who has got reins of this puppet show known as 'world'.

358. श्री साई जगन्मंगल कर्तृः नमः:
Om shri Sāi Jaganmangala kartṛē Namaḥ
One who takes care of welfare of the world.

359. श्री साई जगन्मायेति बोधकायाः नमः:
Om shri Sāi Jaganmāyēti bodhakāya Namaḥ
One who teaches that this world is transient.

360. श्री साई जडोन्मत पिशाचोभोयन्तः सच्चितसुख स्थितायाः नमः:
Om shri Sāi Jaḍonmatta piśācoblhopyantah satccitsukha sthitāya Namaḥ
One who looks like inanimate, mad, paishachie, but always stays in eternal bliss.
361. उँ श्री साई जनमबन्ध विनिमुक्ताय नमः
Om shri Sāi Janmabandha vinirmuktaṇya Namaḥ
One who is liberated.

362. उँ श्री साई जन्मसाक्ष्य मंत्रदाय नमः
Om shri Sāi Janmasakshyamantradaya Namaḥ
One who has taught "mantra" which purifies the birth.

363. उँ श्री साई जन्मान्तराय नमः
Om shri Sāi Janmamantaraya Namaḥ
One who has got the knowledge of previous births of devotees.

364. उँ श्री साई जन्माश्रयस्विदे नमः
Om shri Sāi Janmaashrayavidē Namaḥ
One who knows the secret which destroys transmigration.

365. उँ श्री साई जननामसुमंतुष्ट हरिप्रत्यक्ष भाविताय नमः
Om shri Sāi Japtaanamasumantuṣta Haripratyakṣa bhāvitāya Namaḥ
One who has bestowed vision of Hari to the devotees when they did Japa.

366. उँ श्री साई जनजाल्प मनाध्याय जयसिद्ध महाशुद्धये नमः
Om shri Sāi Janajalpa manādyatya japasiddhi mahāshuddhayē Namaḥ
One who has withdrawn mind of the people from the gossip and made them to chant the name of allmighty to get siddhi.

367. उँ श्री साई जपन्त्रित भक्तेय नमः
Om shri Sāi Japa prērita bhaktēya Namaḥ
One who has motivated devotees to chant the name of God.

368. उँ श्री साई जप्य नामने नमः
Om shri Sāi Japyā nāmnē Namaḥ
One whose name is being used for Japa.

369. उँ श्री साई जनेश्वराय नमः
Om shri Sāi Janēśvaraṇya Namaḥ
One who is the chief of all.
370. उँ श्री साई जलहानस्थले खिन्नभक्तार्थ जल सृष्टिकृते नमः
   Om shri Sai Jalahānasthalē khinnabhakhthārtham jala
   srusṭikrutē Namah
   One who for the sake of distressed devotees, produced water
   in barren land.

371. उँ श्री साई जवारालीति मौलानासेवनेक्लिष्टमानसाय नमः
   Om shri Sai Jawarālīti moulānāsēvanē klīṣta
   mānasāya Namah
   One who has served Moula Jawahara Ali with sweet complacency.

372. उँ श्री साई जातयामान गुरोवासंत तस्मात्पूर्वस्थलं ब्रजते नमः
   Om shri Sai Jātagrāmānta gurōvāsam
   tasmātprūvasthalam vrajatē Namah
   One who has migrated from birth place to the dwelling places
   then to previous place of Guru.

373. उँ श्री साई जातिभेदोदमतेभद इति भेदतिरस्कृताय नमः
   Om shri Sai Jātirbhedaomatairbheda iti bhēda
   tiraskrutāya Namah
   One who has reproached the differentiation made between
   various castes and religions.

374. उँ श्री साई जातिविद्याधानेः च अपि हिनानु आद्र वहावनाय नमः
   Om shri Sai Jātividyādhanai ca api hīnān ādru
   hrudāvanaya Namah
   One who use to look after people belonging to the lowest
   strata of society.

375. उँ श्री साई जाम्बुद्रत परित्यागिने नमः
   Om shri Sai Jāmbunada parityāginē Namah
   One who has abandoned the gold.

376. उँ श्री साई जागरुकाबित प्रजाय नमः
   Om shri Sai Jāgārūkāvāta prajāya Namah
   One who is vigilant regarding devotees.

377. उँ श्री साई जयापत्यं गृहक्षेत्रं स्वजन स्वार्थवर्जिताय नमः
   Om shri Sai Jāyāpatya gruhakṣetra svajana
   swārthavarjītāya Namah
   One who has abandoned materialistic world.
378. ॐ श्री साई जितद्वैतमहामोहाय नमः:
Om shri Śai Jitadvaitamahāmōhāya Namaḥ
One who has conquered the duality & passion.

379. ॐ श्री साई जितकोषाय नमः:
Om shri Śai Jitakrōdhāya Namaḥ
One who has conquered anger.

380. ॐ श्री साई जितेंद्रियाय नमः:
Om shri Śai Jitēndriyāya Namaḥ
One who has conquered senses.

381. ॐ श्री साई जितकान्दर्प दर्पाय नमः:
Om shri Śai Jitakandarpa darpāya Namaḥ
One who has conquered the arrogance of the Manmatha.

382. ॐ श्री साई जितात्मने नमः:
Om shri Śai Jitātmane Namaḥ
One who has conquered SELF.

383. ॐ श्री साई जिताशद्रिपवे नमः:
Om shri Śai Jitāsadripavē Namaḥ
One who has conquered the SIX ENEMIES of living beings.

384. ॐ श्री साई जीर्णहृणालयस्थाने पूर्वजन्य कृतं स्मरते नमः:
Om shri Śai Jīrnahṛṇālayasthānē purvajanma krutam·
smaratē Namaḥ
One who lived in diapiliated Masjid and gets memory of previous births.

385. ॐ श्री साई जीर्णहृणालयवचाय सर्वमत्त्वलयंकराय नमः:
Om shri Śai Jīrnahṛṇālayam· cādaya sarvamartyālayam·
karaṅya Namaḥ
One who has integrated all, residing at ruined masjid.

386. ॐ श्री साई जीर्णवस्त्रसममत्वा देहं स्थिताय नमः:
Om shri Śai Jīrṇavasartramammatvā deham tyaktvā
sukham sthitāya Namaḥ
One who use to be in bliss, by leaving body like old cloth.
387. उं श्री साई जीवनसमपत्यनूतं त्यक्तं देहम प्रविष्ट्वते नमः
   Om shri Sāi Jīrvanastampaytan tyaktva deham praviṣṭavate Namaḥ
   One who has re-entered the body, which he has already left like old cloth.

388. उं श्री साई जीवनमुक्तय नमः
   Om shri Sāi Jīvanamukṭa Namaḥ
   One who is emancipated while alive.

389. उं श्री साई जीवानं मुक्तिः सद्गतिदायकः नमः
   Om shri Sāi Jīvānāṃmukti sadgatidāyakā Namaḥ
   One who grants emancipation & liberation to devotees.

390. उं श्री साई ज्योतिष्य शास्त्र रहस्यज्ञानः नमः
   Om shri Sāi Jyōtiṣya śāstra rahasyajñāna Namaḥ
   One who is the knower of the secrets of astrology.

391. उं श्री साई ज्योतिर्ज्ञानप्रदयः नमः
   Om shri Sāi Jyōtirjñānapradya Namaḥ
   One who bestows enlightenment.

392. उं श्री साई ज्योक्त्र सूर्यं दृशापशयते नमः
   Om shri Sāi Jyōkta suryam druṣāpaśyatē Namaḥ
   One who could see the radiance of the sun.

393. उं श्री साई ज्ञानाभास्कर मूर्तिमः नमः
   Om shri Sāi Jñāna bhāskara mūrtimaṭe Namaḥ
   One who is personification of "SUN OF KNOWLEDGE".

394. उं श्री साई ज्ञान सर्व रहस्यायः नमः
   Om shri Sāi Jñāna sarva rahasyāya Namaḥ
   One who has comprehended all secrets of LIFE.

395. उं श्री साई ज्ञातं ब्रह्मपरात्परायः नमः
   Om shri Sāi Jñāta brahma parātparāya Namaḥ
   One who is the knower of secrets of creation.
396. उँ श्री साई ज्ञानभक्ति प्रदायां नमः
Om shri Sāi Jñāna bhakti pradaṇya Namaḥ
One who bestows knowledge & bhakti to devotees.

397. उँ श्री साई ज्ञानविज्ञान निश्चयाय नमः
Om shri Sāi Jñānavijñāna niścaṇāya Namaḥ
One who has firm opinion about spiritual & materialistic knowledge.

398. उँ श्री साई ज्ञानशक्ति समारूढ़ाय नमः
Om shri Sāi Jñāna śakti samārūḍhāya Namaḥ
One who has attained the highest position in knowledge.

399. उँ श्री साई ज्ञानयोग व्यवस्थिताय नमः
Om shri Sāi Jñānayoga vyavasthitāya Namaḥ
One who has resolved upon the yogic sciences as basis for acquisition of true knowledge.

400. उँ श्री साई ज्ञानसिद्धकर्मणे नमः
Om shri Sāi Jñānagñī dagdha karmāṇe Namaḥ
One who has burnt the 'karmas' by the fire of knowledge.

401. उँ श्री साई ज्ञाननिर्धूत कल्पणाय नमः
Om shri Sāi Jñāna nirdhūta kalpaṇāya Namaḥ
One who has removed filth of mind by knowledge.

402. उँ श्री साई ज्ञानवैराग्य संधात्रे नमः
Om shri Sāi Jñānavairāgya sandhāatre Namaḥ
One who bestows knowledge & detachment.

403. उँ श्री साई ज्ञानसंछिन्न संशयाय नमः
Om shri Sāi Jñāna sanchinna samśayāya Namaḥ
One who has cut doubts into pieces through knowledge.

404. उँ श्री साई ज्ञानापास्त महामोहाय नमः
Om shri Sāi Jñānapāsāta mahāmōhāya Namaḥ
One who has driven away distraction and infatuation through knowledge.
405. ॐ श्री साई ज्ञानित्यामेव निर्घच्छायाय नमः

Om shri Śāi Jñānityātmaiva niścaya-ayā Namaḥ
One who is the firm believer that 'HE' is the knower of the truth i.e. "Self is Brahman".

406. ॐ श्री साई ज्ञानेष्वरी पठदैव प्रतिबन्ध निवारकाय नमः

Om shri Śāi Jñānēśwarī paṭhaddaiva pratibandha nivārakāya Namaḥ
One who has removed obstacles for Dev to read Jñānēśhwari.

407. ॐ श्री साई ज्ञानाय नमः

Om shri Śāi Jñānāya Namaḥ
One who is the manifestation of knowledge.

408. ॐ श्री साई ज्ञेयाय नमः

Om shri Śāi Jñēyāya Namaḥ
One who is the object to understand.

409. ॐ श्री साई ज्ञानगम्याय नमः

Om shri Śāi Jñānagamyāya Namaḥ
One who is having "knowledge of self " as destination.

410. ॐ श्री साई ज्ञातसर्व परं मताया नमः

Om shri Śāi Jñāta sarva paramātma Namaḥ
One who knows the finer aspects of the other religions.

411. ॐ श्री साई ज्योतिषां प्रथम ज्योतिषेय नमः

Om shri Śāi Jyōtisāṃ prathama jyōtiṣe Namaḥ
One who is second to none in astrology.

412. ॐ श्री साई ज्योतिर्हृतेन छुति प्रदाय नमः

Om shri Śāi Jyōtirhīṇa dyuti pradāya Namaḥ
One who has given vision to the blind.

413. ॐ श्री साई तपस्वंदीये तेजस्विने नमः

Om shri Śāi Tapassandīpta tējasvinē Namaḥ
One who is radiant because of the penance performed by him.

414. ॐ श्री साई तस्तकांचन सत्रिईयाय नमः

Om shri Śāi Taptakāncana sannibha-ayā Namaḥ
One who is as radiant as molten gold.
415. उँ श्री साई तत्त्वानाथ दर्शनेन नमः
Om shri Sāi Tatvajñānārtha darśinē Namaḥ
One who bestows the eternal knowledge to those who approach him sincerely for the same.

416. उँ श्री साई तत्त्वस्वादि लक्षिताय नमः
Om shri Sāi Tatvamasyādi laksitāya Namaḥ
One who is aiming at 'TATVAMASI'.

417. उँ श्री साई तत्त्वविदेनाय नमः
Om shri Sāi Tatvavidē Namaḥ
One who is the great knower of philosophy.

418. उँ श्री साई तत्त्वपूर्तेनाय नमः
Om shri Sāi Tatvamūrtaya Namaḥ
One who is an embodiment of philosophy.

419. उँ श्री साई तन्न्त्रलस्विविविधताय नमः
Om shri Sāi Tandrālasyavivarjitāya Namaḥ
One who has shunned lassitude & laziness.

420. उँ श्री साई तत्त्वमालाधराय नमः
Om shri Sāi Tatvamālādharāya Namaḥ
One who has worn the garland made up of the great undisputed truth that is the world & eternal supreme are one and the same.

421. उँ श्री साई तत्त्वार विशारदाय नमः
Om shri Sāi Tatvasāra viśāradāya Namaḥ
One who is proficient in knowledge of eternal truth.

422. उँ श्री साई तन्त्रितान्तक दुःताय नमः
Om shri Sāi Tarjitāntaka dūtāya Namaḥ
One who has threatened the messengers of Lord Yama.

423. उँ श्री साई तमस: पराय नमः
Om shri Sāi Tamasaḥ parāya Namaḥ
One who is devoid of cause of arrogance, ignorance, illusion, lust, anger. pride, sorrow, dullness & stolidity.

424. उँ श्री साई तत्त्वाण्वर्त्यापि प्रेष्ठाय नमः
Om shri Sāi Tatya ānaprati preṣṭhāya Namaḥ
One who is very fond of Tatya Ganapati.
425. अः श्री साई तात्यनूलकर्गतिप्रदाय नमः
   Oṁ shri Sāi Tatyaṅūlkar-gatipradāya Namaḥ
   One who has liberated Tatya Noolkar.

426. अः श्री साई तारक ब्रह्मनामने नमः
   Oṁ shri Sāi Tāraka brahma nāmnē Namaḥ
   One who has 'Brahman' as the subject of Namajapa.

427. अः श्री साई तमोरजोविवर्णिताय नमः
   Oṁ shri Sāi Tamorajōvivarjitāya Namaḥ
   One who has shunned Tamo & Rajo Guna.

428. अः श्री साई तामरसदलाश्च नमः
   Oṁ shri Sāi Tāmarasadalākṣāya Namaḥ
   One who is a Lotus eyed.

429. अः श्री साई ताराबाय्या सुरक्षाय नमः
   Oṁ shri Sāi Taṛābāyya surakṣāya Namaḥ
   One who has protected TaraBai.

430. अः श्री साई तिलकपूजितान्येय नमः
   Oṁ shri Sāi Tilakapūjitānyē Namaḥ
   One whose Lotus feet are worshipped by Bal Gangadhar Tilak.

431. अः श्री साई तिर्यगजन्तु गतिप्रदाय नमः
   Oṁ shri Sāi Tiryagjantu gatipradāya Namaḥ
   One who has given salvation to the animals of lower strata.

432. अः श्री साई तीर्थकृत निवासाय नमः
   Oṁ shri Sāi Tīrthakṛuta nivāsāya Namaḥ
   One who by dwelling in Shirdi has made it as Pilgrimage place.

433. अः श्री साई तीर्थ पादाय नमः
   Oṁ shri Sāi Tīrtha pādāya Namaḥ
   One whose Lotus feet are extremely sacred.

434. अः श्री साई तीव्रभक्ति नृसिंहहादिभक्तालिभुर्यनुग्रहाय नमः
   Oṁ shri Sāi Tīvra bhakti Nrusimhādi bhaktālībhuryānugraḥāya Namaḥ
   One who has conferred the benefits (Atmavidya) on Narasimha & other devotees.
435. Om shri Sāi Tirvā premavirāgāpta venkatesa krupānīdhayē Namaḥ
One who is disinterested in materialistic objects by the blessings of Venkatesa, the mine of compassion.

436. Om shri Sāi Tulyapriya'priyāya Namaḥ
One who treats equally both who loves him or hates him.

437. Om shri Sāi Tulyā nindātma samstutayē Namaḥ
One who is indifferent to either praisings or blamings.

438. Om shri Sāi Tulyādhika vihīnāya Namaḥ
One who has got none who can be compared with 'HIM'.

439. Om shri Sāi Tuṣṭa sajjana samvrutāya Namaḥ
One who is surrounded by happy and virtuous.

440. Om shri Sāi Truptātmanē Namaḥ
One who is self contented.

441. Om shri Sāi Truṣṭahīnāya Namaḥ
One who is devoid of thirst.

442. Om shri Sāi Truṇīkruta jagadvasavē Namaḥ
One who has disregarded this materialistic world as worthless grass.

443. Om shri Sāi Tailīkruta jalapūrṇadīpa sam jvalitālayāya Namaḥ
One who has lighted the lamp with oily water.

444. Om shri Sāi Trīkālajñāya Namaḥ
One who is an Omniscient.
445. Om shri Sāi Triśrutiṣṭe Namah
   One who is an embodiment of Trinity.

446. Om shri Sāi Triplāyita Namah
   One who is beyond three attributes.

447. Om shri Sāi Triyogam Yog Niṣṭhātmak Pālakaya Namah
   One who protects devotees at all corners by yogic power.

448. Om shri Sāi Trigrām Moṣṭa Sāṇḍhātērē Namah
   One who grants liberation to the all people belonging to 'Three categories'.

449. Om shri Sāi Triṣṭhita Sthitayē Namah
   One who conducts himself without Triputi.

450. Om shri Sāi Trīlōkā Śvēccha Sancāriṇe Namah
   One who wanders in all three universes at His will.

451. Om shri Sāi Trīlōka Timirāpaḥāya Namah
   One who removes the darkness of three universes.

452. Om shri Sāi Tyaktam Karmaphalāsangāya Namah
   One who is unaffected by fruits of actions.

453. Om shri Sāi Tyaktbhoga Sadāsukhinē Namah
   One who is always in bliss by shunning worldly comforts.

454. Om shri Sāi Tyaktdehaṭma Buddhaye Namah
   One who has shunned the concept of body is the soul.
455. उँ श्री साई त्यक्तसर्वपरिग्रहाय नमः:
Οµं shri Sai Tyaktasarvaparigrahāya Namaḥ
One who is surrounded by people who have left all worldly matters.

456. उँ श्री साई त्यक्तवा मायामयं सर्वं स्वे महिम्रे सदा स्थिताय नमः:
Οµं shri Sāi Tyaktvā māyāmayam sarvam sve mahimnē sadā sthitāya Namaḥ
One who is always in state of bliss by abandoning all illusionary worldly matters.

457. उँ श्री साई दण्डधृते नमः:
Οµं shri Sāi Danḍadhruṭe Namaḥ
One who carries satka(baton) in his hand.

458. उँ श्री साई दण्डनाहारणां दुष्टःवृत्तैर्निर्वर्तकाय नमः:
Οµं shri Sāi Danḍanāhrāṇām duṣṭavruttārṇivartakāya Namaḥ
One who transforms punishable evil doers from worst to good.

459. उँ श्री साई दम्भदर्पातितृराय नमः:
Οµं shri Sāi Dambha darpātīṭurāya Namaḥ
One who is away from hypocrisy & arrogance.

460. उँ श्री साई दक्षिणामूर्तचे नमः:
Οµं shri Sāi Dakṣiṇāmūrtye Namaḥ
One who is an incarnation of Lord Dakshinamurthy.

461. उँ श्री साई दक्षिणादान कर्तृभ्यो दशाध्रातिदायकाय नमः:
Οµं shri Sāi Dakṣiṇādānā kartrubhyō daśādhāpratidyākāya Namaḥ
One who gives ten times of dakshina received by Him.

462. उँ श्री साई दक्षिणप्रार्थनानाद्वारा शुभकृत्तत्व बोधकाय नमः:
Οµं shri Sāi Dakṣiṇāprārthanādvārā śubha.kruttattva bōdhakāya Namaḥ
One who taught that auspicious things will occur by paying dakshina to him.
463. औं श्री साई दयापराय नमः
Om shri Sāi Dayāpar āya Namaḥ
One who is very compassionate.

464. औं श्री साई दयासिंधवे नमः
Om shri Sāi Dayāasindhavē Namaḥ
One who is an ocean of compassion.

465. औं श्री साई दत्तात्रयाय नमः
Om shri Sāi Dattatreyāya Namaḥ
One who is Lord Dattatreya.

466. औं श्री साई दरिद्रोऽं धनीवेति भेदाचार विवर्जिताय नमः
Om shri Sāi Daridrōyaṁ dhanīvēti bhedācāra vivarjitāya Namaḥ
One who has abandoned the differentiation between poor & rich.

467. औं श्री साई दहराकाशभानवे नमः
Om shri Sāi Dahirākāśabhānavē Namaḥ
One who is the Sun in invincible sky.

468. औं श्री साई दग्धहस्तार्थकवनाय नमः
Om shri Sāi Dāgdhahastārthakavanāya Namaḥ
One who has burnt his hand in order to protect the child.

469. औं श्री साई दरिद्र दुःख भीतित्वाय नमः
Om shri Sāi Dāridrayā dukha bhītiḥtīvāya Namaḥ
One who destroys poverty, sorrow & fear.

470. औं श्री साई दमोदर वरप्रदाय नमः
Om shri Sāi Dāmōdara varapradāya Namaḥ
One who blessed Damodara Rasne.

471. औं श्री साई दानशांडाय नमः
Om shri Sāi dānasounḍāya Namaḥ
One who is expert in doing charity.

472. औं श्री साई दान्ताय नमः
Om shri Sāi Dāntāya Namaḥ
One who is an embodiment of patience.
473. Om shri Sai Danaï ca anyán vaśam nayatē Namaḥ
One who takes control of people by doing charity.

474. Om shri Sai Dānāmārgaskhalatpāda Nānā CandörkarāvanāyaNamaḥ
One who has directed Nanasaheb Chandorkar to tread the path of charity.

475. Om shri Sai Divyajñānapradāyāya Namaḥ
One who is bestower of knowledge of eternal truth.

476. Om shri Sai Divyamangalavigrahāya Namaḥ
One who is an embodiment of divine bliss.

477. Om shri Sai Dīna dayāparāya Namaḥ
One who is compassionate towards distressed.

478. Om shri Sai Dīrghadrus'e Namaḥ
One who has foresightedness.

479. Om shri Sai Dīnavatsalāya Namaḥ
One who is affectionate towards distressed.

480. Om shri Sai Duṣṭānām damanē śaktāya Namaḥ
One who is powerful in taming evil people.

481. Om shri Sai Durˈadārṣa tapˈobalāya Namaḥ
One whose power of penance cannot be conqurred.

482. Om shri Sai Durbhikṣopyanadātrē Namaḥ
One who feeds even during the famine.
483. उँ श्री साई दुराद्रुत विनाशकृते नमः
Om shri Sai Durādruṣṭa vināṣakrutē Namaḥ
One who destroys misfortunes.

484. उँ श्री साई दुःखोक्वयद्वेषमोहादिः अशुभनाशकाय नमः
Om shri Sai Dūkha sōka bhaya dveṣa mōhādi aśubha nāśakāya Namaḥ
One who destroys sorrows, agonies, fear, hatredness, passion & such other evils.

485. उँ श्री साई दुष्टिनिग्रह शिश्नाग्रहरूप महाभवताय नमः
Om shri Sai Duṣṭanigraḥ śiṣṭānugrahārūpa mahāavratāya Namaḥ
One who has taken vow to control evil & to protect virtuous people.

486. उँ श्री साई दुष्टमुख्षजडादिनाम प्रकाश स्वरूपवते नमः
Om shri Sai Duṣṭa mūrkhja jaḍādi nama prakāṣa svarūpavatē Namaḥ
One who is illuminous inspite of being called as mad, stupid and inanimate.

487. उँ श्री साई दुष्टाजनु परित्रात्रे नमः
Om shri Sai Duṣṭajantu paritrātṛē Namaḥ
One who takes care of wild animals.

488. उँ श्री साई दूरवर्तिसमस्तदृशः नमः
Om shri Sai Dūravarti samastadrūṣe Namaḥ
One who being foresighted, will visualise all future occurrences.

489. उँ श्री साई दृश्यं नश्यं न विश्वास्यमिति बुद्धि प्रबोधकाय नमः
Om shri Sai Druṣyam naśyam na viśvāsyamiti buddhi prabōdhakāya Namaḥ
One who has taught that visions will diminish, but not faith.

490. उँ श्री साई दृश्यं सर्वं हि चैतन्यमित्यानां प्रतिष्ठाय नमः
Om shri Sai Druṣyam sarvam hi caitanyamityānanda pratiṣṭhāyā Namaḥ
One who is present in all visible sentients as an eternal bliss.
491. ओऽ श्री साई देहे विगलिताशय नमः
Om shri Sāi Dēhē vigalītāśaya Namaḥ
One who has no passion for body.

492. ओऽ श्री साई देहयात्राध अनन्तुः नमः
Om shri Sāi Dēhayātrāthāṁ annabhujē Namaḥ
One who eats food to maintain body for this journey of Life.

493. ओऽ श्री साई देहोगेहः ततो मान्तु निन्ये गुरुरतीर्काय नमः
Om shri Sāi Dēho gēḥ tatō māntu ninyē
gururitīrakāya Namaḥ
One who has been instructed by his Guru to consider the
body as the dwelling for the soul & to perform the duties.

494. ओऽ श्री साई देहालमु बुद्धिहिनाय नमः
Om shri Sāi Dēhālma buddhihīnāya Namaḥ
One who has understood that body is not the soul.

495. ओऽ श्री साई देहमोह प्रभाजनाय नमः
Om shri Sāi Dēhamōha prabhanjanāya Namaḥ
One who has crushed the affection & passion for the body.

496. ओऽ श्री साई देहो देवालय तस्मिन् देवम् पश्येत् इति उदीरयते नमः
Om shri Sāi Dēho dēvalaya tasmin dēvam paśyēt iti
udīrayatē Namaḥ
One who has proclaimed that this body is temple & to
visualise Almighty there only.

497. ओऽ श्री साई देवी संपत्प्रपूर्णाय नमः
Om shri Sāi Daivī sampatprapūrṇāya Namaḥ
One who has complete blessings of divine.

498. ओऽ श्री साई देशोद्धार सहायकृते नमः
Om shri Sāi Deśōddhāra sahāyakrūṭe Namaḥ
One who has helped for the upliftment of the Nation.

499. ओऽ श्री साई द्वंद्वमोह विनिमुक्ताय नमः
Om shri Sāi Dwandva mōha vinirmuktāya Namaḥ
One who has freed himself by the passion of pair of opposites
such as hot-cold, pain-pleasure & joy-sorrow etc.
500. अः श्री साई द्वंद्वातीत विमत्तसराय नमः:
Om shri Sai Dvandvatita vimatsaraya Namaḥ
One who is beyond duality & without jealousy.

501. अः श्री साई द्वारकामयी वासिने नमः:
Om shri Sai Dvarakamayi vasinē Namaḥ
One who dwells in Dwarakamai.

502. अः श्री साई व्रह विर्जिताय नमः:
Om shri Sai Dveṣa drōha vivarjītāya Namaḥ
One who has shunned hatred & hostility.

503. अः श्री साई द्वैताद्वैतविशिष्टदीन कालेख्यानेविवोधकाय नमः:
Om shri Sai Dvaitadvaitaviśiṣṭadīnakaḷēsthāne vibodhakāya Namaḥ
One who has taught principles of dvaita, advaita & visishtadvaita in a distinguished manner.

504. अः श्री साई धनहीनां धनाइयं च समदृष्ट्वैव रक्षकाय नमः:
Om shri Sai Dhanahīnāṁ dhanādyāṁ ca samadṛṣṭvaiva rakṣakāya Namaḥ
One who protects poor & rich equally.

505. अः श्री साई धनदेन सम त्यागाय नमः:
Om shri Sai Dhanadeṇa sama tyāgāya Namaḥ
One who has gifted away the wealth.

506. अः श्री साई धरणीधर सत्यिभाय नमः:
Om shri Sai Dharaṇidhara sannibhāya Namaḥ
One who has supported the Mother Earth.

507. अः श्री साई धर्मज्ञाय नमः:
Om shri Sai Dharmajñāya Namaḥ
One who is the knower of practice & usage of righteous aspects.

508. अः श्री साई धर्मसेतवे नमः:
Om shri Sai Dharmasētave Namaḥ
One who is the bridge between Dharma & Society.
509. उ० श्री साई धर्मस्थापन संबवाय नमः
Om shri Sai Dharmasthāpana sambhavāya Namaḥ
One who has manifested on this earth to establish Dharma.

510. उ० श्री साई धुमाले उपासनी पत्न्यो निरवाणे सदगतिप्रदाय नमः
Om shri Sai Dhumāle Upāsani patnyō nirvānē sadgatipradāya Namaḥ
One who has bestowed liberation to respective wives of Dhumale & Upasani.

511. उ० श्री साई धुपखेडा पटेल चान्दभाय नष्टाश्व स्थान सूचकाय नमः
Om shri Sai Dhūpakhēḍā Paṭēla Cāndbhāya naṣṭāśva sthāna sūcakāya Namaḥ
One who has indicated the place where the lost horse of Chandbai Patil of Dhupkhed was found.

512. उ० श्री साई धूमायान पतत्पाठेवार पत्नी सुरक्षकाय नमः
Om shri Sai Dhūmāyāna patatpāthēvāra patnī surakṣakāya Namaḥ
One who has protected the wife of Pathewar, who has fallen from the train.

513. उ० श्री साई ध्यानावलिथ चेतसे नमः
Om shri Sai Dhyānāvavasthi cētasē Namaḥ
One whose soul is absorbed in meditation.

514. उ० श्री साई धृत्युत्साह समन्विताय नमः
Om shri Sai Dhrutyutsāh samanvītāya Namaḥ
One who is an eternal joy as consequence of penance.

515. उ० श्री साई नतजनवनाय नमः
Om shri Sai Natajanavanāya Namaḥ
One who protects people who have taken refuge at his Lotus Feet.

516. उ० श्री साई नरलोकमनोरमाय नमः
Om shri Sai Naralōka maṇorāma Namaḥ
One who gratifies the mind of people.

517. उ० श्री साई नष्टदृष्टि प्रदाये नमः
Om shri Sai Naṣṭadruṣṭi pradaatrē Namaḥ
One who has granted the lost vision.
518. ॐ श्री साई नरलोकविद्वन्नाय नमः:
Om shri Sāi Narālovakavidambanāya Namaḥ
One who is living in this world in disguise.

519. ॐ श्री साई नागसर्प मयूरे च समासुह पदाननाय नमः:
Om shri Sāi Nāgasarpa mayūre ca samāruḍha sadānanāya Namaḥ
One who is an incarnation of Shanmukha, who is having serpent & peacock as his mounts.

520. ॐ श्री साई नाना चान्द्रोक्षण आहूया तत्सद्गत्या कतोदयमाय नमः:
Om shri Sāi Nānā Candārkor āhūyā tatsadgatyai katōdyamāya Namaḥ
One who has given emancipation to Nanachandorkar by bringing him.

521. ॐ श्री साई नाना निम्होकांस्वाते स्वाभिध्यानलयप्रदाय नमः:
Om shri Sāi Nānā Nimhōṅkarsyānte svāṅghri dhyāna laya pradāya Namaḥ
One who has bestowed spiritual bliss to Nimhonkar by granting Padukas.

522. ॐ श्री साई नाना देशाभिधाकाराय नमः:
Om shri Sāi Nānā dēśābhīdhākārāya Namaḥ
One who has assumed various forms.

523. ॐ श्री साई नाना विधि समाविष्ठाय नमः:
Om shri Sāi Nānā vidhi samāvikātāya Namaḥ
One who is worshipped by performing various rituals.

524. ॐ श्री साई नारायण महाराज संशालयित पदाम्भुजाय नमः:
Om shri Sāi Nārāyaṇa mahārāja samśālaghita padāmbhujāya Namaḥ
One whose Lotus Feet are appreciated by Narayan Maharaj.

525. ॐ श्री साई नारायण पराय नमः:
Om shri Sāi Nārāyaṇa parāya Namaḥ
One who is immersed in Lord Narayana.

526. ॐ श्री साई नाम वर्जिताय नमः:
Om shri Sāi Nāma varjitāya Namaḥ
One who has not identified his body by any name.
527. ओऽ श्री साई निगृहितेंद्रियग्रामाय नमः
Om shri Sai Nigrutiṇendriyagramaṇa Namaḥ
One who has controlled all the senses.

528. ओऽ श्री साई निगमागम अगोचराय नमः
Om shri Sai Nigamaṃgama agocaraṇa Namaḥ
One who is intangible & non-perceivable even by vedas & upanishads.

529. ओऽ श्री साई नित्यसर्वगत स्थानाये नमः
Om shri Sai Nityasarvagatā sthānave Namaḥ
One who is both eternal & firmly established.

530. ओऽ श्री साई नित्य तुमायः नमः
Om shri Sai Nitya truptaya Namaḥ
One who has eternally contended.

531. ओऽ श्री साई निराश्रयाय नमः
Om shri Sai Nirāśraya Namaḥ
One who is an independent.

532. ओऽ श्री साई नित्यान्नदान धर्मिष्ठाय नमः
Om shri Sai Nityānandāna dharmiṣṭhāya Namaḥ
One who is very righteous in providing food perpetually.

533. ओऽ श्री साई नित्यान्द प्रवाहकाय नमः
Om shri Sai Nityānanda pravāhakāya Namaḥ
One who showers the supreme bliss of nondual consciousness perpetually.

534. ओऽ श्री साई नित्यमंगलधामने नमः
Om shri Sai Nityamangaladhamnē Namaḥ
One who showers the auspicious bliss perpetually.

535. ओऽ श्री साई नित्यागिःत्र वर्धनाय नमः
Om shri Sai Nityāgīḥśtra vardhanāya Namaḥ
One who burns holy fire perennially.

536. ओऽ श्री साई नित्यकर्मनियोक्ते नमः
Om shri Sai Nitya karma niyoktre Namaḥ
One who direct devotees to perform routine necessary rites.
537. ॐ श्री साई नित्यसत्व स्थिताय स्मः:
   Oṃ shri Sāi Nityasatva sthitāya Namaḥ
   One who constantly dwells in reality.

538. ॐ श्री साई सिंच पादप मूलस्थाय नमः:
   Oṃ shri Sāi Nimba pādapa mūlasthāya Namaḥ
   One who takes shelter under neem tree.

539. ॐ श्री साई निरतरामिरिक्ष्ट्रेय नमः:
   Oṃ shri Sāi Nirantarāgni rakṣitrē Namaḥ
   One who protects Dhuni perpetually.

540. ॐ श्री साई निस्पृहाय नमः:
   Oṃ shri Sāi Nispruhāya Namaḥ
   One who is neither greedy nor desirous & free from thirst for worldly enjoyment.

541. ॐ श्री साई निर्विकल्पाय नमः:
   Oṃ shri Sāi Nirvikalpāya Namaḥ
   One who has stable mind.

542. ॐ श्री साई निरंकुश गतागतये नमः:
   Oṃ shri Sāi Nirankuśa gatāgatayē Namaḥ
   One who wanders independently & being unchecked.

543. ॐ श्री साई निर्जित कामनादोषाय नमः:
   Oṃ shri Sāi Nirjita kāmanādōṣāya Namaḥ
   One who has conquered the detrimental consequences of passions.

544. ॐ श्री साई निराशाय नमः:
   Oṃ shri Sāi Nirāśāya Namaḥ
   One who is nondesirous for worldly objects & pleasures.

545. ॐ श्री साई निरंजनाय नमः:
   Oṃ shri Sāi Niranjanāya Namaḥ
   One who is devoid of passion & emotion.

546. ॐ श्री साई निर्विकल्प समाधिस्थाय नमः:
   Oṃ shri Sāi Nirvikalpa samādhisthāya Namaḥ
   One who is in eternal state of bliss.
547. ॐ श्री साई निरेक्षय नमः
Om shri Sāi Nirapekṣāya Namaḥ
One who is desireless.

548. ॐ श्री साई निर्गुणय नमः
Om shri Sāi Nirgunāya Namaḥ
One who is having no epithet.

549. ॐ श्री साई निर्द्वाय नमः
Om shri Sāi Nirdvandvāya Namaḥ
One who is stoic.

550. ॐ श्री साई नित्य सत्त्वस्थय नमः
Om shri Sāi Nitya satvasthāya Namaḥ
One who is always abiding in reality.

551. ॐ श्री साई निर्विकारय नमः
Om shri Sāi Nirvikārāya Namaḥ
One who is not affected by pair of opposites.

552. ॐ श्री साई निष्कलय नमः
Om shri Sāi Niścalāya Namaḥ
One who cannot be moved by pairs of opposites.

553. ॐ श्री साई निरालम्बय नमः
Om shri Sāi Nirālambāya Namaḥ
One who is self supported.

554. ॐ श्री साई निराकारय नमः
Om shri Sāi Nirākārāya Namaḥ
One who is incorporeal.

555. ॐ श्री साई निवृत्तगुण दोषकाय नमः
Om shri Sāi Nivruttagunā dōṣakāya Namaḥ
One who removes the detrimental consequences of three attributes.

556. ॐ श्री साई नूल्कर विजयानन्द माहिषां दत्त सदगतये नमः
Om shri Sāi Nūlkara Vijayaṇanda māhiṣām datta sadgataye Namaḥ
One who has bestowed emancipation to Noolkar, Vijayananda, & a buffalo.
557. ὁ ἄραὶ σαίρις नरसिंहांगुणादसदत्त प्रचार साधनाय नमः
   Om shri Sāi Narasimha Gaṇūḍāsa datta prachāra sādhanāya Namaḥ
   One who has made Narsimha & Dasganu as instruments for propogating 'Leelas'.

558. ὁ ἄरαὶ σαίρις नैस्तिक ब्रह्मचर्याय नमः
   Om shri Sāi Naiṣṭhika brahmaocracyāya Namaḥ
   One who has observed the most strict & perfect continence.

559. ὁ ἄरαὶ σαίरις नैष्कर्म्य परिनिष्ठिताय नमः
   Om shri Sāi Naiṣkarmya pariniṣṭhitāya Namaḥ
   One who is accomplished in performing duties without being interested in consequences & self motives.

560. ὁ ἄραὶ σαίρις पण्डरी पाण्डुरङ्गक्षण्याय नमः
   Om shri Sāi Pāndarī pāndurangakhyāya Namaḥ
   One who has declared that He is 'Panduranga of Pandarapur'.

561. ὁ ἄरαいろ sāi पातिल तात्याजी मातुलाय नमः
   Om shri Sāi Pātīla Tatyaī mātulāya Namaḥ
   One who was regarded as Maternal Uncle by Tatya Patil.

562. ὁ ἄरαいろ sāi पतित पावनाय नमः
   Om shri Sāi Patīta pāvanāya Namaḥ
   One who purifies those who have taken shelter at his 'Lotus Feet'.

563. ὁ ἄरαいろ sāi पत्रिग्राम समुद्रभववय नमः
   Om shri Sāi Patrīgrāma samudbhavāya Namaḥ
   One who has manifested in Patri village.

564. ὁ ἄरαいろ sāi पद्ध विस्रुष्ट गंगाम्बसे नमः
   Om shri Sāi Pada visruṣṭa Gaṅgāmbrasē Namaḥ
   One who has brought forth the divine Ganges through his Lotus Feet.

565. ὁ ἄरαいろ sāi पदांबुज नतावनाय नमः
   Om shri Sāi Paḍāmbuja natāvanāya Namaḥ
   Whose Lotus feet were revered by many devotees.
566. उँ श्री साई परब्रह्मस्वरूपिणेः नमः:
   Oṃ shri Sāi Parabrahma svarūpiṇē Namaḥ
   One who is eternal supreme being.

567. उँ श्री साई परम करुणालयायः नमः:
   Oṃ shri Sāi Parama karuṇālayāya Namaḥ
   One who is full of compassion.

568. उँ श्री साई परतत्व प्रदीपायः नमः:
   Oṃ shri Sāi Paratatva prādīpāya Namaḥ
   One who radiates the reality.

569. उँ श्री साई परमार्थ निवेदकायः नमः:
   Oṃ shri Sāi Paramārtha nivedakāya Namaḥ
   One who proclaims the highest truth.

570. उँ श्री साई परमानन्द निस्यन्दायः नमः:
   Oṃ shri Sāi Paramānanda nisyandāya Namaḥ
   One who generates an abundance of intense bliss in the hearts of devotees those who meditate on him.

571. उँ श्री साई परं ज्योतिः नमः:
   Oṃ shri Sāi param jyōtiṣē Namaḥ
   One who is the most excellent luminary.

572. उँ श्री साई परात्परायः नमः:
   Oṃ shri Sāi Parātparāya Namaḥ
   One who is the superior to the best.

573. उँ श्री साई परमेश्वरीने नमः:
   Oṃ shri Sāi paramēśthirīnē Namaḥ
   One who is the supreme.

574. उँ श्री साई परमधामने नमः:
   Oṃ shri Sāi Param dhāmānē Namaḥ
   One who bestows the most delightful abode.

575. उँ श्री साई परमेश्वरायः नमः:
   Oṃ shri Sāi Paramēśvarāya Namaḥ
   One who is the supreme being.
576. उँ श्री साई परस सदरवे नमः
Om shree Sai Parama sadguravē Namaḥ
One who is the best of the best spiritual teachers.

577. उँ श्री साई परमाचार्याय नमः
Om shree Sai Paramācāryāya Namaḥ
One who is an excellent spiritual guide.

578. उँ श्री साई परधर्म भयाद्वकान् स्वे स्वे धर्म नियोजकाय नमः
Om shree Sai Paradharma bhayādabhaktan svē svē dharma niyōjakāya Namaḥ
One who directs devotees to follow their own religion without the fear of other religion.

579. उँ श्री साई परार्थकान्त सम्भूतेय नमः
Om shree Sai Parārthaikānta sambhūtayē Namaḥ
One who is an embodiment of eternal solitude.

580. उँ श्री साई परमात्मने नमः
Om shree Sai Paramātmanē Namaḥ
One who is supreme spirit.

581. उँ श्री साई परागतये नमः
Om shree Sai Parāgatayē Namaḥ
One who has turned away from materialistic world.

582. उँ श्री साई पापतापौध संहारिणे नमः
Om shree Sai Pāpataapaugha samhārinē Namaḥ
One who destroys the wicked acts, pain, & sins.

583. उँ श्री साई पामरव्याज पन्डिताय नमः
Om shree Sai Pāmaravyāja pandītāya Namaḥ
One who is wise but having an appearance as an idiot.

584. उँ श्री साई पापाहासं समाकृष्य पुष्य मार्ग प्रवर्तकाय नमः
Om shree Sai Pāpādāsām samākruṣya puṣya mārga pravartakāya Namaḥ
One who takes the results of sins & guides the devotees to tread right path.
585. 

Oṁ shṛi Śāi Pīpīlikā sukhānna ṝāya Namaḥ
One who feeds ants with relishable food.

586. 

Oṁ shṛi Śāi Piśācēsva vyavasthitāya Namaḥ
One who is in evil spirits also.

587. 

Oṁ shṛi Śāi Putrakāmeṣṭhi yagāde ṛṭe santāna vardhanāya Namaḥ
One who has granted progeny to devotees as though they have performed Putra Kameshti Yaga.

588. 

Oṁ shṛi Śāi Punarujjīvita prēṭāya Namaḥ
One who is has retrieved the life of dead.

589. 

Oṁ shṛi Śāi punarāvrutti nāsakāya Namaḥ
One who destroys the repeated cycle of Birth & Death to his devotees.

590. 

Oṁ shṛi Śāi punah punarihāgamya bhaktēbhyāḥ sadgati pradāya Namaḥ
One who has returned to this world only to give salvation to devotees.

591. 

Oṁ shṛi Śāi Puṇḍarīkāyaṭākṣāya Namaḥ
One who is Lotus eyed.

592. 

Oṁ shṛi Śāi Puṇya śravāṇa kirtanāya Namaḥ
One who is well heard of his fame & reputation & whose actions are praised by auspicious verses.

593. 

Oṁ shṛi Śāi Purandarāḍi bhaktāgrya paritrāṇa dhurandharāya Namaḥ
One who is chief in protecting Purandare & other ardent devotees.
594. उँ श्री साई पुराण पुरुषाया नमः
Om shri Sāi Purāṇa puruṣāya Namaḥ
One who is 'Primevalman' (Vishnu).

595. उँ श्री साई पुरीशाय नमः
Om shri Sāi Purīśāya Namaḥ
One who is Lord of Puri (Lord Jagannath).

596. उँ श्री साई पुरुषोत्तमाया नमः
Om shri Sāi Puruṣottamaṇaya Namaḥ
One who is the original source of the universe.

597. उँ श्री साई पूजा परामुखाय नमः
Om shri Sāi Pūja parāmnukhāya Namaḥ
One who is averted being honoured & worshipped.

598. उँ श्री साई पूर्णाय नमः
Om shri Sāi pūrṇāya Namaḥ
One who is complete & accomplished.

599. उँ श्री साई पूर्ण वैराग्य शोभिताय नमः
Om shri Sāi Pūrṇa vairāgya sōbhitāya Namaḥ
One who is embellished by accomplished asceticism.

600. उँ श्री साई पूर्णानन्द स्वरूपिणेय नमः
Om shri Sāi Pūrṇananda svarūpiniē Namaḥ
One who is an embodiment of "Supreme Bliss".

601. उँ श्री साई पूर्ण कृपानिधये नमः
Om shri Sāi Pūrṇa kṛpaṇidhayē Namaḥ
One who is mine of compassion.

602. उँ श्री साई पूर्णचन्द्र समाहादिने नमः
Om shri Sāi Pūrṇacandra samāhādinē Namaḥ
One who grants tranquility like full moon.

603. उँ श्री साई पूर्ण कामाय नमः
Om shri Sāi Pūrṇa kāmāya Namaḥ
One whose wishes are fully satisfied.
604. उः श्री साई पूर्वजायाय नमः
Om shri Sāi Pūrvajāya Namaḥ
One who is primaeval (Lord Vishnu).

605. उः श्री साई प्रणत पालनोद्युक्तायाय नमः
Om shri Sāi Prāṇata pālanōdyuktāya Namaḥ
One who is zealously active to protect devotees those who have taken refuge at his Lotus Feet.

606. उः श्री साई प्रणतार्तिहारायाय नमः
Om shri Sāi Prāṇatārtiharāya Namaḥ
One who takes away all difficulties.

607. उः श्री साई प्रत्यक्षदेवतापूर्तवेयाय नमः
Om shri Sāi Pratyakṣadevatāmūrtayē Namaḥ
One who is explicitly the image of divinity.

608. उः श्री साई प्रत्यगात्म निदर्शकायाय नमः
Om shri Sāi Pratyagātma nidarśakāya Namaḥ
One who has proclaimed that matters concerning universal permeation of spirit is "The Supreme Being".

609. उः श्री साई प्रपन्त पारिजातायाय नमः
Om shri Sāi Prapanna pārijātāya Namaḥ
One who takes care of devotees by granting all wishes like 'Parijata Vruksha'.

610. उः श्री साई प्रपन्तानं परागतये नमः
Om shri Sāi Prapannānam parāgatayē Namaḥ
One who grants salvation to devotees who are surrendering to Him.

611. उः श्री साई प्रमाणातीत चिन्मूर्तयेयाय नमः
Om shri Sāi Pramāṇātīta cinmūrtayē Namaḥ
One who is immeasurable embodiment of eternal bliss.

612. उः श्री साई प्रमादाभिध मृत्युजिते नमः
Om shri Sāi Pramādābhidha mrutyujīte Namaḥ
One who has protected lady devotees from death.
613. ओळ श्री साई प्रसन्नवदनाय नमः
Om shri Sāī Prasanna vadanāya Namaḥ
One whose face is the brightest & purest.

614. ओळ श्री साई प्रसादाभि मुख्रुत्युते नमः
Om shri Sāī Prasādābhi mukhadyutayē Namaḥ
One who is resplendent.

615. ओळ श्री साई प्रशस्तवाचे नमः
Om shri Sāī Praśastavācē Namaḥ
One whose excellence is praise worthy.

616. ओळ श्री साई प्रशांतात्मने नमः
Om shri Sāī Praśāntatmane Namaḥ
One who has tranquil soul.

617. ओळ श्री साई प्रियसत्युदाहरते नमः
Om shri Sāī Priya satyamudāharatē Namaḥ
One who always speaks the truth affectionately.

618. ओळ श्री साई प्रेमदाय नमः
Om shri Sāī Prēmadāya Namaḥ
One who is loving & affectionate.

619. ओळ श्री साई प्रेमवश्याय नमः
Om shri Sāī Prēmavaśyāya Namaḥ
One who can be imprisoned by true & sincere love.

620. ओळ श्री साई प्रेम मार्गाकसाधनाय नमः
Om shri Sāī Prēma mārgaikasādhanaśa Namaḥ
One who used 'Path of Love' as an instrument.

621. ओळ श्री साई बहुरूपनिगृहात्मने नमः
Om shri Sāī Bahu rūpa nigṛhoṭatmane Namaḥ
One who is concealed in various forms.

622. ओळ श्री साई बलदूरश्चंकः स्माय नमः
Om shri Sāī Bala drupta dama kṣamāya Namaḥ
One whose strength is blended with "Dama & Kshama".
623. Om shri Sāi Balātīdarpa Bhayājī mahāgarva vibhanjanāya Namaḥ
One who has destroyed Bhyyaji's arrogance which he had on account of his great strength.

624. Om shri Sāi Bhudha santōṣadāya Namaḥ
One who bestows eternal happiness to wise & sages.

625. Om shri Sāi Bhuddāya Namaḥ
One who is fully enlightened.

626. Om shri Sāi Bhudha janāvanāya Namaḥ
One who protects the wise men.

627. Om shri Sāi Bruhadbandha vimoktrē Namaḥ
One who relieves devotees from lofty captivity of worldly affairs.

628. Om shri Sāi Bruhad bhāravahakṣamāya Namaḥ
One who has taken on himself the heavy load of devotee's welfare..

629. Om shri Sāi Brahmakula samudbhūtāya Namaḥ
One who is existing in "Brahmakula".

630. Om shri Sāi Brahmacāri vrasthītāya Namaḥ
One who has followed Brahmacharya very strictly.

631. Om shri Sāi Brahmanandāmruta magnāya Namaḥ
One who is immersed in the nectar of Brahmananda.
632. उँ श्री साई ब्रह्मानन्दाय नमः
Om shri Sāi Brahmānanandāya Namaḥ
One who is an embodiment of the rapture of absorption into the one self-existent spirit.

633. उँ श्री साई ब्रह्मान्दलसद्वृहये नमः
Om shri Sāi Brahmānandalasad druṣṭayē Namaḥ
One who looks through the eyes of 'Joy in Brahman'.

634. उँ श्री साई ब्रह्मवदिने नमः
Om shri Sāi Brahmavādinē Namaḥ
One who asserts that all things are to be identified with Brahman.

635. उँ श्री साई बुहर्षवसे नमः
Om shri Sāi Bruhacchravasē Namaḥ
One who is the greatest among great Shruti-purushas.

636. उँ श्री साई ब्रह्मण स्त्री विसुष्टोलकातिशंतवा कृतवे नमः
Om shri Sāi Brāhmaṇa strī viṣrūṣṭōlka tarjitāsvā krutayē Namaḥ
One who has assumed the form of dog which was hurt by the half burnt fire wood flung by a brahmin lady.

637. उँ श्री साई ब्रह्मणानं मश्शिदिस्थाय नमः
Om shri Sāi Brāhmaṇānāṁ maśīdisthāya Namaḥ
One who stays with brahmins in Masjid.

638. उँ श्री साई ब्रह्मण्याय नमः
Om shri Sāi Brahmanyāya Namaḥ
One who is the universal soul.

639. उँ श्री साई ब्रह्मवित्तमय नमः
Om shri Sāi Brahmavittamāya Namaḥ
One who is the knower of Brahman.

640. उँ श्री साई भक्त दासगणु प्राणमानवृत्तादि रक्षकाय नमः
Om shri Sāi Bhakta Dāsagaṇū prāṇa māna vruttyādi raksakāya Namaḥ
One who has protected the life, respect & profession etc., of Dasganu.
641. उँ श्री साई भक्त्यात्मन्त हितेतिषणे नमः
Om shri Sāi Bhakta atyanta hitaisinē Namaḥ
One who is the best well-wisher of the devotees.

642. उँ श्री साई भक्ताश्रितदयापराय नमः
Om shri Sāi Bhaktāśrita dayāparāya Namaḥ
One who is the kindest of the kindest to the devotees.

643. उँ श्री साई भक्तायेघृत देहाय नमः
Om shri Sāi Bhaktāyēghṛut dehāya Namaḥ
One who has appeared in physical body for the sake of devotees.

644. उँ श्री साई भक्तायेघृत हस्तकाय नमः
Om shri Sāi Bhaktāyēghṛut hastakāya Namaḥ
One who has burnt His hand for the sake of devotee.

645. उँ श्री साई भक्तपरागतये नमः
Om shri Sāi Bhakta parāgatayē Namaḥ
One who is surrounded by devotees.

646. उँ श्री साई भक्तवत्सलाय नमः
Om shri Sāi Bhakta vatsalāya Namaḥ
One who is affectionate towards devotees.

647. उँ श्री साई भक्तमानस वासिने नमः
Om shri Sāi Bhakta mānasas vāsinē Namaḥ
One who dwells in the hearts of the devotees.

648. उँ श्री साई भक्तात्सुलभाय नमः
Om shri Sāi Bhaktātisulabhāya Namaḥ
One who is very easily available to devotees.

649. उँ श्री साई भक्तभवाभिध पोताय नमः
Om shri Sāi Bhaktabhavābdhi pōtāya Namaḥ
One who ferries devotees across the ocean of the "world".

650. उँ श्री साई भगवते नमः
Om shri Sāi Bhagavate Namaḥ
One who is adorable & venerable.
651. उँ श्री श्री बाई भजतां सुहुदे नमः:
Om shri Sai Bhajatam suhrude Nama
One who is very affectionate & cordial to those who pray to him.

652. उँ श्री श्री बाई भक्तसर्वेऽख हारिणे नमः:
Om shri Sai Bhakta sarvasva harinene Nama
One who takes away all belongings of devotees.

653. उँ श्री श्री बाई भक्तानुग्रह कातराय नमः:
Om shri Sai Bhaktanugraha kataraaya Nama
One who is eager to support & foster devotees.

654. उँ श्री श्री बाई भक्त्सर्वेऽख अग्रेज अभय सम्प्रदाय नमः:
Om shri Sai Bhakta Rasnyadi sarvesam amogha abhaya sampradaya Nama
One who has assured safety to Rasne & other devotees.

655. उँ श्री श्री बाई भक्तावना समर्थया नमः:
Om shri Sai Bhaktavana samarthaya Nama
One who is the most efficient personality to protect devotees.

656. उँ श्री श्री बाई भक्तावना धुरंधरया नमः:
Om shri Sai Bhaktavana dhurandharaya Nama
One who is the chief of the chiefs to protect devotees.

657. उँ श्री श्री बाई भक्तभाव पराधीनाय नमः:
Om shri Sai Bhaktabhava paradhinaya Nama
One who is controlled by pure & sincere devotion of the devotees.

658. उँ श्री श्री बाई भक्तात्यंत हितोषधाय नमः:
Om shri Sai Bhaktatyanta hitausadhaya Nama
One who prescribes need based remedies to the devotees.

659. उँ श्री श्री बाई भक्तावन प्रतिज्ञाय नमः:
Om shri Sai Bhaktavana pratijnya Nama
One who has taken vow to protect devotees.
660. \textit{ॐ श्री साई भजतां इष्टकामदुः नमः}
\textit{Oṁ shri Sāi Bhajatāṁ īṣṭa kamaduhē Namaḥ}
One who grants wishes to those, who pray to him.

661. \textit{ॐ श्री साई भक्तः हृत्यावसिने नमः}
\textit{Oṁ shri Sāi Bhakta Hrutpadma vāsinē Namaḥ}
One who resides at Lotus heart of devotees.

662. \textit{ॐ श्री साई भक्तिमार्ग प्रदर्शकाय नमः}
\textit{Oṁ shri Sāi Bhaktī mārga pradarśakāya Namaḥ}
One who has shown the path of Bhakti.

663. \textit{ॐ श्री साई भक्ताशय विहारिणे नमः}
\textit{Oṁ shri Sāi Bhaktāśaya viharīṇe Namaḥ}
One who changes His forms according to the wishes of devotees.

664. \textit{ॐ श्री साई भक्तसर्व मलापहाय नमः}
\textit{Oṁ shri Sāi Bhakta sarva malāpahāya Namaḥ}
One who removes all impurities of devotees.

665. \textit{ॐ श्री साई भक्तबोधाये निधाय नमः}
\textit{Oṁ shri Sāi Bhakta bōdhāya niśthāya Namaḥ}
One who is very committed, honest, & decisive while teaching, mundane & spiritual aspects of life, to devotees.

666. \textit{ॐ श्री साई भक्तानां सद्गति प्रदाय नमः}
\textit{Oṁ shri Sāi Bhaktānāṁ sadgati pradāya Namaḥ}
One who bestows the emancipation to devotees.

667. \textit{ॐ श्री साई भद्रमार्ग प्रदर्शिने नमः}
\textit{Oṁ shri Sāi Bhadra mārga pradarśinē Namaḥ}
One who expounds his devotees to tread on only auspicious path.

668. \textit{ॐ श्री साई भद्रम म्हद्यमिति ब्रुवते नमः}
\textit{Oṁ shri Sāi Bhadram bhadramiti bruvate Namaḥ}
One whose utterings are auspicious.
669. उँ श्री साई भद्रश्वसे नमः
Om shri Sāi Bhadra śravase Namaḥ
One who is renown.

670. उँ श्री साई भनुमाई साध्वीम् हितशासनाय नमः
Om shri Sāi Bhannumāi sādhvim hita śāsanāya Namaḥ
One who has softly instructed the saintly woman Bannumai.

671. उँ श्री साई भवसंत्रस्त कापदेः अमोघ अभय वर्प्रदाय नमः
Om shri Sāi Bhaya santrasta Kaparde amōgha abhaya varapradāya Namaḥ
One who has granted wonderful boon of assurance of protection to Kaparde.

672. उँ श्री साई भयहीनाय नमः
Om shri Sāi Bhayahīnāya Namaḥ
One who is fearless.

673. उँ श्री साई भयत्राते नमः
Om shri Sāi Bhaya trātē Namaḥ
One who protects distressed.

674. उँ श्री साई भयकृते नमः
Om shri Sāi Bhaya krutē Namaḥ
One who creates fear in those who choose to go on the evil path.

675. उँ श्री साई भय नाशनाय नमः
Om shri Sāi Bhaya nāśanāya Namaḥ
One who destroys the fear of virtuous.

676. उँ श्री साई भववारिधि पोताय नमः
Om shri Sāi Bhava vāridhi pōtāya Namaḥ
One who is a ship in this ocean of the world.

677. उँ श्री साई भवलुंटन कोविदाय नमः
Om shri Sāi Bhava lunṭana kōvidāya Namaḥ
One who is an expert in robbing (destroying) the chains & fetters of worldly existence.
678. उँ श्री साई भस्मदानेन निरस्ताधि व्याधि दुःख अशुभ अखिलाय नमः
Om shri Sai Bhasma danena nirastadhvi vyadhadi dukha asubha akhilaya Namaḥ
One who by giving Udhi expells all evils created by primitive elements, diseases, sorrows etc.

679. उँ श्री साई भस्म सातकृत बक्तारये नमः
Om shri Sai Bhasma satkruta bhaktaraye Namaḥ
One who destroys enemies (arishadvarga) of devotees.

680. उँ श्री साई भस्म सातकृत मन्मथाय नमः
Om shri Sai Bhasma satkruta manmathaya Namaḥ
One who destroys lust.

681. उँ श्री साई भस्मपूतमशीदिस्वाय नमः
Om shri Sai Bhasma putma masidisthaya Namaḥ
One who dwells at Masjid adorned with sacred ash.

682. उँ श्री साई भस्म दथाखिलामाय नमः
Om shri Sai Bhasma dagdhakahilamayaya Namaḥ
One who destroys the enemies (arishadvarga) to ashes.

683. उँ श्री साई भागोजि कुष्टरोगचाय नमः
Om shri Sai Bhagoji kustaroga ghanaya Namaḥ
One who has destroyed Bhagoji's Leperosi.

684. उँ श्री साई भाषाखिल सुवेदिताय नमः
Om shri Sai Bhasakhila suveditaya Namaḥ
One who is well-versed with all languages.

685. उँ श्री साई भाष्यकृते नमः
Om shri Sai Bhasya krute Namaḥ
One who explains in vernacular language.

686. उँ श्री साई भावगम्याय नमः
Om shri Sai Bhava gamiya Namaḥ
One whose parables and utterings are to be deciphered.

687. उँ श्री साई धार सर्व परिघाय नमः
Om shri Sai Bhara sarva parighaya Namaḥ
One who bears all burdens of the devotees.
688. ॐ श्री साई भागवत सहयोग नमः

Om shri Sai Bhagavata sahayaya Namaḥ
One who helps "Bhagavata".

689. ॐ श्री साई भावना सूचित: सुखिने नमः

Om shri Sai Bhavevana sinyata sukhin Namaḥ
One who is in the state of bliss as he is devoid of "cause & effect".

690. ॐ श्री साई भागवत प्रधानाय नमः

Om shri Sai Bhagavatpradhanaya Namaḥ
One who is an excellent explainer of spiritual texts & facts.

691. ॐ श्री साई भागवतोत्तमाय नमः

Om shri Sai Bhagavatottamaya Namaḥ
One who is the best of the best explainers of spiritual texts & facts.

692. ॐ श्री साई भाटेद्वेष समाकृष्ण भक्ति तस्मै प्रदत्तवते नमः

Om shri Sai Bhatedvesam samakrusya bhaktim tasmai pradattava Namaḥ
One who has drawn away the hatredness from Bhat, & in turn bestowed him with Bhakti.

693. ॐ श्री साई भिलारुपेण दत्तम्बसे नमः

Om shri Sai Bhilla rumena dattambhas Namaḥ
One who has provided water by appearing as Tribal (Billa).

694. ॐ श्री साई भिक्षानन्द सेष भुजे नमः

Om shri Sai Bhikshananda sesa bhuje Namaḥ
One who partakes remaining food obtained by alms.

695. ॐ श्री साई भिक्षा धर्म महाराजाय नमः

Om shri Sai Bhiksha dharma maharajaya Namaḥ
One who is the king of Bhiksha Dharma.

696. ॐ श्री साई भिक्षौग्ध दत्त भोजनाय नमः

Om shri Sai Bhikshaugha datta bojanaya Namaḥ
One who eats food obtained by alms.
697. उ० श्री साई भीमाजी क्षय पापग्ने नमः
Om shri Sāi Bhīmāji kṣaya pāpaghnē Namāḥ
One who has destroyed tuberculosis of Bhimaji.

698. उ० श्री साई भीम बलाक्षिताय नमः
Om shri Sāi Bhīma balānvitāya Namāḥ
One who is as strong as Bhima.

699. उ० श्री साई भीतानं भीति नाशिने नमः
Om shri Sāi Bhītānāṁ bhīti nāśinē Namāḥ
One who destroys the fear of frightened.

700. उ० श्री साई भीषण भीषणाय नमः
Om shri Sāi Bhīṣāṇa bhīṣāṇāya Namāḥ
One who is the most formidable to the formidable.

701. उ० श्री साई भीषधालित सूर्याक्ष मधवनमुस्त्य मारताय नमः
Om shri Sāi Bhīṣācālīta suryāgnī maghavanmrutyu mārutāya Namāḥ
One who commands the Sun, Fire, Indra, Death and Wind.

702. उ० श्री साई भूक्त मुक्ति प्रदात्रे नमः
Om shri Sāi Bhukti mukti pradaṭṭre Namāḥ
One who grants both materialistic comforts & salvation.

703. उ० श्री साई भुजगद्रक्षित प्रजाय नमः
Om shri Sāi Bhujagādrakṣita prajāya Namāḥ
One who has protected devotees from serpent.

704. उ० श्री साई भुजगरुपम अविश्य सहस्र जन पूजिताय नमः
Om shri Sāi Bhujangarūpam āvīśya sahasra jana pūjitāya Namāḥ
One who was worshipped by thousands of people when "HE" has appeared as serpent.

705. उ० श्री साई भुक्तवा भोजन दात्रुणाम् दग्ध प्रागुत्तर अशुभाय नमः
Om shri Sāi Bhuktavā bhōjana dātrūṇāṁ dagdha prāguttara asubhāya Namāḥ
One who burns prarabdha of innumerable past births of the devotees by accepting food offered by them.
706. उ श्री साई भूतिद्वारा गृहंबद्धाकृतं सर्वं मतालयायं नमः
Oṃ shri Śāi Bhūṭi dvāra gruhaṃ baddhvā kruta sarva matālayaya Namaḥ
One who has made the building built by Bhuti, as worshipping place for all the religions, by residing there.

707. उ श्री साई भूभुतत्सम उपकारिणे नमः
Oṃ shri Śāi Bhūbhurtasma upakāriṇē Namaḥ
One who supports refugees at his feet like mountain supporting the earth.

708. उ श्री साई भूमने नमः
Oṃ shri Śāi Bhūmnē Namaḥ
One who is the mother-earth.

709. उ श्री साई भूसयाय नमः
Oṃ shri Śāi Bhūsayāya Namaḥ
One who sleeps on the ground.

710. उ श्री साई भूतशरण्य भूताय नमः
Oṃ shri Śāi Bhūtaśaranya bhūtāya Namaḥ
One who is the sustainer of devotees taken refuge at his feet.

711. उ श्री साई भूतत्मने नमः
Oṃ shri Śāi Bhūtatmanē Namaḥ
One who is the Indweller of all beings.

712. उ श्री साई भूत भावनाय नमः
Oṃ shri Śāi Bhūta bhāvanāya Namaḥ
One who originates & develops all elements.

713. उ श्री साई भूतप्रेतपिशाचादीनः धर्मं मार्गं नियोजयते नमः
Oṃ shri Śāi Bhūta pṛṣṭa piśācādin dharma mārga niyōjayatē Namaḥ
One who guides even Bhoota, Preta, Pishachie on virtuous path.

714. उ श्री साई भूतयस्य भूत्यसेवाकृते नमः
Oṃ shri Śāi Bhṛutyasya bhṛutyā sēvā krutē Namaḥ
One who serves the servant like servant.
715. श्री सई भृत्य भारवहाय नमः
Om shri Sāi Bhrutya bẖāra vahāya Namaḥ
One who takes the responsibility of people serving him.

716. श्री सई भेकं दत्त वरं स्मृत्वा सर्पस्यादपि रक्षकाय नमः
Om shri Sāi Bẖekam datta varam smruttā sarpaṣyādapi rakṣakāya Namaḥ
One who has protected the frog from the serpent as promised.

717. श्री सई भोगैःवैर्यवच असक्तात्मने नमः
Om shri Sāi Bhōgaīsvaivyāsca asaktātmane Namaḥ
One who is disinterested in comforts and wealth.

718. श्री सई शैचज्ये भिषजाम् वराय नमः
Om shri Sāi Bhaiṣajyē bhīṣajām varāya Namaḥ
One who is the divine physician curing diseases of samsara.

719. श्री सई मरकरुपेण भक्तस्य रक्षणे तेन ताडिताय नमः
Om shri Sāi Markarūpēṇa bhaktasya rakṣanē tēna tāditāya Namaḥ
One who beat the "jari" to protect the child.

720. श्री सई मंत्रघोः सामीदिस्थाय नमः
Om shri Sāi Mantraghoṣa maśīdisthāya Namaḥ
One who has dwelled in Masjid where vedas are recited.

721. श्री सई मदाभिमान वर्जिताय नमः
Om shri Sāi Maḍābhimāna varjitāya Namaḥ
One who has shunned pride & arrogance.

722. श्री सई मधुपान भृतसक्ति दिव्यशक्त्या व्यपोहकाय नमः
Om shri Sāi Madhupāṇa bhrusakṣiti divyāsaktya vyapōhakāya Namaḥ
One who by his divine powers has driven away the vehement longing of devotees for intoxicating drinks.

723. श्री सई मशीद्याम् तुलसी पूजां असिहोत्रं च सासकाय नमः
Om shri Sāi Maśīdhyām tulasī pūjām agnihōtramca sāsakāya Namaḥ
One who has made it a rule to worship tulsi & Dhuni in Masjid
724. Om shri Sai Mahavakyasudha magnya Nama
One who is immersed in the nectar ocean of 'Mahavakya-Ahambrhamasmi'.

725. Om shri Sai Mahabha Magnya Nama
One who is a greatest Bhagavata.

726. Om shri Sai Mahanubhava Tejasvine Nama
One who is brilliant, magnanimous & noble person.

727. Om shri Sai Mahayogesvara Nama
One who is the master of masters of yogic science.

728. Om shri Sai Mahabhaya Paritrate Nama
One who saves distressed from great danger & perils.

729. Om shri Sai Mahatmane Nama
One who is the great soul.

730. Om shri Sai Mahabalaya Nama
One who is exceedingly strong.

731. Om shri Sai Madhavara Desapande Sakhya Nama
One who helps friends of Madhavara Deshpande.

732. Om shri Sai Mana Apamanayostulya Nama
One who takes both honour & dishonour equally.

733. Om shri Sai Margabandhav Nama
One who is a skilled guide for both mundane and spiritual travel.
734. उँ श्री साई मारुतेय नमः
   ओभ श्री श्री मारुते नाम ह
   One who is an incarnation of Maruthy.

735. उँ श्री साई मायामानुष रूपेण गृह्वेश्वर्य परातपराय नमः
   ओभ श्री श्री मायमानुषा रूपेणा गुढ्हाऀश्वर्यां परातपराया नाम ह
   One who has retrieved the money lost by the devotee by appearing in a disguised form.

736. उँ श्री साई मार्गस्थ देवसत्कारः कार्यित्यनुशासित्रे नमः
   ओभ श्री श्री मार्गस्था देवसत्काराः कार्यित्यनुशासित्रे नाम ह
   One who has made it a rule to worship dieties on the way.

737. उँ श्री साई मारीग्रस्थ बूटीत्रात्रे नमः
   ओभ श्री श्री मारीग्रस्था बूटित्रात्रे नाम ह
   One who has saved Buti from the attack of epidemic disease.

738. उँ श्री साई मार्जालोचिष्ठ भोजनाय नमः
   ओभ श्री श्री मार्जालोचिष्ठा भोजनाया नाम ह
   One who has assumed the form of cat and tasted the food.

739. उँ श्री साई मिरीकरम् सर्पगंडात् दैवाज्ञानान्नति मोचयते नमः
   ओभ श्री श्री मिरीकरम् सर्पगंडात् दैवाज्ञानान्नति मोचयते नाम ह
   One who has protected Mirikar from serpent's bite by knowing his fate.

740. उँ श्री साई मितवाचे नमः
   ओभ श्री श्री मितवाचे नाम ह
   One who speaks, moderately.

741. उँ श्री साई मितभुजे नमः
   ओभ श्री श्री मितभुजे नाम ह
   One who eats moderately.

742. उँ श्री साई मित्रे शत्रु सदा समाय नमः
   ओभ श्री श्री मित्रे शत्रु सदा समाया नाम ह
   One who treats friends & foes equally.
743. ओँ श्री साई मीनातायी प्रसृत्यथम् प्रेषितायथम् ददते नमः
Om shri Sai Minatăi prasūtyartham pṛṣītāyartham dadate Namaḥ
One who has sent the horse driven carriage to help Meenatai at the time of delivery.

744. ओँ श्री साई मुक्त संग आनम् वादिने नमः
Om shri Sai Mukta sanga ānam vādinē Namaḥ
One whom, realised souls salute reverently.

745. ओँ श्री साई मुक्त संसूति बन्धनाय नमः
Om shri Sai Mukta samsrutī bandhanāya Namaḥ
One who has liberated himself from the imprisonment of materialistic world.

746. ओँ श्री साई मुहुः देवावतारादि नामोच्चारण निवृताय नमः
Om shri Sai Muhuh devāvatārādī nāmoccāraṇa nivrutāya Namaḥ
One who has relieved devotees from the bondage of this world by instructing them to repeat the name of the deity's of their choice.

747. ओँ श्री साई मूर्ति पूजानुशाखे नमः
Om shri Sai Mūrti pūjānuśāstre Namaḥ
One who encouraged idol worship.

748. ओँ श्री साई मूर्तिमानपि अमूर्तिमते नमः
Om shri Sai Mūrtymānapi amūrtimatē Namaḥ
One who is formless being in this physical body.

749. ओँ श्री साई मुलेशाश्रि गुरोघोल्यप महाराजस्य रुपद्रृते नमः
Om shri Sai Muleśāstrī gur'or Ghōlapa mahārājasya rūpadhrutē Namaḥ
One who has assumed the form of Gholap Maharaj, the Guru of Mule Shastri.

750. ओँ श्री साई मृतसृणम् समाक्रुष्य पूर्वमातिरियोजयते नमः
Om shri Sai Mrutasūnum samākruṣya pūrvamātari yojayate Namaḥ
One who drew the dead son's soul and placed it in the womb of its former mother only (In the womb of Mrs. Saptnekar).
751. ओः श्री साई मृदालय निवासिने नमः
   Om shri Sāi Mrudālaya nivāsinē Namaḥ
   One who lives in weak building.

752. ओः श्री साई मृत्युमंङ्गीति व्यपोहकाय नमः
   Om shri Sāi Mrutyubhīti vyapōhakāya Namaḥ
   One who wards off the fear of death.

753. ओः श्री साई मेघश्यामायू-पूजारथ शिवलिंगमुपाहरते नमः
   Om shri Sāi Megha Shyāmāya-pūjārtham sivalingam upāharaṇe Namaḥ
   One who has given shivlingam to Megha and Shyama to worship.

754. ओः श्री साई मोहकलिल तीर्णय नमः
   Om shri Sāi Mōhakalīla tīrṇāya Namaḥ
   One who has crossed the ocean of illusions.

755. ओः श्री साई मोहसंशय नाशकाय नमः
   Om shri Sāi Mōhasamśaya nāsakāya Namaḥ
   One who destroys infatuation and doubts.

756. ओः श्री साई मोहिनीराज पूजायाम् कुलकर्णयानियोजकाय नमः
   Om shri Sāi Mōhinīraja pūjāyām Kulakarṇyappā niyōjakaṇāya Namaḥ
   One who has engaged Kulkarni Appa to perform pooja to Mohiniraja.

757. ओः श्री साई मोक्षमार्ग सहायय नमः
   Om shri Sāi Mokṣamārga sahāyāya Namaḥ
   One who assists to attain emancipation.

758. ओः श्री साई मौनन्याख्य प्रबोधकाय नमः
   Om shri Sāi Maunavyākhya prabōdhaṭāya Namaḥ
   One who preaches through silence.

759. ओः श्री साई यज्ञदान तपोनिष्ठाय नमः
   Om shri Sāi Yajña dāna tapo niṣṭhāya Namaḥ
   One who has accomplished sacrifices, charity & penance.
760. उन्न श्री साई यज्ञशिष्टान्त भोजनाय नमः
Om shri Sai Yajñasishṭānna bhōjanāya Namaḥ
One who partakes the remaining food after offering to Dhuni.

761. उन्न श्री साई यतेन्द्रिय मनोबुद्धेय नमः
Om shri Sai Yatendriya manobuddhayे Namaḥ
One who has restrained Indriyas, Manas & Buddhi from passion.

762. उन्न श्री साई यतिधर्म सुपालकाय नमः
Om shri Sai Yatidharma supālakāya Namaḥ
One who follows the rules & regulations of asceticism.

763. उन्न श्री साई यतोवाचो निवर्तते तदानन्द सुनिष्ठिताय नमः
Om shri Sai Yatovācō nivartante tadānanda suniṣṭhitāya Namaḥ
One who will be in eternal bliss which is beyond words to express.

764. उन्न श्री साई यत्नातिशयसेवासु गुरुपूर्ण कृपाबलाय नमः
Om shri Sai Yatnātiśayasēvāpta Gurupūrṇa krupā balāya Namaḥ
One who by serving "His" Guru excellently enjoyed blessings perennially.

765. उन्न श्री साई यथेष्ट्वर्ण सुक्षमसंचारिणे नमः
Om shri Sai Yathēṣṭha sūkṣmasāṃchariṇe Namaḥ
One who travels through his subtle body at his sweet will.

766. उन्न श्री साई यथेष्ठ दानधर्मकृते नमः
Om shri Sai Yathēṣṭha dāna dharma krūtē Namaḥ
One who does charity at his sweet will.

767. उन्न श्री साई यन्त्रारूढम् जगत्सर्व मायया ध्रामयतप्रभवे नमः
Om shri Sai Yantrāṛūḍham jagat sarva māyayā bhrāmayat prabhavē Namaḥ
One who is omnipresent and is causing the universe to move around, through deluding potency.

768. उन्न श्री साई यमकिंकर सन्निर्म सामंतस्य सहाय कृते नमः
Om shri Sai Yamakinkara santrasta sāmantasya sahāya krūte Namaḥ
One who has helped people troubled by messengers of Lord Yama.
769.ॐ श्री साई यमदूत परिक्लिष्ट पुराणदर्शिकाय नमः  
Om shri Sāi Yamadūta parikliṣṭa Purandare' surakṣakāya Namaḥ  
One who has safeguarded Purandare who was troubled by messengers of Lord Yama.

770.ॐ श्री साई यमभीति विनाशिने नमः  
Om shri Sāi Yamabhītī vināśinē Namaḥ  
One who destroys the fear of Lord Yama.

771.ॐ श्री साई यवनालय भूषणाय नमः  
Om shri Sāi Yavanālaya bhūṣaṇāya Namaḥ  
One who is an ornament of the masjid.

772.ॐ श्री साई यशसापि महाराजाय नमः  
Om shri Sāi Yaśasāpi mahārājāya Namaḥ  
One who is the king of kings of glory.

773.ॐ श्री साई यशःपूर्ति भारताय नमः  
Om shri Sāi Yaśaḥ pūrita Bhāratāya Namaḥ  
One who is known by his glory in entire Bharata.

774.ॐ श्री साई यक्षरक्षः पिशाचानाम् सानिध्यदेवनाःकाय नमः  
Om shri Sāi Yakṣarakṣaḥ piśācānām sanidhyadēvanāśakāya Namaḥ  
One who protects the devotees troubled by Yaksa & Pisachie the moment they come to the abode of 'HIM'.

775.ॐ श्री साई युक्त भोजन निद्राय नमः  
Om shri Sāi Yukta bhōjana nidrāya Namaḥ  
One who is moderate in diet & sleep.

776.ॐ श्री साई युगान्तर चरित्रविदेः नमः  
Om shri Sāi Yugāntara caritralvidē Namaḥ  
One who is a knower of law based on customs from time immemorial.

777.ॐ श्री साई योगशक्ति जित स्वप्नाय नमः  
Om shri Sāi Yogaśakti jīta svapnāya Namaḥ  
One who with ability of yoga has conquered the dream state.
778. उ缩小 श्री साई योगमाया समावृत्ताय नमः
Om shri Sai Yogamaya samavrutaya Namaḥ
One who has annihilated the illusions of materialistic world.

779. उ缩小 श्री साई योगवीक्षण सन्दर्भ परमानन्द मूर्तिमतेय नमः
Om shri Sai Yogavikshan sandatta paramananda murtimathe Namaḥ
By His yogic glance bestows the devotee with 'Bliss'.

780. उ缩小 श्री साई योगिभिध्यान गम्याय नमः
Om shri Sai Yogibhidhyana gamyaya Namaḥ
One who is meditated upon by yogis.

781. उ缩小 श्री साई योगक्षेम वहाय नमः
Om shri Sai Yogaksema vahaya Namaḥ
One who has taken the responsibility of welfare of devotees.

782. उ缩小 श्री साई रथस्य रजताश्वेशु हृतेष्वम्लान मानसाय नमः
Om shri Sai Rathasya rajatashveshu hrutevamlana manasaya Namaḥ
One who has given composure to person who has lost his white horse.

783. उ缩小 श्री साई रसाय नमः
Om shri Sai Rasaya Namaḥ
One who is the finest and prime part of the supreme.

784. उ缩小 श्री साई रससाराज्ञाय नमः
Om shri Sai Rasasarajnya Namaḥ
One who understands the quintessence of magical properties of this illusionary world and also the real nature of supreme.

785. उ缩小 श्री साई रसना रसजिते नमः
Om shri Sai Rasana rasajite Namaḥ
One who has won over the tastebuds of the tongue.

786. उ缩小 श्री साई रसोप्यस्य पराह्यं निवर्तित महायासे नमः
Om shri Sai Rasopyasya param drustva nivartita mahayaasase Namaḥ
One who has become very glorious and renown as he has visualised the supreme by abandoning and abstaining from enjoyment of materialistic tastes and pleasures.
787. ओऽ श्री साई रक्षणात्योषणात् सर्वं पितृं मातृं गुरू प्रभवेन नमः
Om shri Sai Rakṣanātpoṣanāt sarva pitrā matrā Guru prabhavē Namah
One who protects and fosters one and all like parents and Guru.

788. ओऽ श्री साई रागद्वेष वियुक्तात्मने नमः
Om shri Sai Rāgadvēsa viyuktātmane Namah
One who has detached Himself from passion & hatred.

789. ओऽ श्री साई राकचन्द्र समाननायाः नमः
Om shri Sai Rakācandra samānanāya Namah
Whose face is personification of full moon.

790. ओऽ श्री साई राजीवलोकनायाः नमः
Om shri Sai Rājivalōcanāya Namah
One who is Lotus eyed.

791. ओऽ श्री साई राजविष्णू अभिवद्वितियाः नमः
Om shri Sai Rājabhi ca abhivanditāya Namah
One who is saluted respectfully by kings.

792. ओऽ श्री साई रामभक्ति प्रपूर्णायाः नमः
Om shri Sai Rāmabhakti prapūrṇāya Namah
One who is filled with Rambhakti.

793. ओऽ श्री साई रामरूप प्रदर्शकायाः नमः
Om shri Sai Rāmarūpa pradarśakāya Namah
One who has shown the form of Rama.

794. ओऽ श्री साई रामसारुप्य लघुत्तमायाः नमः
Om shri Sai Rāmasārupya labdhāya Namah
One who has got conformity with Rama.

795. ओऽ श्री साई रामसाई इति विश्रुतायाः नमः
Om shri Sai Rāmasāi iti viśrutāya Namah
One who is heard far and wide as 'RAMA SAI'.

796. ओऽ श्री साई रामदुर्तमयायाः नमः
Om shri Sai Rāmadūtamayāya Namah
One who is comprehended as Hanuman.
797. अश्री राममुन्नाधिका नामः
Om shri Sai Ramamantr̥opadeśakāya Namaḥ
One who has initiated devotees with Rama mantra.

798. अश्री राममुन्नाधिका नामः
Om shri Sai Ramamūrtyaḍisankatrę Namaḥ
One who has appeared as 'RAMA'.

799. अश्री रासने कुलवर्धनाय नामः
Om shri Sai Rāsanē kulavardhanāya Namaḥ
One who has blessed Rasne with progeny.

800. अश्री रुद्रतुल्य प्रकोपाय नामः
Om shri Sai Rudratulya prakūpāya Namaḥ
One whose anger is equal to anger of Shiva.

801. अश्री रुद्रकोष दानक्षमाय नामः
Om shri Sai Rudrakopa daṇkṣamāya Namaḥ
One who himself controlled and endured the anger which is equal to Lord Shiva's anger.

802. अश्री रुद्रविषु कृत्त अभेधाय नामः
Om shri Sai Rudraviṣṇu kruta abhēḍāya Namaḥ
One who doesn't differentiate between Shiva and Vishnu.

803. अश्री रुपिणि रूप्य मोहजिते नामः
Om shri Sai Rūpiṇi rūpya mohajitẽ Namaḥ
One who has conquered the passion for beauty.

804. अश्री रुपेप्रदेश सिद्धमन्नां पश्यध्वम् इति बोधकाय नामः
Om shri Sai rūperuṁ pradeśe cidatmāṇāṁ paśyadhvam iti bhūḍakāya Namaḥ
One who has taught to visualise 'Atma' (self) in every form.

805. अश्री रूपाधुरुपं चतोदर्थं इति अभव व्रदाय नामः
Om shri Sai Rūpāt ruṁantaram yatōmruta iti abhaya praḍāya Namaḥ
One who has proclaimed that soul will be changing its dwelling after the death of the body.
806. ओः श्री साई रे गे शिष्यों:तथान्वयस्य सदा सद्गति दायकाय नमः
Om shri Sai Rege sishöh tathändhasya sadë sadgati
dayakaya  Namaḥ
One who has given salvation to the child of Rege and blind.

807. ओः श्री साई रोगदारिष्ठ दुःखादेन वारयते नमः
Om shri Sai Rogadärirdrya duḥkhadēn vārayate  Namaḥ
One who wards of sickness, poverty, pain & suffering by giving 'Udhi'.

808. ओः श्री साई रोदनात् आदिवित्ताय नमः
Om shri Sai Rodanät ārdra cītāya  Namaḥ
Whose heart becomes very tender when a devotee cries to him.

809. ओः श्री साई रोम हस्तो वाक्तये नमः
Om shri Sai Rōma harsōt vakrutayē  Namaḥ
One whose speeches make the devotee to have thrill with joy.

810. ओः श्री साई लघ्वाशिने नमः
Om shri Sai Laghväšinē  Namaḥ
One who is 'Mitha Aahari'.

811. ओः श्री साई लघुनिद्राय नमः
Om shri Sai Laghuniddraya  Namaḥ
One who has 'Mitha Nidra'.

812. ओः श्री साई लघ्वाश्वार्गामणि स्तुताय नमः
Om shri Sai Labdhāśvagrāmaṇi stutāya  Namaḥ
One who was praised by villagers as he has found the lost horse.

813. ओः श्री साई लगुडोह्रत रोहिल्लास्तम्भनात् दर्पणाशकाय नमः
Om shri Sai Lagudoddhruta Rōhillāstambhanāt
darpanāšakāya  Namaḥ
One who has made Rohilla with stick, as powerless by casting a simple glance.

814. ओः श्री साई ललिताद्वृत्त चारित्राय नमः
Om shri Sai Lalitādbhutha cāritrāya  Namaḥ
One whose form, powers, actions & achievements are of
gentle,charming & wonderful in nature.
815. Om shri Sai Laksmi Narayana Nama
One who is an incarnation of Lakshmi Narayana.

816. Om shri Sai Lilaemanusa dehashtaya Nama
One who has taken a human form in mere semblance.

817. Om shri Sai Lilaamanusa karma krute Nama
One who has taken human form to perform miraculous acts.

818. Om shri Sai Lelastsri shri pritya masidi vedga ghoaanya Nama
One who has asked with love, Leleshastri to recite vedic hymns in Masjid.

819. Om shri Sai Lokabhiramaya Nama
One who is delight to the universe.

820. Om shri Sai Lokesa Nama
One who is the Lord of the universe.

821. Om shri Sai Loluptva vivarjita Nama
One who has abandoned longing for cupidity.

822. Om shri Sai Lokesu viharamscapi saccidananda samsthitaya Nama
One who is invariably in the state of bliss, though HE is in this materialistic world.

823. Om shri Sai Loni varanya Ganudasam mahapayat vimocakaya Nama
One who has saved Dasganu in Lonivarni from danger.
824. ॐ श्री वस्त्रवत् वपुरविक्ष्य स्वेच्छ त्यक्त कलेबराय नमः
Om shri Säi Vastravat vapurvïksya svëccha tyakta kalëbaräya Namaḥ
One who has left this mortal body at his will as if this is a wornout cloth.

825. ॐ श्री वस्त्रवत् देहेः उत्सूर्य पुनर्देहेः प्रविष्टवते नमः
Om shri Säi Vastravat dëham utsrujya punardëham pravištavatë Namaḥ
One who has left this body as if it is cloth & again re-entered the body.

826. ॐ श्री वंभ्यादोष विमुक्त्यर्थ तहस्ले नारिकेलदाय नमः
Om shri Säi Vandhyâdësa vimuktyartha tadvastrë näríkëladâya Namaḥ
One who gave coconut to barren woman to remove barrenness.

827. ॐ श्री वासुदेवेक संतुष्ट्येन नमः
Om shri Säi Vasuëdevëka santiştayë Namaḥ
One who is well delighted with Vasudeva.

828. ॐ श्री वाद द्वेषम् अप्रियाय नमः
Om shri Säi Vâda dvëşam apriyëya Namaḥ
One who doesn't like argument & vengeance.

829. ॐ श्री विद्या विनय संपत्ताय नमः
Om shri Säi Vidyâ vinaya sampannâya Namaḥ
One who is an embodiment of knowledge & modesty.

830. ॐ श्री विधीयत्मने नमः
Om shri Säi Vidhëyätmanë Namaḥ
One who is having the well-controlled soul.

831. ॐ श्री विर्यवते नमः
Om shri Säi Viryavatë Namaḥ
One who is manifestation of power & energy.

832. ॐ श्री विविठ्ठ देशसेविने नमः
Om shri Säi Vivikta deëasëevinë Namaḥ
One who is worshipped by people of various countries.
833. उ० श्री श्री के विश्व भावन भाविताय नमः
Om shri Sai Viśva bhāvana bhāvitaya Namaḥ
One who is considered as supreme being.

834. उ० श्री श्री के विश्व मंगल मंगल्याय नमः
Om shri Sai Viśva mangala māngalyāya Namaḥ
One who confers bliss to Universe.

835. उ० श्री श्री के विषयात् संहत इन्द्रियाय नमः
Om shri Sai Viṣayāt samhruta indriyāya Namaḥ
One who has withdrawn his senses from worldly desires.

836. उ० श्री श्री के तत्तताय इक्षुण संप्रदाय नमः
Om shri Sai Viṭarāga bhaya krōdhāya Namaḥ
One who is free from passions, fear & anger.

837. उ० श्री श्री के वृद्धान्ध इक्षुण संप्रदाय नमः
Om shri Sai Vruddhānḍha ikṣaṇa sampraḍāya Namaḥ
One who has bestowed the vision to aged blind man.

838. उ० श्री श्री के वेदान्ताम्बुज सूर्याय नमः
Om shri Sai Vēḍāntāmbuja sūryāya Namaḥ
One who is the Sun for the Lotus known as Vedanta.

839. उ० श्री श्री के वेदिस्थापित्व विवर्धनाय नमः
Om shri Sai Vēdithāgñī vivardhaṇāya Namaḥ
One who has promoted the fire on the Vedi.(Dhuni)

840. उ० श्री श्री के वैराग्यसूण्ण चारित्राय नमः
Om shri Sai Vairāgyapūrṇa cāritrāya Namaḥ
One who has lead the life of asceticism.

841. उ० श्री श्री के वैकुंटप्रिय कर्मकृत्ते नमः
Om shri Sai Vaikunṭhapriya karmakrūte Namaḥ
One whose actions are beloved to Lord Vishnu.

842. उ० श्री श्री के वैहायस गतये नमः
Om shri Sai Vaihāyasa gatayē Namaḥ
One who moves in the sky like Sun.
843. ōṃ śrī śaī vyaṁōha praśamausadhāya Namaḥ
One who is the apt medicine to extinguish infatuation.

844. ōṃ śrī śaī śatruçchedaikamanḍrāya Namaḥ
One who is the only counsel to destroy enemies. (Arishadvarga)

845. ōṃ śrī śaī śarunāgaṇa vatsālāya Namaḥ
One who is affectionate to refuge seekers.

846. ōṃ śrī śaī śarunāgaṇa śrīmājśivāṇḍa bhēkanādi rakṣakāya Namaḥ
One who has protected Bhima, dog, blind and frog etc.

847. ōṃ śrī śaī śaṁirastha aśarirasthāya Namaḥ
One who existed in corporeal body, as an incorporeal.

848. ōṃ śrī śaī śaṁirastha asāṁirasthāya Namaḥ
One who is endowed with innumerable forms.

849. ōṃ śrī śaī śaṁśvata parārth sarvēhāya Namaḥ
One who utters always eternal truth.

850. ōṃ śrī śaī śaṁirakarma kevalāya Namaḥ
One who has indicated that the obligation towards body is exclusively for name's sake.

851. ōṃ śrī śaī śaṁśvata dharmagoptrē Namaḥ
One who protects Dharma for ever.

852. ōṃ śrī śaī śaṁstī dānti vibhūṣitāya Namaḥ
One who is bejewelled with tranquility & patience.
353. ऐं श्री शिरस्तमिति गंगाम्बसे नमः
    Om shri Sāi Sirastambita gangāmbasē Namaḥ
    One who has stopped holy Ganges in his head.

354. ऐं श्री शान्ताकारय नमः
    Om shri Sāi Sāntākārāya Namaḥ
    One who is tranquil, calm & free from passions.

355. ऐं श्री शिष्टधर्म अनुपाप्य मौलाना पादसेविताय नमः
    Om shri Sāi Śīstdhārma anupāpya maulāna pādasēvitaṇya Namaḥ
    One whose Lotus feet are worshipped by the wise Moulanas.

356. ऐं श्री शिवदाय नमः
    Om shri Sāi Śivādaya Namaḥ
    One who gives final emancipation & liberation.

357. ऐं श्री शिवरूपाय नमः
    Om shri Sāi Śivarūpāya Namaḥ
    One who is auspicious.

358. ऐं श्री शिवशक्तियूताय नमः
    Om shri Sāi Śivasaktiyutāya Namaḥ
    One who is with regal power consisting of three parts-
      i) Prabhatva - Personal pre-eminence.
      ii) Mantra - Good counsel
      iii) Utsaha - Energy

359. ऐं श्री शिरियाणसुतोद्धां यथोक्तम् परिपूर्वते नमः
    Om shri Sāi Śirīyānasutōdhhāṁ yathōktam paripūrayaṇe Namaḥ
    One who has fulfilled the promise given to Siriyan regarding
    his daughter's marriage.

360. ऐं श्री शीतोष्ण सुख दुःखेशु समाय नमः
    Om shri Sāi Śītōṣṇa sukha duḥkhēṣu samāya Namaḥ
    One who is unaffected by pairs of opposites.

361. ऐं श्री शीतल वाक्सुधाय नमः
    Om shri Sāi Śītala vāksudhāya Namaḥ
    One whose utterances are comforting.
862. ॐ श्री साई शिर्दी न्यस्त गुरोदेशाय नमः
Om shri Sāi Siradi nyasta Gurōrdēhāya Namah
One whose physical body lying in Shirdi is revered as Guru.

863. ॐ श्री साई शिर्दीत्यक कलेबराय नमः
Om shri Sāi Siradityakta kalēbarāya Namah
One who has left physical body in Shirdi.

864. ॐ श्री साई शुक्लाम्बरधराय नमः
Om shri Sāi Suklāmbaradharāya Namah
One who has adorned with spotless, pure white cloth

865. ॐ श्री साई सुद्धसत्तत्त्वस्थिताय नमः
Om shri Sāi Suddhasatvatttasthitāya Namah
One who is in the state of purity & goodness.

866. ॐ श्री साई सुध्धानन्दस्वरूपाय नमः
Om shri Sāi Suddhānandswarūpaṇa Namah
One who is an embodiment of state of pure knowledge.

867. ॐ श्री साई शुभाशुभ विवर्जिताय नमः
Om shri Sāi Subhāśubha vivarjitāya Namah
One for whom the effects of good & bad are same.

868. ॐ श्री साई शुभ मार्गेन तद्विष्णोऽपि परमाम पदाम नन्देने नेत्रे नमः
Om shri Sāi Subhra mārgeṇa tadvishṇoḥ paramaṁ padam nrun netre Namah
One who has taught devotees to follow 'Shubra Marga' to visualise manifestation of Vishnu in one self.

869. ॐ श्री साई शेलु गुरुकुले वासिने नमः
Om shri Sāi Śelu Gurukule vāsinē Namah
One who has lived in Gurukula at Shelu.

870. ॐ श्री साई शेषशायिने नमः
Om shri Sāi Śeṣāśayinē Namah
One who has Lord Adisesha as his bed.

871. ॐ श्री साई श्रीकंताय नमः
Om shri Sāi ŚrīKantāya Namah
One who has got very beautiful neck.
872. Ṣëśë Śëkërëyë Nämë:
   Om shri Śëkë Śëkërëyë Nämë
   One who makes devotees as virtuous & powerful beings.

873. Ṣëśë Śëkërëyë Nämë:
   Om shri Śëkë Śëkërëyë Nämë
   One who is endowed with immense prosperity.

874. Ṣëśë Śëkërëyë Nämë:
   Om shri Śëkë Śëkërëyë Nämë
   One who deserves highest power.

875. Ṣëśë Śëkërëyë Nämë:
   Om shri Śëkë Śëkërëyë Nämë
   One who is the law maker for upliftment of the devotees.

876. Ṣëśë Śëkërëyë Nämë:
   Om shri Śëkë Śëkërëyë Nämë
   One whose Lotus feet is decked with valuable jewels like shruti, smruti and vedas.

877. Ṣëśë Śëkërëyë Nämë:
   Om shri Śëkë Śëkërëyë Nämë
   One who has advocated following of religions to which they belong, by expressing the greatness of respective religion.

878. Ṣëśë Śëkërëyë Nämë:
   Om shri Śëkë Śëkërëyë Nämë
   One who has got Sakharam as his disciple.

879. Ṣëśë Śëkërëyë Nämë:
   Om shri Śëkë Śëkërëyë Nämë
   One who fulfills wishes of all those who has taken refuge at his Lotus feet.

880. Ṣëśë Śëkërëyë Nämë:
   Om shri Śëkë Śëkërëyë Nämë
   One who is both saguna & nirgunakara Brahman.
881. ॐ श्री साई सज्जन मानस व्योम राजमान सुधाकराय नमः
Oṃ shri Śāi Sajjana māṇasa vyōma rājamāna sudhākarāya Namaḥ
One who is shining as a radiant moon in the sky of mind of virtuous people.

882. ॐ श्री साई सत्कर्म निरताय नमः
Oṃ shri Śāi Satkarma niratāya Namaḥ
One who is deeply engaged in performing virtuous acts.

883. ॐ श्री साई सत्संतान चर्पदाय नमः
Oṃ shri Śāi Satsantāna varapradāya Namaḥ
One who has bestowed virtuous children to his devotees through blessings.

884. ॐ श्री साई सत्यव्रताय नमः
Oṃ shri Śāi Satyavratāya Namaḥ
One who has taken a vow of truthfulness.

885. ॐ श्री साई सत्याय नमः
Oṃ shri Śāi Satyāya Namaḥ
One who is genuine, honest, sincere & truthful.

886. ॐ श्री साई सत्सुलभोन्यदुरलभाय नमः
Oṃ shri Śāi Satsulabhōnyadurlabhāya Namaḥ
One who is easily available for virtuous people & non available for others.

887. ॐ श्री साई सत्यवचे नमः
Oṃ shri Śāi Satyavacē Namaḥ
One who is veracious.

888. ॐ श्री साई सत्य संकल्पाय नमः
Oṃ shri Śāi Satya sankalpāya Namaḥ
One who has honest resolutions.

889. ॐ श्री साई सत्यधर्म परायणाय नमः
Oṃ shri Śāi Satyadharmā parāyanāya Namaḥ
One who practices path of eternal truth.
890. श्री साई सत्यपराक्रमाय नमः
Om shri Säi Satyaparäkramäya Namaḥ
One who is truly brave & mighty.

891. श्री साई सत्यदृष्ट्रे नमः
Om shri Säi Satyadraṣṭrè Namaḥ
One who is shining through truth.

892. श्री साई सनातनाय नमः
Om shri Säi Sanäatanäya Namaḥ
One who is the most eternal, ancient, perpetual & everlasting.

893. श्री साई सत्यनारायणाय नमः
Om shri Säi Satyanäraṇäya Namaḥ
One who worshipped as Lord Satya Narayana.

894. श्री साई सत्य तत्व प्रभोधकाय नमः
Om shri Säi Satya tatva prabhōdhasha Namaḥ
One who awakens all by teaching the principles of honesty.

895. श्री साई सत्युरुषाय नमः
Om shri Säi Satpurushäya Namaḥ
One who is wise man.

896. श्री साई सदाचाराय नमः
Om shri Säi Sadācārāya Namaḥ
One who practices venerable, wise & honest principles.

897. श्री साई सदापरहितरताय नमः
Om shri Säi Sadāparahitēratäya Namaḥ
One who is always interested in the welfare of others.

898. श्री साई सदाक्षीपतिनिजान्ताय नमः
Om shri Säi Sadākṣiptanijänanda Namaḥ
One who is always in enviable true bliss.

899. श्री साई सदानन्दाय नमः
Om shri Säi Sadānanda Namaḥ
One who is always in bliss.
900. उँ श्री साई सद्गुरवे नमः
Om shri Sāi Sadguravे Namaḥ
One who is the most efficient & venerable teacher.

901. उँ श्री साई सदाजनहितोऽधुःक्राय नमः
Om shri Sāi Saḍājanahito dhyuktāya Namaḥ
One who always utters nectar like speeches to his devotees.

902. उँ श्री साई सदात्मने नमः
Om shri Sāi Saḍātmane Namaḥ
One who is always endeared with supreme being.

903. उँ श्री साई सदाशिवाय नमः
Om shri Sāi Saḍāśivāya Namaḥ
One who is always propitious.

904. उँ श्री साई सदार्द्रचित्ताय नमः
Om shri Sāi Saḍārdracitāya Namaḥ
One who is full of feeling and warmth for his devotees.

905. उँ श्री साई सद्रुपिणे नमः
Om shri Sāi Sadrūpiṇe Namaḥ
One who is very elegant.

906. उँ श्री साई सदाश्रयाय नमः
Om shri Sāi Saḍāśrayāya Namaḥ
One who is the place of refuge for one & all.

907. उँ श्री साई सदाजिताय नमः
Om shri Sāi Saḍājitāya Namaḥ
One who is always victorious.

908. उँ श्री साई सन्यास योगयुक्तात्मने नमः
Om shri Sāi Sanyāsa yogyuktātmane Namaḥ
One who is blended self with ascetic life through yoga.

909. उँ श्री साई सन्मार्गस्थापनव्रताय नमः
Om shri Sāi Sanmārga sthāpanavratāya Namaḥ
One who has taken vow to build righteous path.
910. ओः श्री साई संबोध्य फलमादण निर्वाजं परिामकाय नमः
Om shri Sai Sabijam phalamadaya nirbijam pari namakaya Namah
One who has accepted fruits (grapes) with seeds & then converted into seedless.

911. ओः श्री साई समदुःख सुख स्वस्थाय नमः
Om shri Sai Samadukha sukha svasthaya Namah
One who is having same state of mind irrespective of joy or sorrow.

912. ओः श्री साई समलोष्टायम कान्चनाय नमः
Om shri Sai Samalostra kancanaya Namah
One who treats mud & gold similarly.

913. ओः श्री साई समर्थ सदुः क्रेष्टाय नमः
Om shri Sai Samarth sadguru sresthaya Namah
One who is the most auspicious, efficient in imparting the knowledge of Brahman.

914. ओः श्री साई समान रहिताय नमः
Om shri Sai Samana rahityaya Namah
One who has got no equals.

915. ओः श्री साई समाश्रित जनन्त्राण व्रतपालन तत्पाराय नमः
Om shri Sai Samsrita janatrana vratapalanatatparaya Namah
One who has taken the magnanimous vow to save all refuge seekers.

916. ओः श्री साई समुद्र समगंभीरायं नमः
Om shri Sai Samudra samagambhiryaya Namah
One who is having profundity like ocean.

917. ओः श्री साई संकल्प रहिताय नमः
Om shri Sai Sankalpa rahityaya Namah
One who doesn't expect any advantage or disadvantage from the happenings.

918. ओः श्री साई संसार तपाहर्यंग्रयं नमः
Om shri Sai Sansara tapaharyangraye Namah
One whose Lotus feet takes away all troubles arising from materialistic world.
919. उँ श्री साई संसार वर्जिताय नमः
   Om shri Säi Sansàra varjìtåya Namäh
   One who has shunned this materialistic world.

920. उँ श्री साई संसारोत्तर नामने नमः
   Om shri Säi Sansar'otti'ara nàmnë Namäh
   One who is 'Uttirna' or 'Liberated' from samsara.

921. उँ श्री साई सरोजदल कोमलाय नमः
   Om shri Säi Sar'ojadala komal'aya Namäh
   One who is as tender as Lotus.

922. उँ श्री साई सर्पंदि भयाहरिणे नमः
   Om shri Säi Sarpädi bhayahärinë Namäh
   One who drives away the fear created by serpents.

923. उँ श्री साई सर्परुपेपि अवस्थिताय नमः
   Om shri Säi Sarparüpëpi avasthitåya Namäh
   One who is present in the form of serpent also.

924. उँ श्री साई सर्वकर्म फलत्यागिणे नमः
   Om shri Säi Sarva karma phalatyäginë Namäh
   One who has abandoned the cause & effect of actions.

925. उँ श्री साई सर्वत्र समवस्थिताय नमः
   Om shri Säi Sarvatra samavasthitåya Namäh
   One who is level minded at all places.

926. उँ श्री साई सर्वत्र पाणि पादाय नमः
   Om shri Säi Sarvatah pâni pâd'aya Namäh
   One who is having hands & feet which are operating everywhere.

927. उँ श्री साई सर्वतोष्कि शिरो मुखाय नमः
   Om shri Säi Sarvat'oksi śirō mukhåya Namäh
   One who is having eyes, head & face which operate everywhere.

928. उँ श्री साई सर्वत्र: श्रुतिमूर्तये नमः
   Om shri Säi Sarvatah śrutimunmûrtayë Namäh
   One who is having ears operating everywhere.
929. उ्र श्री साई सर्वमान्य संस्थिताय नमः:
Om shri Sāi Sarvamāvrutya sansthitāya Namaḥ
One who is Omnipresent.

930. उ्र श्री साई सर्वधर्म समत्रायने नमः:
Om shri Sāi Sarvadharma samatrātrē Namaḥ
One who protects all Dharmas equally.

931. उ्र श्री साई सर्वधर्म सुपूजिताय नमः:
Om shri Sāi Sarvadharma supūjitāya Namaḥ
One who worships all Dharmas.

932. उ्र श्री साई सर्वधर्मान् परित्यज्ययुक्तं शरणं गताय नमः:
Om shri Sāi Sarvadharmān parityajyagurviṣam śaraṇam gatāya Namaḥ
One who has forsaken all Dharmas & taken refuge at Lotus feet of his Guru.

933. उ्र श्री साई सर्वधी साक्षिमभूताय नमः:
Om shri Sāi Sarvadhī sākṣibhūtāya Namaḥ
One who is the witness for all happenings.

934. उ्र श्री साई सर्व नामाभि सूचिताय नमः:
Om shri Sāi Sarva namābhi sūcitāya Namaḥ
One who is identified by various names.

935. उ्र श्री साई सर्व भूतान्तरत्मने नमः:
Om shri Sāi Sarva bhūtāntaratmane Namaḥ
One who is the soul of all beings.

936. उ्र श्री साई सर्वभूताशय स्थिताय नमः:
Om shri Sāi Sarvabhūtāsaya sthitāya Namaḥ
One who is present in all beings.

937. उ्र श्री साई सर्वभूतादिवासाय नमः:
Om shri Sāi Sarva bhūtādīvāsāya Namaḥ
One who lives in all beings.

938. उ्र श्री साई सर्वभूताहिते रत्नाय नमः:
Om shri Sāi Sarva bhūtahītē ratāya Namaḥ
One who takes care of well-being of all beings.
939. 
Om shri Sāi Sarva bhūtātma bhūtātmane Namaḥ
One who is the indweller of all objects individually & collectively.

940. 
Om shri Sāi Sarvabhūta sahrudē Namaḥ
One who is kind hearted to one & all.

941. 
Om shri Sāi Sarvabhūta niśōnnidrāya Namaḥ
One who vigilantly guards everyone.

942. 
Om shri Sāi Sarvabhūta samādruṭāya Namaḥ
One for whom all are equal.

943. 
Om shri Sāi Sarvajñāya Namaḥ
One who knows everything.

944. 
Om shri Sāi Sarvavidē Namaḥ
One who is an embodiment of knowledge.

945. 
Om shri Sāi Sarvasmai Namaḥ
One who is the knower of everything at all times.

946. 
Om shri Sāi Sarvamata susammatāya Namaḥ
One who agrees with all religions.

947. 
Om shri Sāi Sarva brahmanamayam draṣṭre Namaḥ
One who visualises Parabrahman in every object.

948. 
Om shri Sāi Sarva śaktiypabrumhitāya Namaḥ
One who has embraced all energies (Dharma).
949. ❌ श्री साई सर्वसंकल्प सन्यासिने नमः
Om shri Sāi Sarvasankalpa sanvāsinē Namaḥ
One who has made resolution to be a virtuous saint.

950. ❌ श्री साई संग विवर्जिताय नमः
Om shri Sāi Sanga vivarjiṭāya Namaḥ
One who has done away the relationship with every object.

951. ❌ श्री साई सर्वलोक शरणाय नमः
Om shri Sāi Sarvaloka śaraṇāya Namaḥ
One to whom the whole Universe has surrendered.

952. ❌ श्री साई सर्वलोक महेश्वराय नमः
Om shri Sāi Sarvaloka maheśvarāya Namaḥ
One who is the supreme to entire universe.

953. ❌ श्री साई सर्वशाय नमः
Om shri Sāi Sarvēśaṇāya Namaḥ
One who is the monarch of whole universe.

954. ❌ श्री साई सर्वरुपिणे नमः
Om shri Sāi Sarvarūpiṇē Namaḥ
One who presumes all forms.

955. ❌ श्री साई सर्वेष्वृ निर्वहनाय नमः
Om shri Sāi Sarvaśatra nirvahaṇāya Namaḥ
One who destroys all the enemies.

956. ❌ श्री साई सर्वेश्वर्यक्ष मंत्राय नमः
Om shri Sāi Sarvaśwaryaka mantrāya Namaḥ
One who is the sacred counsel for supremacy.

957. ❌ श्री साई सर्वप्रभुत्व पुराणाय नमः
Om shri Sāi Sarvaprāṇāya Namaḥ
One who fulfills all desires.

958. ❌ श्री साई सर्वोपकारिणे नमः
Om shri Sāi Sarvōpakaṇīṇē Namaḥ
One who helps everyone.
959. ओऽ श्री साई सर्वोपास्य पदाम्बुजाय नमः
Om shri Sāi Sarvāpāsyā padāmbujāya Namaḥ
One whose Lotus feet are worshipped by everyone.

960. ओऽ श्री साई सहस्र शीर्षमूर्त्ते नमः
Om shri Sāi Sahasra śirṣamūrtaye Namaḥ
One who is having thousand heads.

961. ओऽ श्री साई सहस्राक्षय नमः
Om shri Sāi Sahasrākṣaya Namaḥ
One who is with thousand eyes.

962. ओऽ श्री साई सहस्रपादे नमः
Om shri Sāi Sahasrapāde Namaḥ
One who is with thousand legs.

963. ओऽ श्री साई सहस्रनाम विश्वासिने नमः
Om shri Sāi Sahasranāma viśvāsine Namaḥ
One who is the trustee of thousand names.

964. ओऽ श्री साई सहस्रनाम लक्षिताय नमः
Om shri Sāi Sahasranāma lakṣiṭāya Namaḥ
One who is characterised by thousand names.

965. ओऽ श्री साई साकारोपिनि निराकाराय नमः
Om shri Sāi Sākāropi nirākāraya Namaḥ
One who is without form, though he is with form.

966. ओऽ श्री साई साकाराचारसुमान्तिताय नमः
Om shri Sāi Sākārecahumāntitaya Namaḥ
One who is worshipped by devotees with pure 'Chitta'.

967. ओऽ श्री साई साधुजन परिख्यः नमः
Om shri Sāi Sadhujana parirātre Namaḥ
One who protects virtuous people.

968. ओऽ श्री साई साधु पोषकाय नमः
Om shri Sāi Sadhu poṣakāya Namaḥ
One who takes care of virtuous people.
969. ॐ श्री साई सालोक्य सार्थि सामीप्य सायुज्य पदादायकाय नमः

Om shri Sai Salokya sarsthi samipya sayujya padadhayakaya Namaḥ

One who grants Salokya, Sarupya, Samipya & Sayujya to the devotees.

970. ॐ श्री साई साई रामाय नमः

Om shri Sai Sai Ramaya Namaḥ

Salutations to Sree Sai Ram.

971. ॐ श्री साई साई नाथाय नमः

Om shri Sai Sainathaya Namaḥ

Salutations to Sree Sai Nath.

972. ॐ श्री साई साई शाय नमः

Om shri Sai Sai Shaya Namaḥ

Salutations to Sree Sayeesh.

973. ॐ श्री साई साई सत्तमाय नमः

Om shri Sai Saisattamaaya Namaḥ

Salutations to one who is featured by true Satvik experience.

974. ॐ श्री साई साक्षात्कृत हरिप्रीत्या सर्वशक्तियुतायाय नमः

Om shri Sai Saksatkruta haripriitya sarvaashaktiyutaya Namaḥ

One who is enlightened by the vision of Lord Hari.

975. ॐ श्री साई साक्षात्कार प्रदात्रे नमः

Om shri Sai Saksatkara pradatre Namaḥ

One who grants the vision of Parabrahman.

976. ॐ श्री साई साक्षात् मन्मथ मर्दनाय नमः

Om shri Sai Saksat manmatha mardanaya Namaḥ

One who has conquered God of love & passion.

977. ॐ श्री साई साई सैगीनेन नमः

Om shri Sai Saiyine Namaḥ

One who is omniscient.

978. ॐ श्री साई साई देवाय नमः

Om shri Sai Saidevaya Namaḥ

One who is a knower of everything.
979. Om shri Säi Siddēs'aya Namaḥ
One whose objects are always fulfilled.

980. Om shri Säi Siddha sankalp'aya Namaḥ
One whose resolutions are always accomplished.

981. Om shri Säi Siddhid'aya Namaḥ
One who is the bestower of fruits for actions committed by the devotees according to their respective eligibility.

982. Om shri Säi Siddha vañgmukh'aya Namaḥ
One whose utterances will become true.

983. Om shri Säi Sukruta duśkrutatīt'aya Namaḥ
One who is beyond the effects of good or bad actions.

984. Om shri Säi Sukhēśu vig ataspruh'aya Namaḥ
One who is devoid of wish or desire.

985. Om shri Säi Sukha duḥkha samāya Namaḥ
One who treats both the prosperity & adversity with equanimity.

986. Om shri Säi Sudhāsyandi mukhōjval'aya Namaḥ
One whose face is full of divine glow.

987. Om shri Säi Svēccāmātra jādaddēh'aya Namaḥ
One who has left his physical body at his sweet will.

988. Om shri Säi Svēcchop'atta tanavē Namaḥ
One who assumes body at his sweet will.
989. उँ श्री साई स्वीकृत भक्तरोगाय नमः:
Om shri Sāi Svākruta bhaktarogāyā Namaḥ
One who has taken diseases of devotees on himself.

990. उँ श्री साई स्वेखिन्न प्रतिष्ठिताय नमः:
Om shri Sāi Svēmahimni pratiṣṭītāyā Namaḥ
One who is immersed in self bliss.

991. उँ श्री साई हरिसाते तथा नानां कामाधे पराप्रकाशयामः:
Om shri Sāi Harisāte tathā Nanām kāmadē parirakṣakāyā Namaḥ
One who has protected Harisathe & Nana from effects of passion.

992. उँ श्री साई हर्षामर्षयोद्वेगाय निमुक्त विमलाश्याय नमः:
Om shri Sāi Harṣāmarṣabhayōdvēgaŋ nirmukta vimalāśāyāyā Namaḥ
One who is unperturbed by all emotions.

993. उँ श्री साई हिन्दु मुस्लिम समूहान्त मैत्रीकरण तत्पराय नमः:
Om shri Sāi Hindu muslim samūhānta maitrīkaraṇa tatparāyā Namaḥ
One who has established cordial relationship between Hindu & Muslim communities.

994. उँ श्री साई हुन्कारेण व्रेष्टिप्रव्रेदः स्तव्भः प्रचन्द मारुताय नमः:
Om shri Sāi Hūṅkāraṇeva suṣṭipram stabdha pracanda māruṭāyā Namaḥ
One who stopped the storm immediately just by uttering "Hoon".

995. उँ श्री साई ह्रदयग्रन्थी भेदिने नमः:
Om shri Sāi Hrudayagranthī bhēdinē Namaḥ
One who destroys the doubts and confusion in the hearts of the devotees.

996. उँ श्री साई ह्रदयग्रन्थी वर्जिताय नमः:
Om shri Sāi Hrudayagranthī varjītāyā Namaḥ
One who has no doubts and confusions about the eternal.
997. ॐ श्री साई क्षान्तान्त दौर्जन्याय नमः:
Om shri Sāi Kṣāntānanta daurjanyāya Namaḥ
One who pardons unlimited blunders committed by devotees.

998. ॐ श्री साई क्षिति पालादि सेविताय नमः:
Om shri Sāi Kṣiti pālādi sēviṭāya Namaḥ
One who is served by monarchs.

999. ॐ श्री साई क्षिप्रप्रसाद दात्रे नमः:
Om shri Sāi Kṣipraprasāda āatre Namaḥ
One who fulfills wishes quickly.

1000. ॐ श्री साई क्षेत्रीकृत स्वाशिर्दिकाय नमः:
Om shri Sāi Kṣetrīkruta svaśirdikāya Namaḥ
One who has made Shirdi as his living place.

"SRI SAI CHARANAM SHARANAM MAMA"
Appendix
1. This shloka can also be understood as one who has reverently saluted by the emperor Akbar. As told by Baba, “I was Kabir in my former janma & that Akbar, the Great emperor, stood in awe of me”. Therefore, Baba fulfilled the ambition of Akbar to unite Hindus and Muslims in His present janma.

2. One afternoon when “Dhuni” blazed uncontrollably, Baba by striking his “Satka” against pillar near Dhuni, ordered flames to calm down and it obeyed the order.

3. Near Dikshitwada, when a poisonous snake was seen, devotees were frightened not knowing what to do. The situation was nothing, but precarious. The snake went off peacefully as though it was ordered to do so. Thus Baba protected everyone.

4. Baba’s Trikalajnatva and Parachita Abhijnana were there all the time when he was normally conscious and required no effort. The extent to which he could see and known was unlimited. He could reveal the past 2000 or 10,000 years back and reveal the future also which would occur some years later. This is practically the same as Yatha Sankalpa samasiddhih and Trikalajnanatva. The knowledge in the phenomenon world is the knowledge of past, present and future events at all places being near or remote. Practically He is Omniscient and Omnipotent. Thus Baba is evidently present everywhere and knew everything (Ritambharaprajna).

5. Baba by his Trikalajnanatva told past births of many Jivas. For eg.-
   i) Past births of goats.
   ii) About lizard which was chirping.
   iii) History of frog and serpent.
   iv) Baba told about Dr. Rajaram Kapdi to his mother that, ‘He was your father in the past life and was also my friend, don’t ever beat him again.’

6. On the day of ‘Dattajayanti’, during 1911, Sri Balawant C Kohajkar around 5 p.m. entered ‘Dwarakamai’, he saw a small child with charming
three faces i.e. Lord Datta as an infant. This vision was only for a moment. Then he saw Baba in his usual dress and form. Lord Datta is mulapurusha of Avadhuta cult.

7. The reason for Baba’s return to this world was obviously the necessity to complete His mission. The manner of carrying the mission required human instruments. Amongst these instruments, the chief are N.G. Chandorkar, Das Ganu, Dixit, and Shama.

8. Baba would practice “Khanda Yoga”. He would separate His hands and legs and then join them again.

9. i) Baba has confirmed to a lady devotee from Bandra, that He was in receipt of pooja which was performed by her from the childhood to Lord Ganapati. Baba also cures her acute head ache.
   ii) Baba once pointing to Mr. Gadgil, told that “He thinks that, I am having a rat under my feet and so I am.”

10. A doctor, who returned from Africa, was a staunch devotee of Lord Sri Rama. Once his friend persuaded him to visit Shirdi, Doctor agreed for the same only on a condition that, he would not bow to Baba. On reaching Dwarakamai, he prostrated infront of Baba. When doctor was questioned about his action, he declared that he had vision of his Ishtadaiva Lord Rama, then how he can stay without rendering reverence.

11. To mention a few:
   i) Baba assumed the form of Golapnath, the guru of Agnihotri Muley Shastri.
   ii) Baba appeared as sanyasi at Mr. Dev’s place
   iii) Baba assumed the form of tangawala, tanga and horses to save Smt.Meenatai. This incident is also known as Jamner Miracle.
   iv) Refer the explanation of shloka - 156.

12. Baba directed Das Ganu to go to Kaka Dikshit’s house to get a doubt clarified by Dikshit’s maid servant.
13. To mention a few:

i) Baba to N.R.S.: Repeat “Rama Rama Jaya”.

ii) Baba to Smt. G.S.K.: Repeat “Raja Ram Raja Ram”.

iii) Baba to Shri Pradhan: Repeat “Sri Rama Jaya Rama Jaya Jaya Ram”.

iv) Baba to Shri Rege: Repeat “The name you have repeated” (Mr. Rege was repeating the name of ‘Sainath’ only).

14. Baba once told Uddavesha Bua to bring the purana in which Baba claimed to have already spoken to him and is continuing to do so. Bua could not comprehend this statement. So Baba directed him to go to Wada and bring the same book which was read there. Bua went to Wada and found saint Ekanath’s Srimad Bhagavata (Canto 11) was being read there and he brought the same to Baba. Baba randomly opened the book and asked Bua to look at that. Bua glanced through that and realised that it was the same Canto in which Lord SriKrishna preached Udhava, which is popularly known as ‘Udhava Gita’.

Now Bua could comprehend the implicit meaning of Baba’s statement i.e. ‘Baba has already preached Bua in Dwaparayuga and is continuing the same’.

15. This incident was narrated by Shri Shama Rao Jayakar to H.H. Narasimha Swami:

Shri Jayakar was relaxing at Dixitwada when he heard a chaos. He came out and witnessed a scene wherein a pack of dogs were being chased by a small dog, behind which group of villagers were running with sticks in their hands. It was quite obvious from the scene that small dog was suffering from rabies.

Jayakar then went to Dwarkamai to offer his daily prayers. In a short while the chaotic group has also come there. Small dog ran upto Baba and hid behind Him. The fierce villagers requested Baba to give up the dog as it was mad and posed danger to everyone. Baba abused the villagers for their ruthless behaviour towards poor dumb creature and drove them away.

Then slowly the dog came infront of Baba. Baba just patted the dog with affection, whereby Baba not only blessed the dumb creature by curing its rabies but also saved its life.
16. Baba made fun of Kushbhav for eating onions on Ekadasi, after making Kushbhav to eat onions. Kushbhav justified his action by telling that Baba ate, so also he. Baba disapproved this statement by vomiting sweet potatoes. Kushbhav without second thought and without wasting a second, he fell upon the sweet potatoes and swallowed them. For which action of him, Baba abused and beat him saying “Why do you eat the vomit - uchishta?” Kushbhav did not react.

For his unquestioning faith, Baba granted him power of producing “Udhi” by merely thinking of Baba and holding forth the hands, which will be as sacred as Udhi from Dhunimai of Shirdi.

17. As narrated by Das Ganu Maharaj:

Das Ganu has begun to do Hari keertanas at the bidding of N.G. Chandorkar. Das Ganu used to shine in borrowed plumes. Baba objected for such showy dress and instructed to follow “Narada Paddati” i.e, to do keertanas by wearing orthodox dhotar.

18. Sri G.S. Khaparde was in an imminent peril of prosecution under section 124-A, IP code. Baba gave him sanctuary with those words which forms Magnacarta for all devotees, ‘When I am here, why should any one fear?’ Thus, the prosecution came to naught.

19. When Mrs. Khaparde stayed in Shirdi with her son, the boy was attacked by plague. Then Mrs. Khaparde sought permission from Baba to return to Amaravathi. Baba by lifting His Kufni, showed three knots on Him and told that He has to suffer for the sake of devotees, all their difficulties are His.

20. Refer explanation under shloka 640.

21. The day 31.03.1915 was etched in Dikshit’s memory. As on that fateful day, Baba saved him and Mr. Fanse from injury and death. With tears in Dixit’s eyes, he rememberes Baba’s assurance ‘Kaka, tula kalji kasli? Mala saari kalji aah.’ (Kaka, why should you have any anxiety or care? All your anxieties, cares and responsibilities are mine.)
Around 1898, a notorious dacoit named Kanabhil, has escaped police dragnet and they could not catch him. Das Ganu, who was working in police department, disguised himself as Ramdasi performing keertans at Lonivarni, to collect information regarding the dacoit. But Kanbhil was more brainy, he collected every detail of Das Ganu and came one day to shoot Das Ganu. Das Ganu bowed to Shri Ram and prayed for life, Baba saved him from Kanadhilad.

Once Nana Saheb Chandorkar was on his way to Lord Ganapati temple at Padmalaya forest, where Govind Bua was an archak. As journey was very tedious and strenuous, Nana wished to have a cup of hot tea at destination. Surprisingly, Govind Bua provided him and his companions with hot tea and also confirmed that, Baba has instructed him to prepare hot tea for Nana.

Baba by grinding wheat and throwing atta at the outskirts of Shirdi, drove away the cholera from invading Shirdi.

Baba has cured malaria of Bala Ganapat by instructing him to give few morsels of rice mixed with curds to a black dog near Laxmi temple. Bala Ganapat followed the order and hence he was cured from malaria.

Once Kashiram, after attending weekly bazaar of Naur, was returning to Shirdi. On the way, he was attacked by armed dacoits. He handed over all money, except a small bag containing sugar which he used to feed ants.

But dacoits not knowing the contents of the small bag, harmed him for the bag. In this tussle, Kashiram could kill two dacoits, but fell down when he was attacked from behind. Thinking that he is dead, they left him there and went away. With immense faith in Baba, he returned to Baba instead of getting admitted to hospital. Under Baba’s care, he was cured from grievous injuries.

When this tussle was going on between Kasiram and dacoits, Baba at Dwarakami was shouting, abusing and bawling aloud.

In the year 1910, on Dhanateras day, Baba saved the life of blacksmith’s child by putting His arm into ‘Dhuni’.
28. S.B. Nachne’s child has fallen from great height and Kirwandikar’s child fell down into a well. Baba appeared in visible form only to the children and protected them.

29. As narrated by Das Ganu Maharaj:
   On Mahashivratri day, he wanted to have Gangasnan. Baba did not allow him to go, by telling “Ganga is at my feet, don’t go”. Though Das Ganu knows, Baba is Lord Vishnu and from Vishnu’s feet Ganga has flown, Das Ganu had poor and weak faith in this concept. Baba reading his mind, asked him to hold his palm near Baba’s feet. The Ganges began to flow from Baba’s feet and it was not droplets rather a slow and thin current.

30. Shri Gangagir was famous vaishnava householder saint, who hailed from Punathambe. He was a frequent visitor to Shirdi. When he first saw Baba, he openly proclaimed that “It is the great good fortune of Shirdi, that this precious gem is associated itself with Shirdi. Blessed is the soil of Shirdi on which he has set his foot.”

31. As narrated by Rao Sahib Yeshwant Janardhan Galwankar (Mr. Dabholkar’s son-in-law):
   On Galwankar’s head, Baba placed His palm by which Galwankar passed into ecstatic condition. Since then he was more spiritual. Baba gave sakshatkar in his dream and asked, "What you want?". Galwankar prayed for ‘prem’ and ‘prem’ alone. Ever since he had spells of prem gushing through him.

32. The occasions on which trouble and danger arose in Nachne’s family were numerous. Instead of him being worried on that account, Baba’s grace enabled him to maintain placidity and confidence which sweetened his life. His powerful faith in Baba has enabled him and his family members to get sadgati. A few such incidences to which Nachne’s family was exposed and how Baba’s love and affection protected them are depicted below:
   i) Mr. Shantaram Nachne was saved by a mad man in 1914.
ii) Mr. Nachne and others were travelling in a bullock cart at Ranshet pass, the place notorious for being infested with tigers. At the time by taking Baba’s name, all of them were saved themselves from the attack of tiger.

iii) In 1915, Shantaram had bunches of calamities in his family. From all calamities Baba saved him and his family members.

iv) In 1916, Mr. Shantaram was saved from drowning.

v) During 1923, 1926, 1929, 1932, 1934, 1935, after Mahasamadhi of Baba, Nachne and his family members were saved from various calamities.

33. In the year 1894, muslims of Shirdi along with Kazi of Sangamaner armed with canes and latis were waiting near Dwarakamai (Masjid) entrance to attack and prevent Hindus from performing pooja with sandal pastes, ceremonial worship, noisy aarti and flowers etc. Mahalasapati, who came there to offer pooja to Baba stood at distance, mentally offered pooja and started retracing his path, after seeing armed mob. Baba himself called him and asked him to perform pooja. Muslims stood aghast and slowly dispersed since then never thought of obstructing Hindus from worshipping Baba in their own way.

34. Chandbai Patil, the headman of Dhupkhed village lost one of his mares while travelling to Aurangabad. Patil became completely despondent and distressed at the loss. Then a strange thing happened.

A Fakir sitting under mango tree called Patil and asked him to have smoke from chillum and proceed further. But Patil refused to do so, then Fakir enquired the reason for his distress and about saddle on his shouder. Then Patil told about the loss of the mare. Immediately Fakir directed him to the stream where he would find his mare.

35. A cook who had served Baba’s devotee for 35 years, had stolen Rs. 30,000/- from his master. No clue was there regarding the loss. When once, the master was sitting on otta (a stone bench infront of the house), a Fakir appeared, to whom the master told his grief. Then Fakir advised the master to vow that, he would go to Shirdi of Kopergaon Taluk and to give up one of the food items he liked, till he was able to fulfill his vow of going to Shirdi. Master had vowed and
even before a fortnight had elapsed, the cook returned Rs. 30,000/- and requested his master to pardon him.

36. “I and you have passed through many rounds of births, I remember them all, but you do not know them.” ..... Bhagavadgita ch.-4

i) Baba’s utterance to N.G. Chandorkar that “I know you for four janmas”

ii) Baba revealed about past births of Smt. Khaparde.

iii) Also refer explanation under shloka 60.

37. Baba once commanded Das Ganu to perform Namasaptah. Then Das Ganu sought Baba’s assurance that Lord Vittala will appear in person. Baba assured that Vittala will appear only when the devotee is full of faith. Namajapa went on for a week and after seventh day’s chanting, Das Ganu had darshan of Lord Vittala. Baba’s words came true.

38. As narrated by justice Meghashyam Bhagavanth Rege, Indore: Sri M.B.Rege used to stay at Radhakrishnamai’s residence as per instructions of Baba on his visit to Shirdi. One day, both of them have agreed to do Namajapa by taking their Istadeva “Sai’s” name.

39. i) N.G. Chandorkar went on pilgrimage to Harischandra mountain. Half-way, his throat was parched by thirst and he was exhausted. He told his companions that if Baba would have been there, He would have given the water. At that time, Baba in Shirdi said to the devotees near him, "Nana is dying of thirst, but would I see him dying that way?". By that time, Bhil (a tribal man) appeared and told Nana that water is just under the stone on which he is sitting. When Nana and his companions moved the stone, they found crystal clear water.

ii) Baba similarly saved another devotee, Uddhavesh Bua by supplying water in the form of Goswami, when Bua had fainted on Girnar. Thereafter, when Bua went to Shirdi, Baba confirmed that “HE” has supplied water to him.
40. Even when a Guru is not highly esteemed or has defects, the fullest respect should be shown. Baba knowing fully well the calibre of Jawaharali, Baba did serve him by carrying faggots, lighting up fire for cooking, cooking, sweeping and doing all menial services in the presence of all, with sweet complacency.

41. Bala Saheb Deo had the desire to read “Jñānēśhwari” regularly. But there would be some or other difficulties in doing so. These difficulties were encountered by him because of prarabdha karmas. Baba by mystical processes of i) frequently taking dakshinas, ii) putting him in fear by abusing him in voice of thunder, and iii) threatening to kill him, wiped off his prarabdha karmas and then ordered him to read “Jñānēśhwari” and also guided him after the lapse of one year, so that he could understand what he read in true sense.

42. A few cases of the wonderful cure of blindness by Baba’s Supernatural Power are cited as under:

i) Baba’s devotee insisted his son to send him to Baba for His blessings. Then, Deshpande accompanied his grandfather to Shirdi. Grandfather, who was blind, requested Baba sorrowfully for sight. Baba fulfilled his wishes immediately, by granting the vision completely.

ii) Another blind devotee went to Baba and prayed for sight only to have the vision of human form of Baba, in which Baba has manifested. After satiating himself by beholding Baba’s human form, his eyesight could be withdrawn. So, Baba at once granted his request, thence, blind devotee had the vision of Baba and then he became blind.

iii) During 1913 - 1915, Swami Sai Sharananand saw a blind man singing “Rama Krishna Hari” in front of Baba. After sometime between 1942 - 1943 the same man in Shirdi was reciting chapters of Bhagavadgita and verses from Jnaneshwar’s Amrutānubhava. When enquired by Swami Sai Sharananand that person confirmed that he got the vision by the grace of Baba. To assure Swamiji, he read out several verses from Amrutānubhava, Swami was happy for devotee’s wisdom in using the sense of sight granted by Baba.

iv) Sri Lakshman Bhaji Avare lost his eye sight in 1910. Doctors
Lakshman alone stayed in Shirdi, he had intense faith in Baba. Every morning, he washed his eyes with water used by Baba to wash His face. After a month, his eyesight got restored. He stayed in Shirdi till Baba’s Mahasamadhi.

43. As narrated by Sri Shankar Balwant Kohajkar:
   In 1930, he was suffering from dysentery and by mistake, he drank phenyle while he was in half sleepy state. His condition worsened and he was unconscious and doctors gave up hope. On fourth day, he started recovering. While regaining consciousness, he had a vision of young athletic muslim beating all around i.e. on the wall, the floor of his room with his satka and chasing dark men who have surrounded Kohajkar.
   These darkmen were none other than Yamadutas and athletic muslim being Baba.
   P.S. : There are other various incidences wherein Baba has protected devotees from the hands of Yamadutas.

44. Baba loved Tatya so much that ‘HE’ allowed him to address Baba as mama (maternal uncle) and allowed Tatya to sleep with HIM for fourteen years in Dwarakamai.

45. Tatya Saheb Nulkar was a subjudge at Pandarpur. Once he had a severe pain in eyes, during his visit to Jalagaon. He realised just three days are ahead for Gurupoonima. He visited Shirdi. When he went to Dwarakamai, Baba in his characteristic way said “Shyama, my eyes are giving me a great deal of trouble and I am suffering too much pain.” The moment HE uttered those words the pain in Nulkar’s eyes ceased.
   Nulkar stayed in Shirdi till death. During the time of Nulkar’s death, Baba sent ‘UDHI and THIRTH’ to Nulkar thereby bestowing sadgati.

46. Mrs. Tarabai Sadashiv Tarkhad of Puna, was an ardent devotee of Baba. i) On one occasion, probably in 1915, she had a splitting neuralgic headache. Number of remedies were tried, but all of no use. She felt, she must die and that would be the relief. She thought, why not die at Baba’s feet?. That would be a privilege. With that view, she came to Kopergaon with her husband and there once
again she thought better to have a dip in river Godavari before dying. Then she had bath, when she came out of water, the neuralgic ceased and thereafter ceased for ever. Ordinarily, the cold bath could intensify the headache and accelerate the death. **The cure is surely by Baba’s grace.**

i) During 1927, Mrs. Tarabai was on family way. She set off to Shirdi with her family members. As the foetus died in the womb, her body was turning blue and her blood was getting poisoned. There was no medical assistance and though some medicines were brought from Ahmednagar, they also proved to be of no avail. Then, Mr. Sadashiv Tarkhad went to Sakori seeking help of Upasani Maharaj. But he told that “You have got the best doctor and the best nurse at Shirdi, why do you come to me?” She herself does not know what had happened and became unconscious. In unconscious condition, she started giving directions as to what should be done and accordingly it was followed along with administering ‘Udhi’ and ‘Thirth’ of Baba to her. Then in no time, the foetus expelled along with other matters. She remained unconscious for weeks and then she recovered. **This is nothing but Baba’s kind care for his child.**

47. Lokamanya Balagangadhar Tilak visited Shirdi on 19.05.1917 to pay reverence to Baba. At that time looking at Lokamanya Baba said “**People are bad, keep to yourself.**” Baba had foreseen Tilak’s arrival and said ‘Tilak is coming here.’

48. A tiger suffering from disease was brought by its owners to Baba; in Dwarakamai at Baba’s feet it breathed last. A Blessed soul.

49. The villagers used to supply Baba with oil for gratis to light the lamps at the masjid. One day contemptuously they refused the supply, treating Him as a crazy fakir. Baba, thereupon filled His empty lamps with water and thrusting wicks into them, kept them burning all night on water alone.

50. R. B. Purandare narrates that a devotee questioned Baba "why he needs Dakshina?". Baba replied, “I am not asking from everyone. I ask only from the man, whom the fakir points out. But in exchange, I have to give that man ten times the money that I had taken as Dakshina".
The most significant meaning for Dakshina was to rid off devotee's ego, and attachment to transient things.

51.

As narrated by Sri Damodar Savalram Rasne alias Anna Rasne:
   i) Baba by giving him mangoes with instructions to give those fruits to his younger wife, blessed him with children.
   ii) When Rasne sat at lotus feet of Baba, he thought for himself that if Baba were to pass away, how hopelessly adrift he would be and how he would fare then?

   To this Baba answered loudly that “I will be with you, whenever and wherever you think of Me”.

52.

Baba would give counsel, warnings and take care of Chandorkar at all times, but at the same time, He would rebuke him for his errors. Baba taught Chandorkar should grant if he can, if he cannot, he has to give suave negative reply but should not resort to subterfuges. Inspite of this lesson, Chandorkar in anxiety to avoid sadhu of Datta mandir at Kopargaon to whom he has promised to give Rs.300, took a devious route as he has forgotten to bring Rs.300. While going in this route, thorns have pierced into his body. On reaching Shirdi, Baba was glum and did not speak to him. When Chandorkar asked for reason, Baba replied “You have avoided visiting Sarkar(Lord Datta) fearing sadhu at mandir would ask you Rs.300. Is this the way you are following my teaching?. How I can talk to you?. It is good that thorns have pierced into your body”.

   Chandorkar repented for his mistakes and was thankful to Baba to have Him as his guru, who would watch every movement of His disciples and correct as and when it is necessary.

53.

i) As narrated by Rao Bahadur S.B. Dhumal:
   In the year 1909, Mr. Dhumal lost his wife. Baba instructed him to perform sixth month masika ceremony at Shirdi and also Baba promised that He would bestow Sadgati to his wife’s soul.
   ii) Referring to Upasani’s wife, who died in Jan 1912, Baba said “Her spirit has come to Me”.

54.

Nine years after Baba’s Maha Samadhi, i.e in the year 1927, a devotee’s wife was miraculously saved by Baba from the jaws of
death. The husband and wife were returning home after celebrating Ramanavami at Shirdi. The wife got down at Thana railway station to fetch water. When she was boarding vessel filled with water, the train started moving and the woman fell down between the platform and the train. Inspite of everyone's shouting, the train stopped only after some distance. Everyone thought that this lady might have been crushed under the wheels. But to everyone's surprise and utter amazement, the lady was standing **Unscathed**. In reply to the enquiry of all, she said that as soon as she fell, she remembered **Baba**. At once, **Baba** appeared in front of her, pressed her hard against the platform till the train crossed. **Baba** dissapeared as soon as the train crossed.

To save this woman, what sort of body Baba would have assumed?. One can hardly know, as there is no room enough to stand for two persons between the train wheels and the platform.

55.

i) Please refer explanation under Shloka - 425.

ii) Madrasi Sanyasi named Vijayananda left Madras for Manasasarovar. On his way, he visited Shirdi thinking he would get some money from Baba. But Baba did not allow him into Dwarakamai by saying **“drive away sanyasi”**. But later sanyasi felt overflowing affection and he did not get up from where he was seated. After two days he got letter informing that his mother has fallen sick. Then he went to Baba, seeking permission to visit his mother. Baba told him **“Not to lose patience and courage”**. Also Baba did not allow him to go, instead Baba directed him to do three Sapthahas of Bhagavata and to read Ramavijaya. While doing so, during third Sapthaha, Vijayananda left his mortal form.

**Baba gave liberation to Vijayananda.**

iii) One day, at breakfast time, Baba told Mrs.Jog to feed a buffalo, whom she finds at her back door after noon arati, with puran polis with lots of butter. Accordingly, she prepared the pudding with lot of butter and after noon arati, she saw a buffalo at her back door, so she fed buffalo happily. The buffalo heartly enjoyed this meal and doing justice to food and then rested there with ease, only to find it is dead. Mrs.Jog rushed to Baba and narrated what had happened. Baba emphatically told her that she has not done anything wrong, on the other hand she has fulfilled the last wish of buffalo of eating puran polis. By which the buffalo has attained a superior body leaving this animal body.
Prachar is the work allotted to Das Ganu and Narasimhaswami by Baba himself and also the work was looked after by HIM.

Once Baba demanded puran poli from Chandorkar. He arranged for the same by paying Re. 1/- each and offered them to Baba. Baba did not touch it, let alone put a morsel in HIS mouth. After a while, Baba asked Chandorkar to take it away as HE had eaten. Then Chandorkar was vexed to hear this. He went in anger to chavadi. Then Baba told Chandokar that, “You have been with Me for more than 18 years, what have you learnt from Me?. I have eaten puran poli in the form of ants”. For Chandorkar, it was hard to accept, though he knew this concept intellectually. Then Baba made a secret sign to him, deep in his heart that nobody knew about it. After this incident, Chandorkar realised that Baba is in every creation.

Baba blessed childless couples with children as if they have performed Putrakamashti Yaga. The blessed ones are:

i) Sri Gopala Rao Gunda
ii) Smt. Aurangabadkar
iii) Sri Damodar Savalram Rasne
iv) Smt. Chandrabai Borkar
v) A lady from Pune, who was an ardent devotee of Baba was childless. Baba being pleased with this devotional lady, appeared in her dream, blessed her and handed over a coconut by saying “Take this, eat it and you will have a child”. On waking in the morning, she found a coconut on her bed and was pleased to eat it. A year later she delivered a male child.

i) Sri R.B.Purandare had infinite faith in Baba. Once his wife suffered from incessant vomiting and diarrhoea. At 8a.m, she became pulseless and went into coma. Doctor who was summoned, expressed his doubt about her survival for more than an hour. Purandare was intimated about this and while returning home, he saw a fakir with jholi in his hand. Fakir told him to give Udhi mixed with water and then she will recover within an hour. It was so she recovered on administering Udhi with water.

ii) Mr. Dabholkar’s daughter’s life which was in jeopardy, was saved by Baba.
iii) N.G Chandorkar’s daughter’s life which was in jeopardy, was saved by Baba.

64. Well built Byajji Patil regularly used to massage Baba, then lift Baba like a small child and make Him sit in front of Dhuni for warming. He was proud of his ability. As usual one day, after massaging tried to lift Baba, but utterly failed. It was a blow for his strength and pride. His pride was blown off. Baba just smiled at him.

65. Mrs. Khaparde, a very orthodox brahmin lady used to cook the food at wada and offer the same as naivedya to Baba every day. One day, a dog came near her while she was cooking. She thought food will get polluted and how that food can be offered to Baba as naivediya. So, she flung a burning log at dog injuring it. Then she went to Baba to invite Him to have a platter full of varieties of dishes as naivedya, which was promptly rejected by Baba saying “Yes, I come and you fling burning log at Me”.

Baba’s advice on cruelty to creatures might sometime seem to be extraordinary.

66. The following incidents will give an insight into Baba’s love and affection to His ardent devotees who have unfathomable faith in Him. Of course, Dasa Ganu was one among ardent devotees.
   i) The incident depicting how “Prana” of Dasa Ganu was saved.
   
   Once Dasa Ganu was performing keertanas in a village accompanied by Jothinder and his mother. Suddenly a well built Bhill(Tribal man) came and ordered Dasa Ganu to stop and also abused Baba, wherein Dasa Ganu replied that Baba is living God of Gods. Bhill challenged Dasa Ganu by saying “If so, our relative who is just dead let come back to life, failing which we will take life of all three of you”. Dasa Ganu asked him to sit quietly and wait patiently. All of them went and sat next to dead body.
   
   Dasa Ganu wondered “What to do?. I have given assurance of Mother Sai”. Without hesitation, Jothinder said “Maharaj, let us seek refuge in Baba, you just sing ‘Sai Raham Nazar Karna, Bachhoka palan karna’. “ Dasa Ganu sang with love, affection and immense faith, praying Baba to take care of his children. Jothinder was looking at Baba’s photograph and Bhill leader.
Wonders of wonder, Baba’s mercy, grace on His children after 15 minutes, dead man was alive. Bhill came and prostrated before Baba’s photograph.

ii) The incident depicting how Baba saved ‘Mana’ of Dasa Ganu:

Dasa Ganu got into scrap without any fault of him. A convict’s fine Rs.32 was realised and sent upto Dasa Ganu’s Police station, as amount has to be credited to Government. The amount was received by Dasa Ganu’s assistant and was pocketed by him in the absence of Dasa Ganu. As convict was not released, a complaint was made followed by enquiry. Dasa Ganu was suspended and punishment seemed to be imminent. At this juncture, Baba safe guarded Ganu’s prestige by bringing out the truth.

iii) The incident depicting how Baba saved his ‘Vritti’:

Dasa Ganu was away from his H.Q. without leave. He visited holy places and while on return, on the banks of River Godavari, he took water in his hands and vowed that if Baba would save him from this awkward situation, he would resign from service.

Just then, he turned to see a gang of robbers with booty. Immediately Dasa Ganu apprehended the gang and thus got an excuse for his absence. The seriousness of the situation was thus diluted by Baba’s grace. Thereafter Dasa Ganu resigned from his service.

67. 670

Bannumai was a great realised soul, who has reached the highest level of the spiritual ladder. Her age was only 20 years. She used to live in forest without having any attachment to worldly life. She used to be nude and away from people. For local people, she was mad, but for Chandorkar, she was Bhagavathi. Chandorkar wanted to perform puja for her, but how?. He prayed Baba. Baba only after confirming that Chandorkar is not having any ulterior motive, permitted him to perform pooja.

Chandorkar equipped himself with puja articles and on an auspicious day left for her birth place ‘Bodhagav’. Village people looking at this, spoke nonsense about Chandorkar. Chandorkar prayed to Baba asking for darshan of Bannumai. Bannumai gave darshan, the moment Chandorkar bowed to her, she disappeared in lightening speed. The question of performing puja did not arise.

Once again Chandorkar prayed to Baba for her to appear and accept the puja. She appeared, accepted puja articles from Chandorkar and dressed up by wearing saree, kumkum, turmeric, flower, and also tied mangala sutra by herself. With unlimited happiness, Chandorkar bowed and she kept her blessed palm on his head and immediately she removed everything and ran nakedly into the forest.
Before leaving the village, he wished to have once again the
darshan of her, immediately the closed doors of temple premises
was opened where Chandorkar stayed. Bannumai gave darshan.
This impossible act was possible only because of soft orders of
Baba to Bannumai.

68. Lokamanya Balagangadhar Tilak was convicted and sentenced
to 6 years imprisonment for sedition on 22.07.1908. Dada Saheb
Khaparde left for England on 15.08.1908 suddenly, to secure release
of Lokamanya. Khaparde returned after 2 years, even after his return,
he was under surveillance of British Government. At that time, Baba
had detained him in Shirdi in order to protect him.

69. As explained by H.H. Narasimha Swamy that Baba was a teacher
and a trainer of the highest sort, and not merely teacher by
utterances. He was a Bhagavatottama, moulding the completely
dedicated and surrendered disciple so as to turn the disciple into
His own likeness immediately.

70. Sri Bala Saheb Bhate was mamlatdar of Kopargaon. He was
having a ‘vyree bhava’ with respect to Baba. He use to dissuade
every one from visiting Shirdi as if it was the mission of his life. At
this time of his violent Anti-Sai mood, he was transferred to Sakori.
Then once accidently, he visited Baba. He was spell bound by
the glance of Baba, he sat for hours together before Him and with
much difficulty he was made to leave Baba’s presence. Then he
continued to stay in Shirdi. On one day, Baba has spread His kufni
on him. Then he never returned either to Sakori, his working place
or to Kopargaon, where his family stays.
By Baba’s grace he was transformed and progressed spiritually.
Bhate stayed in Shirdi till Baba’s Maha Samadhi and he has
performed last rituals to Baba, such as Pinda Pradhan, Tiltharpan
on thirteenth day.

71. Refer explanation under Shloka - 370(i)

72. Bhimaji Patil of Narayangaon, Pune District was suffering
from chronic TB. He tried all kinds of medicines, prayed to various
Gods and Godesses, but of no avail. Then, Chandorkar advised him to go to Shirdi. He went to Shirdi, the moment Baba looked at him, He said, “The moment you put your foot in Shirdi, your sufferings have ended. The Fakir of this place is very kind, he will eradicate your disease and pain”. Accordingly Baba cured TB in His own way within a day.

73. ‘Agni arka ambu visha adinam prati sathambhanam’. This means arresting the force of fire, sun, water, poison, etc.,
   i) Refer explanation under Shloka - 20.
   ii) Baba ordered Agni and Wind which were fiercely blowing not to spread beyond Kondaji’s hay stack. So, only Kondaji’s stack was burnt.
   iii) On a hot summer noon, the atmospheric heat became unbearable, and as soon as the noon arati was over, the devotees left Dwarakamai, except 3 or 4 persons. Baba told them to remain and sit near Dhuni. Very soon, a cool breeze was felt by the devotees.
   iv) Once, M.W.Pradhan, wished to start from Shirdi, there was heavy down pour and thus Pradhan feared that Baba would not permit him to start, but Baba uttered “O, Allah! Barsat pura kar, Mere bache garko jane wallahain. Usku sukse janede”. Immediately, the rain stopped.
   v) On another occasion, a fierce storm with thunder and rain filled Shirdi lanes with water. The villagers, animals, etc., ran to Baba for safety. Baba abused this storm and bade it. In a few minutes, it ceased.
   vi) Refer explanation under Shloka-703.

74. Baba protected the following devotees from serpent’s bite.
   i) Bala Saheb Mirikar
   ii) Gopala Rao Butti
   iii) Amir Shakkar
   iv) Devotees at Dixit wada
   v) Madhava Rao Deshapande alias Shama

75.
   i) Baba appeared as serpent at the residence of Bala Saheb Nevaskar in Nevasa.
   ii) At Coimbatore, Baba suddenly appeared as a serpent and stayed with people for 17 hours receiving puja and naivedya.
Never harmed any one, but inspired everyone with confidence and courage.

76. An educated wife of an educated husband was ailing from mysterious disease which was not diagnosed by any one. The lady would swoon, grit her teeth and remain unconscious for hours together. At last, at the advice of doctor’s father, they came to Shirdi, but lady refused to enter Samadhi Mandir, but she was dragged in. Udhi and Samadhi water were thrust into her mouth. Second day, after doing namaskar, she fell down and spirit within her started speaking that it would leave this lady forever as Udhi and Holy water have vanquished the spirit.

77. Story of Chanabasappa and Veerabadrappa.

78. In 1917, during Vaishak month, a doctor, his wife and son came to Shirdi. Doctor hoped that Baba would drive away the evil spirit which was torturing his son. Then they went to Dwarakamai to have blessings. Doctor saw Baba grinding wheat. And on enquiry he understood that atta is to be thrown at the outskirts to keep away the evil. Doctor thought throwing atta at the outskirts was futile and just superstition.

Baba reading his thoughts asked him to come at 3pm with family, they came exactly at 3pm. The doctor and his son started massaging Baba’s legs upon Baba’s orders. Just then, an ugly, devilish looking lady came and grabbed the child wanting to take him away. Baba gave her a blow with His ‘Satka’. She fled crying loudly. Baba then said, “She came to eat your son. She was deprived of her ration. I did not throw the flour at the outskirts today, as you thought, it was unwanted. But I drove her away with My Satka. Now she will not torment your son”.

Family filled with awe at Baba’s kindness and Anatarjñana.

79. i) Naik and Santharam went to Shirdi for Baba’s darshan. Santharam was an alcoholic. Baba made him to stay in Shirdi for some days, during that period, he abstained from liquor and never touched liquor from then.

ii) Naik advised his friend to take his son who was an alcoholic
to Shirdi. Accordingly on their visit to Shirdi, by Baba’s grace, the son abstained from liquor.

On some festival day, friends forced him to have a glass of liquor, wherein he saw Baba in that glass, then he pleaded to be excused. By the force, he consumed it, there upon he felt his whole body was on fire and alcohol was burning inside him. After this experience, he abstained from liquor forever.

80. Refer explanation under shloka 474.

81. In the year 1915, Gopala Rao Butti suffered immensely with high fever. He was bedridden. Baba asked him to come to Dwarakamai with somebody’s assistance. When he came, Baba gave him a feast and made him to eat in His presence. Fever abated without any medicines, but Baba fell ill. As soon as Butti recovered, Baba also recovered. Baba took fever on Himself.

82. As narrated by Smt. Kasibai Hansraj, w/o Sri. Hansraj:
Sri. Hansraj was suffering from Asthma. During 1916, the couple visited Shirdi to pray Baba to cure asthma. Baba forbade him to eat curds and other astringent dishes. But Hansraj did not follow the advice of Baba. He asked his wife to prepare curds and to keep it on sling so that cat would not steal. As they were out for noon arati, a cat would come and eat curds. Hansraj once decided to teach a lesson to the cat. One day, when cat came to eat curds, Hansraj beat severely on its back with a stick.

After noon arati, Baba was distributing Udhi to devotees. Jog, Dikshit, Shyama, Butti etc. were there. Baba addressed them by referring to Hansraj and said “there is an Umpatiya (one who does reverse of what he asked to do) who wants to die by eating sour and astringent food. But I would not allow him to do that. Today I went to him in the form of cat, that fellow has given me a caning on my back, see here.” Then Baba uncovered HIS back and showed a weal on his back.

83. Baba protected Mirikar from serpant’s bite.
For Chandorkar, Baba assumed the form of a tanga, horse and a coachman. Baba himself sent Udhi with Ramgir Bua and HE had taken Bua to Nana’s house to save Minatai D/o Nana from a mortal delivery.

Baba assumed the form of Golapnath to give vision to Muleysastry.

Baba made all arrangements for Megha to worship Lord Shankara.

Mr. Toser says “Sai Baba had different ways of dealing with different people. HE was the centre and to each man HE darted a separate radius”.

Mr. Toser had an experience, Baba conveyed to him graciously, without using any words or even teaching him, “There is a feeling that there are differences among souls. For that matter, all differences are unreal and that the one and only real thing is the divinity which underlies all.”

This ultimate truth was conveyed through silence.

Smt. Malanabai D/o Dr. Joshi Devgoankar was suffering from T.B. No remedies worked. She insisted to go to Shirdi. Baba let off volley of abuses on seeing her and asked her to lie on a blanket and take nothing but water. She followed Baba’s instructions. She stayed in Dixitwada. On one morning, she died. Her family members with broken heart, started preparing for the funeral.

That morning, Baba did not leave Chawadi, although the time was 8 a.m. Baba was very furious, HE shouted and shouted, hitting the floor with ‘Satka’. Still shouting HE came to Dixitwada and paused a moment shaking His satka vigorously. Then just as suddenly as He flared up, He calmed down and went away.

Family members didn’t know the reason of Baba’s action. As they were getting ready to bathe the body, they noticed the girl was breathing. She opened her eyes and looked around frightened. She started telling “A demon like black person was carrying me away, I was terrified and could not do anything. So I called Baba for help.
HE, at once appeared, beat the black man very badly. Then he snatched me from him and carried me to Chawadi”. After that, she gave the description of Chawadi perfectly without seeing it physically.

89. As narrated by Sri Raghuvir B. Purandare in his own words. “In 1932, I was hopelessly ill of sciatica & rheumatism. I then saw yamadutas near me. But Baba came up, sat on my bed, took my hand and prevented yamadutas either touching me or my bed. I was saved.”

90. Sri M.B. Rege visited Baba with his pregnant wife in 1914. Baba told couple that “you have got one of my gifts with you” Rege took the child to Baba for His blessings. Baba asked Rege, “Whose child is this?” Rege replied, “Child is yours”. Then Baba said “keep him with you as a charge from me”.

After one and a half year, child was attacked by pneumonia and the condition of the child was very critical. Rege took the child to prayer room and prayed, “Baba, child is yours, so please take it and give it rest in you. But me being the biological father, I undertake all its karma.” Then Rege put his palm on child’s head. There was a smile on child's face, a last gasp and the crown of the head was drawn in with a hiss, just the way in which yogi's life would depart.

A couple of months later, he visited Shirdi. Baba asked someone present there pointing to Rege that,“Has he got any children?”. The reply comes,“No Baba, his child expired recently.” Baba retorted “Died? No, No. I will tell you what had happened. The child was mine, and this man agreed to keep the child. One day he told me to take the child and he will take the child’s karma. So I took the child and kept it here”. (Pointing to his heart). Baba added “He shall be here eternally”. Eternal with Guru God means undoubted sadgati.

91. A hefty and strong fanatic, whom people at Shirdi called Rohilla, a muslim jat of Rohillakand thought Baba is a destroyer of muslim religion, so he wanted to kill Baba. Therefore, one day he came behind Baba with uplifted club in his hand and determined to end Baba with a single stroke. Baba suddenly turned and faced Rohilla.
Baba set a glance, touched his left wrist, as the right one was held aloft with the cudgel. The effect was immediate. The man lost all his power to hold his cudgel or to stand. He fell down all in a heap. Baba left him there and went away. For several minutes, Rohilla was there on the ground. When others asked him to get up, he declared that Baba has robbed him of all his powers. So he had to be lifted up. Thus the wonderful strength showed by Baba, fully convinced Rohilla that 'Baba' is prophet and stopped the vehement feeling.

92.

Baba instructed Sri Mukund Shastry Lele to recite 'Narayana Upanishad' (Taittariya Bhaga) in the masjid for ten days.

93.

Refer explanation under shloka 245.

94.

The saints clearly visualise spiritual values. They treat birth and death with equanimity. In 1918, Baba left His mortal coir, as if it is a worn out cloth to be changed. Satpurusha like Baba will impress this pure and clear vision on His devotee also. Joy and sorrow, birth and death frequently come up before the saint and the worldly person alike. The former shows his dextrous detachment and is unmoved when they occur, whereas the latter is swept by them off his feet.

On one such occasion, Baba’s words removed the blinding screen of ignorance of the devotee by His figurative and epigrammatic utterances.

When Appa Kulkarni’s death was imminent, his wife ran upto Baba and asked for Udhi to avert death. Baba declined to give Udhi, but gave her courage and clear vision as to the meaning of death. **Death is a mere change of clothes.**

Baba told her, "Appa wants to change his kupni(dress) before I do. Let Appa go. Do not stop him".

95.

Smt. Aurangabadkar of Sholapur & Baba’s blessings as narrated under Shloka 587 (v).

96.

Baba gave some words of advice to Mrs. Pradhan, who was short tempered (i) "If anyone talks ten words at us, let us reply with one word. If we reply at all "

(ii) ‘कोणी कोणाच्या वरोबरी करूं नये’

‘ Do not quarrel or vie with anyone and do not try to outdo anybody. I hate you quarreling with others ’

133
Refer explanation under shloka 412.

As narrated by R.B. Purandare

Megha narrated an incident to R.B. Purandare, that he wanted to give Baba Gangasnan on Makarasankranti day. But Baba was not interested. Megha persuaded Baba to have bath. Then Baba said, "Wet this head only, Head is chief, put a little water on it." Megha poured Godavari on Baba’s head including body, to find only His head was wet.

Sri Gopala Ganesha Siriyan, a devotee of Baba since 1911. In 1924, Siriyan’s friend had promised that he would accept Siriyan’s daughter as his daughter-in-law. But as years went, because of higher education acquired by the boy, the boy’s father sought alliances from families where he would get more dowry forgetting the promise made to Siriyan. Siriyan was very much perturbed by this action of his friend and prayed to Baba. Baba gave him the vision and promised him, “Don’t worry. I will make that boy only as your son-in-law within two years”. As time passed, the new alliance for that boy did not materialized, the realisation has dawned on the boy (by Baba’s grace) and told his father not to break the promise because of money. Thereby, his father came to Siriyan asking for his daughter to marry his son and thus marriage was performed within the time limit as promised by Baba.

Kaka Mahajani’s master was interested in chamatkars. So Baba gave him seeded grapes to eat, but those turned out to be seedless when put into the mouth.

The characteristics of Lord Maha Vishnu as depicted in Purusha suktha.

"SRI SAI CHARANAM SHARANAM MAMA"
<table>
<thead>
<tr>
<th>Glossary Term</th>
<th>Definition</th>
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</thead>
<tbody>
<tr>
<td>Abhimana</td>
<td>Pride. Means ugly boasting of oneself and unwillingness to respect the respectable. (86)</td>
</tr>
<tr>
<td>Abide</td>
<td>Enduring (550)</td>
</tr>
<tr>
<td>Abstain</td>
<td>Stop oneself from (786)</td>
</tr>
<tr>
<td>Acala</td>
<td>Immovable (13)</td>
</tr>
<tr>
<td>Achyuta</td>
<td>Imperishable (14)</td>
</tr>
<tr>
<td>Acintya</td>
<td>Who can not be perceived by thoughts (12)</td>
</tr>
<tr>
<td>Adhibhuta</td>
<td>The source of five gross elements (Ether, Air, Fire, Water &amp; Earth) (35)</td>
</tr>
<tr>
<td>Adhidaiva</td>
<td>The entity which lives in each body and does not perish, when the body perishes. (36)</td>
</tr>
<tr>
<td>Adhishtana</td>
<td>Substratum (31)</td>
</tr>
<tr>
<td>Adhiyajña</td>
<td>Parabrahman who is the chief of sacrifice. The removal of feeling of individuality by sacrificing the passion in the fire of knowledge. (34)</td>
</tr>
<tr>
<td>Adhyakṣa</td>
<td>&quot;HE&quot; Who witnesses the whole Universe (37)</td>
</tr>
<tr>
<td>Adhokṣaja</td>
<td>(i) Who undergoes no degeneration from his original nature. (ii) When the sense organs are made inward looking, then the knowledge of &quot;HIM&quot; arises (32)</td>
</tr>
<tr>
<td>Adruṣya loka</td>
<td>Worlds which are unseen (26)</td>
</tr>
<tr>
<td>Advaita</td>
<td>Non identification of self with the body &amp; identifying self with the Supreme (28)</td>
</tr>
<tr>
<td>Ahambrahma</td>
<td>Identifying self with the supreme, which state is attained when the veil of ignorance covering &quot;Atman&quot; is removed (128)</td>
</tr>
<tr>
<td>Ahetuka</td>
<td>Doing good to others without expecting anything in return (131)</td>
</tr>
<tr>
<td>17. Aja</td>
<td>Unborn. Existing from eternity.</td>
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<tr>
<td>18. Ananta</td>
<td>Infinite</td>
</tr>
<tr>
<td>19. Anadimat Parabrahman:</td>
<td>&quot;Jivatman &quot; is eternal, which has manifested from &quot;Parabrahman&quot;. No one could trace back to history of manifestation.</td>
</tr>
<tr>
<td>20. Aneka Janma Vrittantam:</td>
<td>We ordinary persons cannot remember anything about previous lives as our brain, the seat of memory does not transcend death. Where as the realised soul &quot;Parabrahman&quot; knows past, present &amp; future through pure jnana, which is beyond space, time &amp; cause</td>
</tr>
<tr>
<td>21. Annihilates</td>
<td>Reduces.</td>
</tr>
<tr>
<td>22. Antaratma</td>
<td>&quot;HE&quot; who exists in all beings and objects of past, present &amp; future.</td>
</tr>
<tr>
<td>23. Antaryami</td>
<td>&quot;HE&quot; who is in the smallest of the small and the biggest of the biggest</td>
</tr>
<tr>
<td>24. Apavarga</td>
<td>Emancipation</td>
</tr>
<tr>
<td>25. Ardent</td>
<td>Very enthusiastic</td>
</tr>
<tr>
<td>26. Arisadvarga</td>
<td>Six internal enemies. (i) Kama (ii) Krodha (iii) Moha (iv)Lobha (v)Mada (vi) Matsarya</td>
</tr>
<tr>
<td>27. Asetic</td>
<td>Self disciplined and avoids any pleasure of luxuries</td>
</tr>
<tr>
<td>29. Asta aishwarya</td>
<td>Eight major wealths (i) Servents (ii) Attendants (iii) Progeny (iv) Relatives (v) Collection of valuable clothes (vi) Vehicles (vii) Money and other valuables (viii) Grains.</td>
</tr>
<tr>
<td>30. Asapasa</td>
<td>Desire for amassing wealth.</td>
</tr>
<tr>
<td>31. Atma</td>
<td>Self - &quot;Soul&quot;</td>
</tr>
<tr>
<td>32. Atmanubhava</td>
<td>Self realisation</td>
</tr>
<tr>
<td>Term</td>
<td>Definition</td>
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<tr>
<td>Atmavidya</td>
<td>Knowledge of the fact that the &quot;Soul&quot; is nothing but &quot;Ultimate being&quot; itself and not the physical body.</td>
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<tr>
<td>Atma ananda</td>
<td>The total joy experienced by the &quot;Soul&quot; from unification with the &quot;Ultimate being&quot;</td>
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<tr>
<td>Auspicious</td>
<td>Suggesting that there is a good chance of success.</td>
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<tr>
<td>Avaduta</td>
<td>An unclad saint of highest order. A saint who has transcended body consciousness and whose behaviour is not bound by ordinary social conventions</td>
</tr>
<tr>
<td>Averse</td>
<td>Strongly disliking or opposed to</td>
</tr>
<tr>
<td>Baton</td>
<td>Stick</td>
</tr>
<tr>
<td>Beatitude</td>
<td>Feeling of or expressing blissfull happiness.</td>
</tr>
<tr>
<td>Bejewelled</td>
<td>Decorated with</td>
</tr>
<tr>
<td>Bestow</td>
<td>Present as a gift</td>
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<tr>
<td>Cetana</td>
<td>The objects which are able to feel or experience</td>
</tr>
<tr>
<td>Chastity</td>
<td>Being in state of strict bachelorhood</td>
</tr>
<tr>
<td>Compassion</td>
<td>Sympathetic</td>
</tr>
<tr>
<td>Complacent</td>
<td>Uncritically satisfying</td>
</tr>
<tr>
<td>Comprehend</td>
<td>To understand</td>
</tr>
<tr>
<td>Conformity</td>
<td>Compliance with form</td>
</tr>
<tr>
<td>Continence</td>
<td>Exercising self restraint</td>
</tr>
<tr>
<td>Counsel</td>
<td>To give professional help and advice</td>
</tr>
<tr>
<td>Corporeal</td>
<td>Relating to physical body</td>
</tr>
<tr>
<td>Cupidity</td>
<td>Greed for money or possessions</td>
</tr>
<tr>
<td>52. Dakshina</td>
<td>Money offerings to God or teachers. Token offerings of money to God or to a saint is a symbol of one’s loving faith in God or saint. (461)</td>
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<tr>
<td>53. Dakshinamurty</td>
<td>The Lord Dakshinamurthy, who is a mula purusha of Guruparampara. He is the one who communicates the lessons (messages) in silence. (460)</td>
</tr>
<tr>
<td>54. Decipher</td>
<td>Convert from code into normal language. (686)</td>
</tr>
<tr>
<td>55. Delicacies</td>
<td>Discretion and tact. (410)</td>
</tr>
<tr>
<td>56. Detrimental</td>
<td>Harm and damage. (543)</td>
</tr>
<tr>
<td>57. Diety</td>
<td>God. (237)</td>
</tr>
<tr>
<td>58. Diminish</td>
<td>End or failure of something. (489)</td>
</tr>
<tr>
<td>59. Dispeller</td>
<td>Person one who drives away. (239)</td>
</tr>
<tr>
<td>60. Doctrine</td>
<td>A set of principles. (28)</td>
</tr>
<tr>
<td>61. Dwells</td>
<td>Resides. (285)</td>
</tr>
<tr>
<td>62. Elevation</td>
<td>Raise to a higher level or status. (159)</td>
</tr>
<tr>
<td>63. Emancipation</td>
<td>Free from slavery (materialistic world). (388)</td>
</tr>
<tr>
<td>64. Embellished</td>
<td>Decorate. (599)</td>
</tr>
<tr>
<td>65. Embodiment</td>
<td>Visible form. (299)</td>
</tr>
<tr>
<td>66. Emphatic</td>
<td>Definite and clear. (217)</td>
</tr>
<tr>
<td>67. Endowed</td>
<td>Provide with a quality or property or asset. (848)</td>
</tr>
<tr>
<td>68. Endure</td>
<td>Tolerate. (801)</td>
</tr>
<tr>
<td>69. Enviable</td>
<td>Desirable and so arousing envy. (898)</td>
</tr>
<tr>
<td>70. Epithet</td>
<td>A word or phrase used to describe the most important quality of a person or thing. (548)</td>
</tr>
<tr>
<td><strong>71. Equanimity</strong></td>
<td>Being calm and even, under any circumstance or situation.</td>
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<tr>
<td><strong>72. Esoteric</strong></td>
<td>One who is having specialised knowledge.</td>
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<tr>
<td><strong>73. Expound</strong></td>
<td>Present and explain systematically.</td>
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<td><strong>F</strong></td>
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<tr>
<td><strong>74. Fetters</strong></td>
<td>A shackle placed around prisoner's ankles.</td>
</tr>
<tr>
<td><strong>75. Ferries</strong></td>
<td>Boat that transport passengers and goods as a regular service.</td>
</tr>
<tr>
<td><strong>76. Flung</strong></td>
<td>Thrown forcefully.</td>
</tr>
<tr>
<td><strong>77. Foresightedness</strong></td>
<td>The ability to predict and prepare for future events and needs.</td>
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<tr>
<td><strong>G</strong></td>
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<tr>
<td><strong>78. Guna</strong></td>
<td>Three fundamental qualities (i) Satva guna, (ii) Rajo guna and (iii) Tamo guna. Tendencies which underlie all manifestations.</td>
</tr>
<tr>
<td><strong>H</strong></td>
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<tr>
<td><strong>79. Hypocrisy</strong></td>
<td>Behaviour in which a person pretends to have higher standards or beliefs than what actually he is.</td>
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<td><strong>I</strong></td>
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<tr>
<td><strong>80. Illustrious</strong></td>
<td>Admiring.</td>
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<tr>
<td><strong>81. Impartial</strong></td>
<td>Without taking sides.</td>
</tr>
<tr>
<td><strong>82. Immovable</strong></td>
<td>Unable to change.</td>
</tr>
<tr>
<td><strong>83. Inanimate</strong></td>
<td>Showing no signs of life.</td>
</tr>
<tr>
<td><strong>84. Incarnation</strong></td>
<td>Living embodiment of the 'GOD'</td>
</tr>
<tr>
<td><strong>85. Incorporeal</strong></td>
<td>Without physical body or form.</td>
</tr>
<tr>
<td><strong>86. Inexhaustible</strong></td>
<td>Never ending as availability is unlimited.</td>
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<td>No.</td>
<td>Term</td>
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<tr>
<td>87.</td>
<td>Infatuation</td>
</tr>
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<td>88.</td>
<td>Insane</td>
</tr>
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<td>89.</td>
<td>Intangible</td>
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<td>90.</td>
<td>Intent</td>
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<td>91.</td>
<td>Intoxication</td>
</tr>
<tr>
<td>92.</td>
<td>Invincible</td>
</tr>
<tr>
<td>93.</td>
<td>Jiva</td>
</tr>
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<td>94.</td>
<td>Lassitude</td>
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<tr>
<td>95.</td>
<td>Liberation</td>
</tr>
<tr>
<td>96.</td>
<td>Magnanimous</td>
</tr>
<tr>
<td>97.</td>
<td>Manifestation</td>
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<tr>
<td>98.</td>
<td>Materialistic</td>
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<td>99.</td>
<td>Monarch</td>
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<td>100.</td>
<td>Multitudinous</td>
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<td>101.</td>
<td>Mundane</td>
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<td>102.</td>
<td>Nirguna</td>
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<td>103.</td>
<td>Non-dual</td>
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<td><strong>O</strong></td>
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<tr>
<td>104. <em>Obligations</em>:</td>
<td>To perform certain activities as required by rules or law or custom.</td>
</tr>
<tr>
<td>105. <em>Omnipresent</em>:</td>
<td>'HE' who prevades the entire universe.</td>
</tr>
<tr>
<td>106. <em>Omniscient</em>:</td>
<td>'HE' who knows everything.</td>
</tr>
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<td><strong>P</strong></td>
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<tr>
<td>107. <em>Parables</em>:</td>
<td>A simple story used to illustrate a moral or spiritual lesson.</td>
</tr>
<tr>
<td>108. <em>Parabrahman</em>:</td>
<td>The supreme.</td>
</tr>
<tr>
<td>109. <em>Partake</em>:</td>
<td>Eat or drink.</td>
</tr>
<tr>
<td>110. <em>Perceptor</em>:</td>
<td>One who gives the insight.</td>
</tr>
<tr>
<td>111. <em>Perils</em>:</td>
<td>A situation of serious and immediate danger.</td>
</tr>
<tr>
<td>112. <em>Perpetually</em>:</td>
<td>Never ending.</td>
</tr>
<tr>
<td>113. <em>Personification</em>:</td>
<td>Represent a quality or concept by a figure in human form.</td>
</tr>
<tr>
<td>114. <em>Plague</em>:</td>
<td>An infectious disease spread by bacteria, causing fever and delirium.</td>
</tr>
<tr>
<td>115. <em>Preach</em>:</td>
<td>To give moral advice.</td>
</tr>
<tr>
<td>117. <em>Porpitious</em>:</td>
<td>Favourable.</td>
</tr>
<tr>
<td>118. <em>Propoundity</em>:</td>
<td>Having great and deep knowledge.</td>
</tr>
<tr>
<td><strong>Q</strong></td>
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</tr>
<tr>
<td>119. <em>Quintessence</em>:</td>
<td>A refined essence or extract of a substance.</td>
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<td><strong>R</strong></td>
<td></td>
</tr>
<tr>
<td>120. <em>Reality</em>:</td>
<td>Reality is that which is not temporary. &quot;THE SUPREME&quot; which is eternal.</td>
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<tr>
<td><strong>121. Refutations</strong></td>
<td>To be proved as wrong.</td>
</tr>
<tr>
<td><strong>122. Reproach</strong></td>
<td>Expressing one’s disapproval.</td>
</tr>
<tr>
<td><strong>123. Resplendent</strong></td>
<td>Bright and Colourful in an impressive manner.</td>
</tr>
<tr>
<td><strong>124. Reverance</strong></td>
<td>Showing deep respect.</td>
</tr>
<tr>
<td><strong>125. Righteous</strong></td>
<td>Morally right.</td>
</tr>
<tr>
<td><strong>126. Rigorous</strong></td>
<td>Extremely accurate and severe.</td>
</tr>
<tr>
<td><strong>127. Ritambaraprajña</strong></td>
<td>The ability to visualise past, present and future through antarchakshu.</td>
</tr>
<tr>
<td><strong>S</strong></td>
<td></td>
</tr>
<tr>
<td><strong>128. Saguna</strong></td>
<td>With visible form</td>
</tr>
<tr>
<td><strong>129. Salvation</strong></td>
<td>Means protecting from harm or loss. In other words, to free the individual from worldly sorrows and sufferings</td>
</tr>
<tr>
<td><strong>130. Samadhi</strong></td>
<td>1) Loss of ‘Body-consciousness’ as self merges with ‘The Supreme’. 2) Participating in day-to-day activities only as witness. In other words, witnessing the world without reacting to it from within.</td>
</tr>
<tr>
<td><strong>131. Sat-chit-Ananda</strong></td>
<td>1) Absolute Existence 2) Absolute Knowledge 3) Absolute Bliss</td>
</tr>
<tr>
<td><strong>132. Satvik</strong></td>
<td>The principle of purity and goodness.</td>
</tr>
<tr>
<td><strong>133. Sālokya</strong></td>
<td>Being in the same sphere with &quot;The Supreme&quot;</td>
</tr>
<tr>
<td><strong>134. Samipya</strong></td>
<td>Being near to &quot;The Supreme&quot;.</td>
</tr>
<tr>
<td><strong>135. Sarshti(Sarupya)</strong></td>
<td>In conformity with &quot;The Supreme&quot;.</td>
</tr>
<tr>
<td><strong>136. Sayujya</strong></td>
<td>In communion with &quot;The Supreme&quot;.</td>
</tr>
<tr>
<td><strong>Note:</strong> Salokya, Samipya, Sarupya, and Sayujya are four stages of ‘Mukti’, the beatitude.</td>
<td></td>
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<tr>
<td><strong>137. Sembalance</strong></td>
<td>The way something looks or seems to be.</td>
</tr>
<tr>
<td>138. <strong>Sentient</strong></td>
<td>Things which can be seen and felt. (490)</td>
</tr>
<tr>
<td>139. <strong>Shun</strong></td>
<td>Reject (292)</td>
</tr>
<tr>
<td>140. <strong>Sixenemies</strong></td>
<td>Please refer Sr. No. 26. (383)</td>
</tr>
<tr>
<td>141. <strong>Stoic</strong></td>
<td>Enduring pain and hardship without showing any feelings or complaining. (185 &amp; 549)</td>
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<td>142. <strong>Stolid</strong></td>
<td>Emotion (423)</td>
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<tr>
<td>143. <strong>Subtle</strong></td>
<td>Delicate, difficult to describe (283)</td>
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<td>144. <strong>Sustain</strong></td>
<td>Strengthen or support physically or mentally (710)</td>
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**T**

| 145. **Tranquil** | Being calm (602) |
| 146. **Transient** | Temporary (289) |
| 147. **Trinity** | Three forms as
(i) Creator of the Universe.
(ii) Supporter of the Universe.
(iii) Destroyer of the Universe. (445) |

**U**

<p>| 148. <strong>Udasinavad Asinaya</strong> | One who remains calm and composed as an indifferent spectator of happenings around 'Him' and 'He' does not do anything, 'His' mere presence makes everything work. (185) |
| 149. <strong>Unabate</strong> | Without any reduction in intensity or strength (1) |
| 150. <strong>Unanimous</strong> | Not contradicting (205) |
| 151. <strong>Uninterrupted</strong> | Continuous (340) |
| 152. <strong>Unperturbed</strong> | Not concerned or worried (551) |
| 153. <strong>Urdhvamula adhah sakam</strong> | The transient nature of this materialistic world is explained by comparing it to the peepaul tree. (196) |</p>
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<td><strong>V</strong></td>
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<td>154. <strong>Vehement</strong></td>
<td>Showing strong feelings. (722)</td>
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<td>155. <strong>Venerable</strong></td>
<td>Greatly respected because of wisdom and character. (650)</td>
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<tr>
<td>156. <strong>Vengeance</strong></td>
<td>The action of punishing or harming someone in return. (828)</td>
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<td>157. <strong>Veracious</strong></td>
<td>Speaking or representing the truth. (887)</td>
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<td>158. <strong>Vernacular</strong></td>
<td>A language spoken by ordinary people of a region. (685)</td>
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<td>159. <strong>Vigilant</strong></td>
<td>Keeping careful watch for possible danger. (376)</td>
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<td>160. <strong>Virtuous</strong></td>
<td>People having high moral standards. (485)</td>
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<td><strong>Z</strong></td>
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<td>161. <strong>Zeal</strong></td>
<td>Enthusiasm for a cause. (605)</td>
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"SRI SAI CHARANAM SHARANAM MAMA"

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